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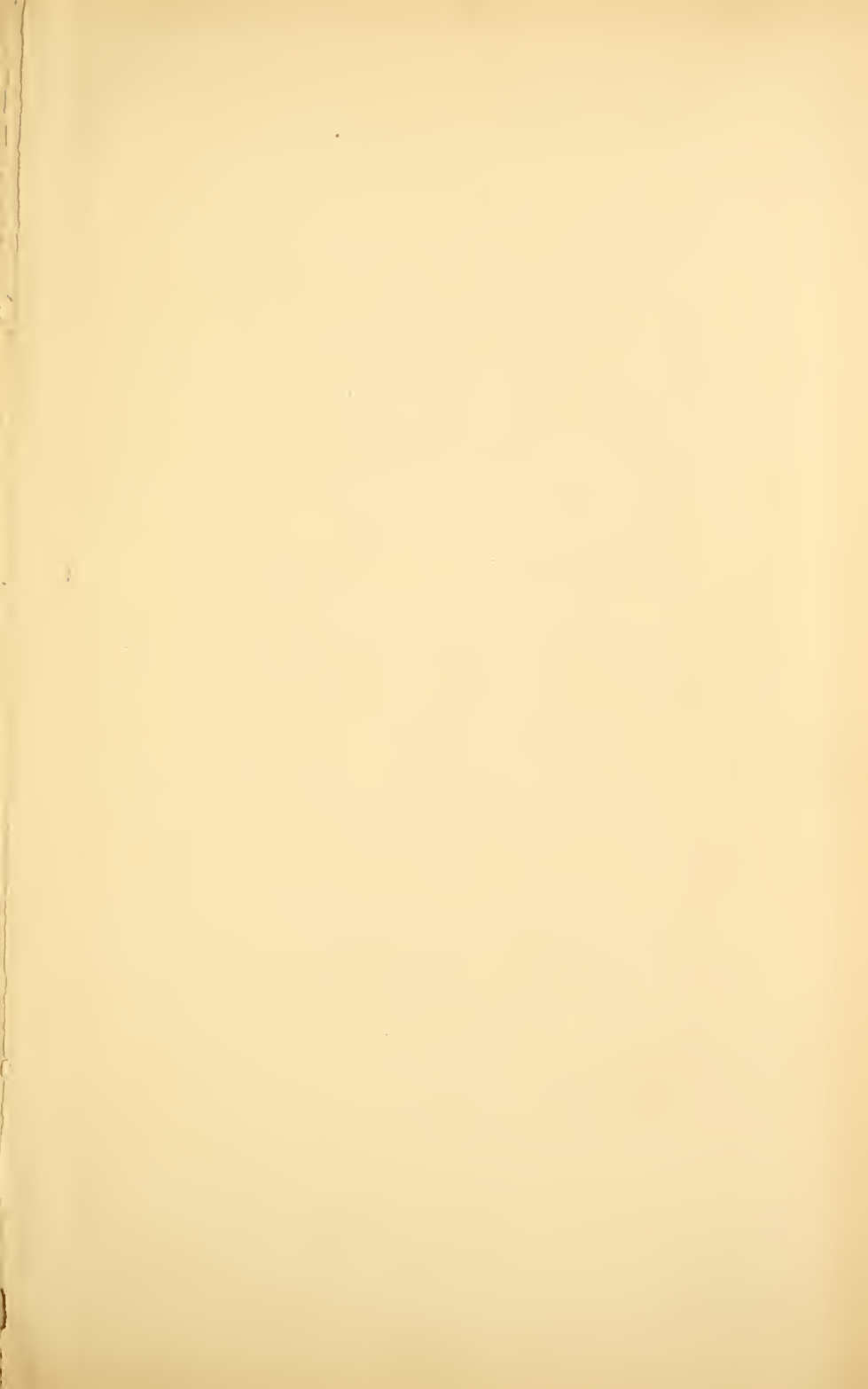
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Presbyterian Church, Nyack, N.Y. (F.D.A.)

Church calendar.

The Order of Service
for the Installation of

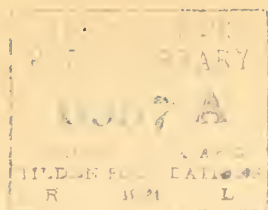
The Reverend Azel Hull Fish
Pastor

The First Presbyterian Church
Nyack-on-Hudson



July Seventh
Anno Domini
M C M X I

ADG



The
Underwriters
Press



Nyack, N. Y.

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The Order of Service



The Doxology

Let all the people stand up and sing :

Praise God, from whom all blessings flow ;
Praise Him, all creatures here below ;
Praise Him above, ye heavenly host :
Praise Father, Son, and Holy Ghost. Amen.

The Invocation

Let all the people reverently bow down and silently unite with the Presiding Minister as he invokes the blessing of God upon this service.

The Creed

Let all the people stand up and confess with one voice the Faith of the Ancient Church.

I BELIEVE in God the Father Almighty, Maker of heaven and earth :
And in Jesus Christ His only Son, our Lord ; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried ; [He descended into hell ;] The third day He rose again from the dead ; He ascended into heaven, And sitteth on the right hand of God the Father Almighty ; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost ; The Holy Catholic Church ; The Communion of Saints ; The Forgiveness of sins ; The Resurrection of the body ; and the Life everlasting. Amen.

Then the people still standing, let the Gloria be sung :

Glory be to the Father, and to the Son, and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The Reading of the Holy Scriptures

The Reverend Henry A. Harlow

A Hymn of Praise

*Here let the people stand up and praise God with the spirit
and with the understanding, making melody with their
voices as well as with their hearts, unto the Lord.*

Glorious things of thee are spoken,
Zion, city of our God!
He, whose word cannot be broken,
Formed thee for his own abode:
On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou mayst smile at all thy foes.
See! the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?—
Grace, which, like the Lord, the Giver,
Never fails from age to age.
Round each habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near!
Thus deriving from their banner,
Light by night, and shade by day,
Safe they feed upon the manna
Which he gives them when they pray.

The Sermon

*The Reverend William Hiram Foulkes, D. D., of the Rutgers
Riverside Presbyterian Church, New York City.*

Salu

Mrs. Franklin H. Davis

The Installation Service

The Reverend Robert McBride, a former Moderator of the Presbytery of Hudson, by appointment of the Presbytery, Presiding.

The Sermon being ended, the Presiding Minister shall state to the Congregation the design of their meeting, and recite the proceedings of the Presbytery in relation thereto, in the following words :

DEARLY beloved: The call of this congregation to the Reverend Azel Hull Fish to become your Pastor, has been duly presented to the Presbytery of Hudson, and by them carefully considered. After inquiring into all the circumstances, it has been placed in his hands, and he has signified to the Presbytery his willingness to accept thereof. We are here at this present time by appointment and order of the said Presbytery ; and by its authority do now proceed to constitute and install him, in the Name of the Lord Jesus Christ, as the Pastor of this congregation.

Then the Pastor-elect shall stand before the Presiding Minister, who shall propose to him the following Questions :

ARE you now willing to take the charge of this congregation, as their Pastor, agreeably to your declaration at accepting their call ?

Answer. I am now willing.

Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God, and the good of His Church ?

Answer. I so believe and declare.

Do you solemnly promise, that, by the assistance of the grace of God, you will endeavour faithfully to discharge all the duties of a Pastor to this congregation ; and will be careful to maintain a deportment in all respects becoming a Minister of the Gospel of Christ, agreeably to your ordination engagements ?

Answer. I do.

Having received satisfactory answers to all these Questions, the Presiding Minister shall propose to the People the following Questions, to be answered in the affirmative by holding up their right hands :

DO you, the People of this congregation, continue to profess you readiness to receive Azel Hull Fish, whom you have called to be your Minister?

Do you promise to receive the Word of Truth from his mouth, with meekness and love; and to submit to him in the due exercise of discipline?

Do you promise to encourage him in his arduous labour, and to assist his endeavours for your instruction and spiritual edification?

Do you engage to continue to him, while he is your Pastor, that competent worldly maintenance which you have promised; and whatever else you may see needful for the honour of religion and his comfort among you?

The People having answered these Questions in the affirmative, the Presiding Minister shall say;

IN the Name of the Lord Jesus Christ, the great Head of the Church, and by authority of this Presbytery, I do pronounce and declare that the Reverend Azel Hull Fish, is duly constituted the Pastor of this congregation. Let us therefore pray, dearly beloved, unto God, the Fountain of all grace and glory, that He may be pleased to sanctify with His heavenly blessing this relation of Pastor and People which has now in His Name been established.

The Prayer of Consecration

Let all the people reverently bow down and silently unite with the Presiding Minister as he invokes the blessing of God upon the solemn and sacred relationship just constituted, in the following words; joining audibly with him at the close, in the Lord's Prayer:

Almighty God and everlasting Father, who dost govern all things in heaven and earth by Thy wisdom, and hast from the beginning ordained for Thy Church the Ministry of Reconciliation; We thank Thee for Thy goodness to us this day in Thy House: and we beseech Thee to continue Thy loving kindness to this congregation, and to Thy servant who has now been set over them in holy things. Send down upon him the gifts of Thy Holy Spirit: and so replenish him from above that he may rightly divide the Word of Truth; so endue him with purity of life that he may be an example to this flock: and grant that in all things he may faithfully serve before Thee, to the glory of Thy great Name, in the conversion of sinners unto Thee, and the upbuilding of Thy people in holiness and in all Christian service unto salvation.

O Lord God, the Sanctifier of the faithful, visit, we pray Thee, this congregation with Thy love and favour; prepare their hearts to receive Thy Word; enlighten their minds more and more with the light of the everlasting Gospel; increase in them true religion; nourish them with all goodness; and of Thy great mercy keep them in the unity of the Spirit and in the bonds of love; through Jesus Christ our Lord; whom, with Thee and the Holy Ghost, we worship and glorify as one God, world without end. Amen.

The Charge to the Pastor

The Reverend Robert McBride, of the First Presbyterian Church, Stony Point, N. Y.

The Charge to the People

The Reverend John E. Lloyd, D. D., of Flatbush Reformed Church of Brooklyn, N. Y., a former pastor of this Church.

A Hymn of Praise.

Let all the people stand up and sing:

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

'Mid toil and tribulation
And tumult of her war,
She waits the consummation
Of peace for evermore ;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious,
Shall be the Church at rest.

Then shall the following Prayer be offered, the People reverently bowing down.

O LORD, our heavenly Father, we beseech Thee not only for Thy favour upon this Pastor and People, but also that Thou wilt bless Thy whole Church in this land, and throughout the world. Gather Thy true people into the unity of the faith, and take from them all bitterness and unkindness, all needless divisions and misunderstandings. May grace, mercy, and peace be multiplied to all who love our Lord Jesus Christ in sincerity. Pour out Thy Holy Spirit upon all men, and hasten the time when every people shall be blessed in the knowledge of Thee, and of Thy Son Jesus Christ our Lord.

Amen.

Then the congregation shall be dismissed with the Apostolic Benediction, the People still bowing down.

Benediction

The Reverend Azel Hull Fish

It is becoming, that, after the close of the Service, the Members of the congregation, especially the Elders and other Officers, should come forward and express to their Pastor their welcome and affectionate regard.



The First Presbyterian Church

Ngack-on-Hudson

The Rev. Axel Hull Fish, Minister



Christmas Sunday

MORNING SERVICE

"How the Christmas Spirit Transfigures the Year"

EVENING SERVICE

Charles Dickens' "Christmas Carol"

Music appropriate to the Christmas-tide at both services



December the Twenty Fourth

MCMXI

Morning Service



Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria

Anthem

Hymn 461, "Hark! The Herald Angels Sing"

The Scripture Lesson, Luke 2: 1-20

The General Prayer

Offertory Anthem, "O Little Town of Bethlehem"

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting Light;
The hopes and fears of all the years
Are met in thee to-night.

How silently, how silently
The wondrous gift is given!
So God imparts to human hearts
The blessings of his heav'n.
No ear may hear his coming;
But in this world of sin;
Where meek souls will receive Him still,
The dear Christ enters in.

O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,—
Be born in us to-day.
We hear the Christmas angels
The great glad tidings tell;
Oh, come to us, abide with us,
Our Lord Emmanuel!

Dedication of the Offering

Hymn 475, "While Shepherds watched their Flocks by night"

Sermon, "How the Christmas Spirit Transfigures the Year"

Hymn 163, "Joy to the World"

(The People will resume their seats after the Hymn)

Prayer and Benediction

(A moment of silent prayer follows the benediction, the People still bowing down)

Evening Service



Hymn 461, "Hark! The Herald Angels Sing"

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Gloria

The Scripture Lesson, Philippians 2: 1-11

The General Prayer

Offertory

Dedication of the Offering

Hymn 163, "Joy to the World"

Reading, Charles Dickens' "Christmas Carol"

Prayer and Benediction

The Spirit of Christmas



HERE is something better than keeping Christmas Day and that is keeping Christmas. Are you willing to forget what you have done for other people and to remember what other people have done for you; to ignore what the world owes you, and to think what you owe the world, to put your rights in the background, your duties in the middle distance and your chance to do a little more than your duty in the foreground; to see that your fellowmen are just as real as you are, and try to look behind their faces to their hearts, hungry for joy; to own that probably the only good reason for your existence is not what you are going to get out of life, but what you are going to give to life, to close your book of complaints against the management of the universe, and look around you for a place where you can sow a few seeds of happiness—are you willing to do things even for a day? Then you can keep Christmas.

Are you willing to stoop down and consider the needs and desires of little children; to remember the weakness and loneliness of people who are growing old; to stop asking how much your friends love you, and ask yourself whether you love them enough; to bear in mind the things that other people have to bear in their hearts; to try to understand what those who live in the same house with you really want, without waiting for them to tell you; to trim your lamp so that it will give more light and less smoke, and to carry it in front so that your shadow will fall behind you; to make a grave for your ugly thoughts and a garden for your kindly feelings, with the gate open—are you willing to do these things even for a day? Then you can keep Christmas.

Are you willing to believe that love is the strongest thing in the world—stronger than hate, stronger than evil, stronger than death—and that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the Eternal Love? Then you can keep Christmas. And if you can keep it for a day, why not always?—*Henry Van Dyke.*

And the angel said unto them, "Fear not : for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord."



For unto us a child is born, unto us a son is given : and the government shall be upon his shoulder : and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end.

The First Presbyterian Church

NYACK-ON-HUDSON

The Rev. Axel Hull Fish, Minister

Ring out the old, ring in the new,

Ring happy bells across the snow :

The year is going, let him go :

Ring out the false, ring in the true.



Ring in the valiant man and free,

The larger heart, the kindlier hand ;

Ring out the darkness of the land,

Ring in the Christ that is to be.

December the Thirty-first

MCMXI

Morning Service



Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria, Selection 8

Anthem

Hymn 974, "O Holy Saviour, Friend Unseen"

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1277, "While, with ceaseless course, the sun"

While, with ceaseless course, the sun
Hasted through the former year,
Many souls their race have run,
Nevermore to meet us here :
Fixed in an eternal state,
They have done with all below ;
We a little longer wait ;
But how little none can know.

As the winged arrow flies
Speedily the mark to find ;
As the lightning from the skies
Darts, and leaves no trace behind,—
Swiftly thus our fleeting days
Bear us down life's rapid stream ;
Upward, Lord, our spirits raise,
All below is but a dream.

Thanks for mercies past receive ;
Pardon of our sins renew ;
Teach us henceforth how to live,
With eternity in view :
Bless thy word to old and young ;
Fill us with a Saviour's love ;
When our life's short race is run,
May we dwell with thee above.

Sermon, "Numbering our Days"

Hymn 1030, "O God of Bethel by whose Hand"

(The People will resume their seats after the Hymn)

Prayer and Benediction

(A moment of silent prayer follows the benediction, the People still bowing down)

Evening Service



Hymn 1092, "Rock of Ages, Cleft for Me"

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria, Selection 13

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 1186, "One Sweetly Solemn Thought"

Sermon, "What will ye do in the End Thereof"

Hymn 1285, "Our Father! through the Coming Year"

Prayer and Benediction

A Word by the Way



STANDING on the threshold of the New Year a twelve-month seems a long time. When we look back upon it from the closing Sabbath and measure its length by its accomplishments it will seem brief enough. But this thought need cast no shadow over the separate days. A day only is given to us at a time lest we play the spendthrift with our resources; but we have eternity to draw upon. The duty of the year is divided into daily tasks lest its accumulated burdens seem too great for us to bear; but if we make each day bring its tale of bricks to the structure of character and each month bind more firmly the bundle of good habits, our task is done.

The direction we are taking is of greater importance than the distance we are making—we have eternity for the voyage; the quality of the material we are putting into the building is of greater consequence than the rate at which its walls rise—it is to stand for all time. Let us make our course, then, by the light of the stars, and in building, make sure that we build for eternity and not merely for time.

In past months we have gained some momentum. Let us thank God. It will make future progress easier. The load is started. We must keep it moving. Won't you all pull a little more than your own weight? Include the church in your plans; make its services a fixed part of your weekly program. Carry it upon your heart; bear it up on the wings of your prayers. Bury the hammer with which you might be tempted to knock, and raise the ladder by which we may hope to climb. Be a Peter, not a "peterer."

We shall come to hard places; but the right spirit will transform obstacles into opportunities, handicaps into helps. "Be strong and of a good courage, fear not, nor be afraid of them; for the Lord thy God, he it is that doth go with thee."

Notes

Christian Endeavor meeting. Visitors are welcome though warned to come early to get a good seat. The first of a series of meetings with the general topic, "The Christian Virtues." Topic this evening, "Courage."

Prayer and Praise Service. The meeting Tuesday evening will be especially interesting. It is the first meeting of the New Year. Here is an opportunity to start the year right. Topic, "Ideals for the New Year."

Joint-Board meeting. An important meeting of the Joint Boards of the church will be held in the Armstrong Memorial Parish House, Wednesday evening, at eight-thirty o'clock. The Board of Trustees meets at eight.

The Church's Night. The churches have a peculiar claim upon Tuesday evening. They have the right to protest against its usurpation for functions where their membership is involved. Show your loyalty to your church by protecting this claim.

New Hymn Books. The "Revised Hymnal" delights all who have had an opportunity to see it. One hundred and fifty dollars will put two hundred copies in our pews. Mr. F. R. Crumbie is authorized to receive your contribution towards this amount.

The first Sunday of the New Year. This fact will furnish the keynote for both services next Sunday. If you have found past services helpful bring a friend. We rejoice to see new faces in the congregation each Sunday. Make the welcome warm—a good deal of the gospel can be put into a hand clasp.

Greetings

We men of earth have here the stuff
Of Paradise. We have enough!
We need no other things to build
The stairs into the Unfulfilled—
No other ivory for the doors,
No other marble for the floors,
No other cedar for the beam
And dome of man's immortal dream.

Here on the paths of every day—
Here on the common human way
Is all the busy gods would take
To build a heaven, to mould and make
New Edens. Ours the stuff sublime
To build eternity in time!

—Edwin Markham.

NOTE—Mr. Markham's poem is printed from a manuscript copy kindly furnished by Dr. Josiah Strong. It was written as a greeting to the recent "First National Conference on Civic and Social Development," of which Dr. Strong was the President. It is an unusual privilege to give currency to such winged words. It is more important that we ourselves take to heart their lesson.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Gull Fish, Pastor

When We Look Back

Another door, another path before us,
Leading along uncharted, unknown lands ;
We see the sail recede that hither bore us,
Pilgrims upon the New Year's shining sands.
We halt a moment in the uncertain shadows ;
We pause a little in our onward track ;
Help us, O God, that straight may be our pathway,
When we look back !

There will be trials ; in their midst uphold us,
There will be pleasures ; smile upon us then ;
There will be sorrows ; in Thine arm enfold us ;
Thou who hast borne the sorrowing lot of men !
There will be days of storm and nights of travail ;
Like the young lions we may suffer lack ;
But O that we may see that God has led us
When we look back !

When the ripe year has rounded to fruition,
And orchards bend, and droops the laden vine,
Grant that not all unfruitful prove our mission ;
Give us a harvest home of corn and wine !
So may we serve beneath Thy benediction,
About the Master's business never slack ;
No tears shall fall from grief all unavailing,
When we look back.

January the Seventh

MCMXII

Morning Service



Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria, Selection 37

Hymn, 1285, "Our Father through the Coming Year." Tune, Downs.

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1146, "We are watching, we are waiting."

Sermon, "A Motto for the New Year."

Hymn 772, "Children of the Heavenly King."

(The People will resume their seats after the Hymn.)

Prayer and Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service



Hymn 376, "Fading still fading."

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria, Selection 38

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 922, "I have entered the Valley of Blessing."

Sermon, "The Pilgrim's Progress."

Behold, at a great distance he saw a most pleasant mountainous country, beautified with woods, vineyards, fruits of all sorts, flowers also, with springs and fountains, very delectable to behold. Then he asked the name of the country. They said it was Immanuel's Land.

Hymn 1272, "Immanuel's Land."

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

Notes and Notices



The Girl's Aid Society. The Girl's Aid Society resumes its meetings, after the holiday vacation, Tuesday afternoon. The girls meet with Miss Beatrice Acken.

By Candle Light. The Consecration Service of the Christian Endeavor Society to-night at seven will be conducted in a novel way and one which should result in making the meeting most impressive. The topic is "Courage." Leader: Edgar Klein.

Tuesday Evening at Eight. The first of a series of talks upon the Books of the New Testament. Further discussion of the "Efficiency Campaign." A pleasant hour of social worship. Don't send flowers; the funeral noted below is not the funeral of this prayer meeting.

The Men's League. "An Outline and an Invitation," has won many members for the League. The membership is expected soon to pass the one hundred mark. A report from the membership committee will be received Wednesday evening, on the important occasion noted below.

Women's Aid Society. The Women's Aid Society holds its regular monthly meeting on Wednesday afternoon of this week at three o'clock, in the Armstrong Memorial Parish House. Progress in an important matter will be reported. All ladies of the congregation are cordially invited to be present.

Why Not? At Newburgh, the other day, a youth of nineteen was sentenced to the penitentiary for the unprovoked murder of his brother. In imposing a light penalty, out of all proportion to the gravity of the crime, Judge Morschauer took into account the fact that the lad was crazy drunk. How about the balance of the sentence? Some saloon-keeper, for the sake of a few dimes, made this boy drunk. Why not give him the balance of the penalty?

Not Ours. "The funeral services of the late Mrs. Prayer Meeting will be held in the Sunday-school room of the Presbyterian Church on Wednesday evening at 7:30. She has been feeble for some time, but recently her decline has been rapid. Her death was not unexpected. The doctor could scarcely detect any pulse on Wednesday evening of last week. Cause of death is said to be heart failure from want of exercise and criminal neglect of her family. Special Notice—The officers of the church are requested to act as pall-bearers and the teachers and officers of the Sunday-school as honorary pall-bearers. The choir is requested to sing."—From the "Bulletin" of a Burlington, Iowa, Church.

Men's Night. A rally of the men under the auspices of the League will be held Wednesday evening of this week. Note the date on your calendars. The committee has been fortunate in securing the Rev. A. H. Lucas, D. D., for the address. To accommodate the large number who will be present the meeting will be held in the Lecture room. Dr. Lucas comes to us fresh from the campaign of the Men and Religion Forward Movement which has just swept over Paterson. He will bring some of the inspiration of that campaign to help us with our problems. A brief, but very important, business meeting of the League will follow the address, after that a social hour with the inevitable refreshments.

FINANCIAL REPORT
THE FIRST PRESBYTERIAN CHURCH
NYACK-ON-HUDSON

April 1, 1911 to December 31, 1911

RECEIPTS

Balance on hand.....	\$ 80 71
Plate Collections.....	516 86
Envelope Collections.....	1105 60
Pew Rents and Subscriptions.....	863 98
Rent for Parish House.....	72 00
Rent for Parsonage.....	60 00
Easter Collection.....	100 68
Women's Aid Society.....	350 00
Special Contributions.....	317 00
Addie Humphrey, Estate of.....	394 90
	<u>\$3,861 73</u>

DISBURSEMENTS

Pulpit Supplies.....	\$ 220 00
Pastor.....	1,249 95
Interest on Note.....	72 50
Interest on Mortgage.....	195 22
Payment on Note.....	250 00
Payment on Mortgage.....	550 00
Presbytery.....	30 72
Miscellaneous	204 64
Salaries	781 74
Repairs and Supplies.....	173 94
Balance on Hand.....	<u>133 02</u>
	<u>3,861 73</u>

STATEMENT OF LIABILITIES

Unpaid Bills.....	\$ 727 26
Cash on Hand.....	133 02
	<u>\$ 594 24</u>
Mortgage	\$3450 00
Note in Bank.....	<u>1250 00</u>
Total Indebtedness.....	<u>\$5,294 24</u>

By Order of Board of Trustees,

G. EVERETT WYMAN, Treasurer.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hult Fish, Minister

Wanted a Man

WHO does things and does them every time he gets the chance; who believes that anything worth believing *in* is worth working for; who, having seen a worthy end works toward it though it be a thousand miles away; who is so charged with energy that he is a charging station for others; who is all on fire, yet never scorches other people; who is humble enough to accept *nobody's* business as *his* business, yet lordly enough to set the universe to rights, or at least to try; who criticises people for their indolence and who frankly believes that he is the people; who says, Come on, let's do it! when anything needs to be done, and then does it whether anybody comes or not; who undertakes to do what he ought to do without asking himself whether he can.

NOTE 2 Samuel 12:7 is a commentary on the above.

It reports Nathans' reply to David. Look it up.

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

Calendar for the Week of January the Fourteenth

Morning Service



Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria, Selection 1

Hymn, 789

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 408

Sermon, "A Man's Job."

Hymn 783, omitting the second stanza.

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service



Hymn 302

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria, Selection 5

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 729

Sermon, "Grow and Go."

Hymn 678

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday Evening at Eight. The second in a series of twelve talks on "The Story That Transformed the World." Topic: "The Background of the Story: Part One: The Land." Cheerful songs. A social meeting. Come.

The Loyalty of our Young People is a feature of our work which fills us with hope for the future. Sixteen High School young people were present at Prayer Meeting in the unfavorable weather of last week. Practically every one took part.

At Seven This Evening the Christian Endeavor Service. Topic: "How to Lead Young People to Christ." Leader: Miss Alice Keenholts. The Honorary Members (among whom you are privileged to be enrolled) are especially invited.

The Sunbeams, after their holiday vacation, will again shine on Tuesday afternoon at three. The place is the Armstrong Memorial Parish House. All girls between the ages of eight and thirteen inclusive are invited to become members of this interesting society.

A Vesper Service is held every Sunday afternoon at four in the First Reformed Church. This constitutes an opportunity which many of you who do not care to come out to an evening service should be glad to improve. You will find the service itself uplifting and helpful. Your attendance will emphasize the delightfully cordial relations which exist between this church and our own.

The Pungent Paragraph on the first page is from a leaflet of the Board of Home Missions. It is altered, by permission, to adapt it to the purpose for which it is here used. On the last page, appears the item furnished by the pastor of this church for the card of the Men and Religion Forward Movement banquet, with a paragraph added which points an index finger directly at you.

The Girls' Aid Society meets this week with Dorothea Wesel. It was delightfully entertained by one of the leaders, Miss Acken, at the last meeting. Officers for the ensuing term were elected as follows: President, Isabel Henry; Vice-President, Elsie Henry; Secretary, Dorothea Wesel. Marion Schaffer was continued in the office of Treasurer which she has so efficiently filled.

The Meeting of the Men's League, Wednesday evening, was most successful. The social hour, in the Parish House, was greatly enjoyed. The event, however, which will make the date memorable in our calendar was the address by Dr. A. H. Lucas, of Paterson, N. J., earlier in the evening in the Lecture Room. It was eloquent and inspiring, charming us with its grace and beauty, but its great value was in the practical program so clearly and forcefully presented. This program was adopted by the men who were present. Those who were not will be invited to swing into line. We have talked about the Men and Religion Forward Movement since last June. So far as this church is concerned it has now arrived. Our service this morning is the first gun in the campaign.

"Lord God of Hosts, whose purpose never swerving,
Leads toward the day of Jesus Christ Thy Son,
Grant us to march among Thy faithful legions,
Armed with Thy courage, till the world is won.
Strong Son of God, Thou way of life eternal,
One with the Father in thought and deed and word,
One make us all, true comrades in Thy service,
And make us one in Thee with God the Lord."

A date for you to note in your calendar—Friday, February the Second

A Man's Job

To restore to Christianity the masculine note which characterized its early triumphs, to find three million missing men and boys and thus re-adjust the balance between the masculine and feminine forces in our churches, to enlarge the Church's horizon, to multiply its usefulness and increase in power, making it a moral clearing house for all community problems—this is the aim of the Men and Religion Movement.

Its emphasis is upon manhood rather than upon method, it is a prophecy rather than a program, it depends more upon red blood than upon brass bands and red fire, it believes that fighting for righteousness is the best fun in the world and invites all men who stand for that sort of thing to get into line.

This church proposes to march to this music. With this program it proposes to put itself squarely in line. It wants a place in the front rank when the fighting begins. And it feels that the time for the fighting to begin is NOW. Uniforms stuffed with straw count on off days for soldiers. But dummies will not do for this campaign. Men are wanted. There is a place on our Roster for YOU.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of January the Twenty-first

Church Going--A One Minute Sermon.

Text: "Not forsaking the assembling of ourselves together, as the manner of some is." Heb. 10:25.

Most men intend to take the road which leads to heaven. This text is a sign-board on the way. The other road,—“the way which seemeth good to a man, but the end thereof is death,”—has guideposts also. Among them are the Sunday newspapers, the late Sunday breakfast, and “that tired feeling” which comes to us all on Sunday morning. That road has many by-paths, none of which lead to church. And a great many men are in it.

This sermon is addressed to those men. Religion requires expression just as the muscles require exercise. You can't have religion without prayer, for instance, any more than you can have poetry without words. But when a man ceases to pray in the congregation he will not continue long to pray in the closet. All wires communicating with the other world will soon be down.

The place where men first go off the rails is at the point where the text places a danger signal. It is easy to give up church going; but it is next to impossible, when once you have done that, to hold on to God.

This church wants to help you into a good habit. Never mind how long it is since you have been to church. It won't fall down when you enter. You will feel better when you go out. It will be easier to come again. If not to this church, go somewhere, and God bless you.

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 17

Hymn, 166

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 977

Sermon,

"The Home Coming of Cardinal Farley."

Hymn 1001, (omitting the fourth and fifth stanzas.)

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)



Evening Service



Hymn 347

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 52

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 484, (omitting the fifth stanza.)

Sermon,

"An Aim Worthy of our Ambitions."

Hymn 640

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Meeting for Men at the Young Men's Christian Association this afternoon at three, is to be addressed by the pastor of this church.

The Girls' Aid Society was pleasantly entertained by Helene Grey Allen, Tuesday afternoon. The next meeting is with Helen Colgan.

The Officers and Teachers of the Sunday School met Friday evening. Next week's Calendar will note the business of importance transacted.

Tuesday Evening at Eight. The third in a series of twelve talks on "The Story That Transformed the World." Topic: "The Background of the Story: Part Two: The People." Cheerful songs. A social meeting. Come.

The Sunbeams illuminated the whole neighborhood of the Armstrong Memorial Parish House, Tuesday afternoon. It was the first meeting since the holidays. While little fingers were busy with sometimes refractory needles, Mrs. Reutlinger sowed the seed of missionary interest in childish hearts by stories of her missionary experiences in Africa.

The President of the Women's Missionary Society reports that fifty dollars has been sent to both the Home and Foreign Boards. A box of reading matter for the sailors is now being packed. Papers, periodicals or suitable books will be welcome. They may be left with Mrs. G. T. Thompson, corner Jefferson and Third Avenues, or, upon notice, some of our young people will call for them.

"Worth-while Ambitions" is the Christian Endeavor topic to-night, John 17:20-24; Rom. 8:18-21, the reference, Charles Francis Roberts the leader. Only one ex-endeavorer, Miss Harlow, responded to the general invitation of last Sunday. Not a very enthusiastic response to a cordial invitation. You would have been welcome, but the young people were not lonesome without you. There were fifty of them.

The Sacrament of the Lord's Supper will be administered at the hour of the morning service, Sunday, February 4th. At that time we shall be glad to welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. The Preparatory Service will be held the Friday evening preceding. At its close the Session will meet these who wish to unite with the church.

The Doors of the Presbyterian Church are as wide open as the gates of heaven. Loyalty to its doctrinal standards is required of those who stand in its pulpits; but the largest liberty of opinion is allowed to those who sit in its pews. The Session asks no questions of applicants for membership which they will not have to answer when they knock at the pearly gates. It is literally the "Church of the Open Door." And we rejoice that it is.

A Recent General Assembly thus states the position of the church:

"Resolved, That in the Presbyterian Church no acceptance of the doctrines of the church is required of any communicant beyond a personal faith in Jesus Christ as the Son of God and Saviour of the world, and a sincere acceptance of Him as Lord and Master."

This has always been the attitude of the church. But it has not always been so understood. Many who are in sympathy with its work and enjoy its worship have held aloof from its communion because they feared their opinions were not cast in the right mould. The acid test will not be applied to your opinions; we are only interested to know the sincerity of your purpose to follow Christ.

A date for you to note in your calendar—Friday, February the Second

The Church of Christ-like Deeds

Creeds and Confessions? High Church or the Low?

I cannot say; but you would vastly please us

If with some pointed Scripture you would show

To which of these belonged the Saviour, Jesus.

I think to all or none. Not curious creeds

Or ordered forms of churchly rule he taught,

But soul of love that blossomed into deeds,

With human good and human blessing fraught.

On me nor priest nor presbyter nor pope,

Bishop nor dean, may stamp a party name;

But Jesus with his largely human scope

The service of my human life may claim.

Let prideful priests do battle about creeds,

The church is mine that does most Christ-like deeds.

—*John Stuart Blackie.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of January the Twenty-eighth



I beseech you, in the name of the Lord
Jesus Christ, that none of you do
run so lazily in the way to heaven
as to hinder either yourself or
others.

—John Bunyan.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 15

Hymn, 827

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 814

Sermon,

"The Coat Without a Seam."

Hymn 844

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)



Evening Service



Hymn 286

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 639

Sermon,

"Elijah's Appeal to the Undecided."

Hymn 780

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Sunbeams meet in the Armstrong Memorial Parish House Tuesday afternoon at three o'clock.

A Cake Sale is announced by the Women's Aid Society, Friday afternoon of this week from one o'clock to four in the Lecture Room.

"The Foreign Missionary Whose Life Has Most Inspired Me," is the inspiring topic of the Christian Endeavor Service to-night. Miss Mabel Sprott is the leader.

The Girl's Aid Society meets Tuesday afternoon with Marion Gregory. Much work was accomplished at the meeting held last Tuesday with Helen Colgan, and a delightful social time enjoyed.

The Roll of the Church will be called at the Preparatory Service, and in response to each name a verse of scripture is requested. Those unable to be present at the meeting are asked to send a verse to be read in response to their names.

As is usual the week of the Preparatory Service, the Tuesday evening meeting will be omitted. Tuesday, February sixth, we shall resume our studies in "The Story that Transformed the World." These meetings are gaining in attendance and interest.

The Penny-a-day Plan for reducing the church mortgage is in successful operation, but it seeks more subscribers. The payments of a penny for each day are made every three months. Payments for the quarter ending January 31st are now due.

Christian Endeavor Day will be observed by an appropriate service next Sunday evening. There will be an address upon "World-wide Christian Endeavor" and special musical features. The Society of the First Reformed Church has accepted an invitation to be present.

The Sacrament of the Lord's Supper will be administered at the hour of the morning service next Sunday. At that time we shall be glad to welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. The Preparatory Service will be held at eight o'clock Friday evening. At its close the Session will meet those who wish to unite with the church.

The Dorland Institute, one of our Mission schools among the Southern Mountaineers, appeals to us for clothing for men and women, boys and girls. The school is doing a magnificent work among people whose chief sin is their ignorance and who come of splendid stock—they are of Scotch-Irish descent. Under the influence of our schools they are developing into strong manhood and womanhood. Second-hand clothing, in good condition, sent to the Armstrong Memorial Parish House during the coming week will be gladly received and forwarded.

At the Annual Meeting of the Officers and Teachers of the Sunday School an enrollment of 220 was reported, and an average attendance for the year of 146. Neither figure was thought to represent the possibilities of the school, and an enrollment of 300, with an average attendance of 80 per cent. of those enrolled was fixed as the aim for the coming year. Mr. F. R. Crumbie, the Superintendent, and the other officers, all of whom have served the school with fidelity and success, were re-elected, with the exception of Mr. G. Everett Wyman, the Treasurer, who declined re-election after serving seven successive terms. He received a vote of thanks, as did also the efficient Secretary, Mr. Starbuck. Another Assistant Secretary was added to the corps of officers and Mr. Herbert Snyder, who has been discharging some of the duties of this new office, was elected to fill it. Refreshments were served by the Committee, Messrs. Graham and Dutcher.

Attend the Preparatory Service—Friday, February the Second

If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and love to our fellowmen, we engrave on those tablets something which will brighten all eternity.

—*Daniel Webster.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Fourth



ONE secret act of self-denial, one sacrifice of inclination to duty is worth all the mere good thoughts, warm feelings and passionate prayers in which idle people indulge themselves.

—Cardinal Newman.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

The Communion Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn 1105

The Apostles Creed, (Page 21, Book of Common Worship)

The Gloria

Responsive Service

"The Beatitudes."

(Page 31, Book of Common Worship, in which the Minister and People, still standing, shall join.)

Hymn, 672

Offertory Anthem

Dedication of the Offering

Reception of Members

Hymn 1019, (Four verses without announcement.)

Sermon,

"The Bleating of Agag's Sheep."

"The Celebration of The Lord' Supper."

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Consecration

(The People will unite in the responses on page 36, Book of Common Worship.)

The Invitation

The Distribution of the Elements

(After a moment of silent prayer, following the distribution of each element, the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

The Communion Offering

(For Famine Suffers in China)

Hymn 1077, (Tune Dennis)

Benediction

A Praise Service



Service of Song, (Hallowed Hymns.)

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 340

Address,

"World-Wide Christian Endeavor."

Hymn 783, (Omitting second and fourth stanzas.)

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Girl's Aid Society meets Thursday afternoon with Miriam Colsey.

Fifteen Dollars saves a famine stricken Chinese family from starvation.

Tuesday Evening at eight we shall return to our studies in "The Story That Transformed the World." "The Hero's Career in Outline," will be the theme.

Next Sunday Evening a special service, noted below, will be held in commemoration of the one hundred and fourth anniversary of the birth of Abraham Lincoln.

The Board of Trustees holds its regular monthly meeting, Wednesday evening at eight o'clock, in the Armstrong Memorial Parish House. **A Joint Board Meeting** will be held at eight-thirty, following the meeting of the Trustees.

To-morrow Evening, in the First Reformed Church, the Rev. W. H. Foulkes, D. D., delivers an address, under the auspices of the Boys Work Committee of the Men and Religion Forward Movement. Subject: "Is the Young Man Safe?"

The Penny-a-day Plan for reducing the church mortgage is in successful operation, but it seeks more subscribers. The payments of a penny for each day are made every three months. Payments for the quarter ending January 31st are now due.

A Cordial Invitation is extended to the Women of this church to attend the meeting of the Womens' Missionary Society at the Brick Presbyterian Church, Tuesday, February 13th, at 10:45 A. M. Dr. Robert E. Speer speaks on "The Light of the World."

The Dorland Institute, one of our Mission schools among the Southern Mountaineers, appeals to us for clothing for men and women, boys and girls. Second-hand clothing, in good condition, sent to the Armstrong Memorial Parish House during the coming week will be gladly received and forwarded.

We celebrate this evening the birthday of a movement which has made the whole Christian world its debtor. Humble in its beginnings, the mystic letters, "C. E." now belt the globe, and as the years increase the movement multiplies its usefulness. The story is rich in the materials for a romance. We shall turn to some of the chapters to-night.

The Endeavorers will hold their Consecration Meeting to-night by candle light. Beginning with a single candle for the pianist an additional candle will be lighted as each member takes part. "Christian Endeavor Ideals," is the topic; Phillip Starbuck, the leader. The Society is rejoicing in beautiful topic cards, the gift of Mr. Themans, who has so many times placed the church under obligations by his generosity.

Beginning Next Thursday Evening, and on successive Thursdays, at eight o'clock, a lecture class in Historical and Geographical Bible Study will be conducted by Dr. Prentice in the chapel of the Reformed Church. The lectures are illustrated. All men are welcome. No man can afford to miss the new light which Dr. Prentice, fresh from travels in Bible Lands, will throw upon the Old Book. This class is under the auspices of the Bible Study Committee of the Men and Religion Forward Movement.

With a touch of genius, which borders upon inspiration, the story, "The Perfect Tribute," restores to the Gettysburg Address the atmosphere of the day on which it was delivered. The battle-field and spell-bound audience, the hospital cot and the dying Captain, furnish a back-ground against which there stands out in splendid relief the majestic figure of our great President. His life will preach to us through the pages of this story next Sunday night. The Mens' League is invited to take charge of the service. The comrades of the Grand Army of the Republic will be especially welcome.

A One Minute Extract from the Sermon

Text: "What meaneth then this bleating of the sheep in mine ears?" I Sam. 15: 14.

THEY were Agag's sheep. God had bidden Saul destroy them. Their bleating meant that he had disobeyed God; it meant the collapse of his character. But this is the point to note,—in losing his soul. Saul had not lost what he regarded as his religion. The very sheep whose bleating condemned him for disobedience were spared that he might offer them in sacrifice to God. His faith was equal to the strain of offering sacrifice; it was not sufficient to make him obey God.

Of that sort of religion there is much in the world to-day. It stands the test of orthodox opinions. It fails when the test is applied to the life. From ten thousand sheep-folds the bleating of forbidden sheep registers the same tragic failure which this history records of Saul. The sin of this age is not the unbelief which flowers in infidelity, but the unbelief which issues in disobedience. Faith has become the figure-head of the ship when it was designed to be its rudder.

And so men strive for prizes which, like the apples of Sodom, turn to ashes in the hand that grasps them; they sacrifice treasures of real worth for pleasures which leave only the bitter dregs in the bottom of their cup. May God give to us a clearer judgement of values. And from the fold may there come no bleating of forbidden sheep to prove that we, too, have forgotten God in the pursuit of pleasure, and overlooked eternity in the value we have placed on the things of time.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Eighteenth



LET us have faith that right makes might, and
in that faith, let us, to the end, dare to do our
duty as we understand it.

—*Abraham Lincoln.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 35

Hymn 408

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1292

Sermon,

"The Lesson from Two Libras."

Hymn 1291

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service



Hymn 113

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 34

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 121

Sermon, By the Rev. W. S. Mymans, A. M., of the New York Civic League.

Hymn 783

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Girl's Aid Society meets Tuesday afternoon with Margaret Robertson.

The Communion Offering for the Chinese sufferers amounted to Twenty-five Dollars.

Thursday Afternoon and Evening the Convention of the Tappan Zee Union at St. Paul's M. E. Church.

The Box for Dorland Institute will be sent away this week. Second-hand clothing of all kinds will be gratefully received and forwarded. It may be left at the Armstrong Memorial House.

At our recent Communion we had the pleasure of receiving into the church Marion Gregory on Confession of Faith and Mr. and Mrs. Samuel Callaghan by letter from the Martyrs United Free Church of Glasgow, Scotland.

Friday Evening of this week the Pastor and his wife will have the pleasure of entertaining the young people of the Christian Endeavor Society. With the hearty consent of the Society, they extend a cordial invitation to the young people of the congregation generally to be present.

The Annual Meeting of the Women's Missionary Society will be held Friday afternoon of this week at three o'clock, in the Armstrong Memorial Parish House. Encouraging reports for the year just closing will be received, interesting plans for the coming year announced, and officers elected. All ladies of the congregation are cordially invited.

The Women's Aid Society held an important meeting Wednesday afternoon. Plans for the construction of a church kitchen in the adjoining building in the rear, with a direct entrance from the Primary Room were adopted. Work upon this important improvement will begin at once. For the use of the building, which adds so materially to our equipment, the church is indebted to the Armstrong Estate. The expense will be in the neighborhood of three hundred dollars.

Thirteen notices for the week were announced from the pulpit last Sunday. Evidently there is no ill luck in odd numbers, for we shall no longer be under the necessity of turning the pulpit into a bulletin board. Messers Themans, Schupner and Gross, constituting a committee to which the matter was referred, have arranged for the continued issue of the "Calendar." It will issue from the press of the Nyack Journal, and continue in the form which enables it to fulfil a larger mission than that of a mere announcement sheet. In further plans for its enlarged usefulness the committee will ask the co-operation of the congregation.

A Course of Three Lectures by Dr. Aspinall McQuaig, University Lecturer on Eugenics, will be delivered in this church, Monday, Tuesday and Wednesday afternoon at 3:30 o'clock. Course tickets are \$1.00, but by the courtesy of the Men and Religion Forward Movement, under whose auspices Dr. McQuaig lectures, one hundred complimentary tickets have been assigned to this church. They may be obtained from the ushers at the close of the service. Dr. McQuaig will also deliver a series of evening addresses on Tuesday and Wednesday evenings at 8 o'clock.

This Evening at the usual hour the Rev. W. S. Wymans, A. M., of the New York Civic League will deliver an address in this church. The League, under the direction of such men as Bishop Doane of Albany, Dr. Cadman of Brooklyn and Dr. Burrell of New York, is engaged in educating and elevating public sentiment in respect to such subjects as temperance, gambling, Sunday Observance and Social Purity. Mr. Wymans is here under the auspices of the Social Service Committee of the Men and Religion Forward Movement to help us secure a Better Nyack. He will speak this afternoon and to-morrow evening at the Y. M. C. A. to men and boys only. The ladies are invited this evening.

OF all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of men and citizens. The mere politician, equally with the pious man, ought to respect and to cherish them. A volume could not trace all their connections with private and public felicity. Let it simply be asked: Where is the security for property, for reputation, for life, if the sense of religious obligation desert the oaths which are the instruments of investigation in courts of justice? And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principle.

—George Washington.

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Twenty-fifth



“’Tis a fast to dole
Thy sheaf of wheat
And meat
Unto thy hungry soul.
To show a heart-grief rent;
To starve thy sin,
Not bin;
And that’s to keep thy Lent.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 10

Hymn 772

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1262

Sermon,

"The Power of an Endless Life."

Hymn 769

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 535

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 30

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 885

Sermon,

The Rev. Bartell Prentice, D. D.

Hymn 1001

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Sunbeams meet Tuesday afternoon in the Armstrong Memorial Parish House.

Work on the church kitchen is proceeding satisfactorily and much to the joy and comfort of the ladies, this improvement will soon be completed.

It is a happy co-incidence that our next Communion service falls upon Easter Sunday, and the Preparatory service on the evening of Good Friday. This fact should add to the impressiveness of both services.

Our Christian Endeavor Society was mustered into the Tappan Zee Local Union at the Convention Thursday afternoon, and celebrated that event by having the largest delegation present from any society in the Union.

The annual meeting of the church and congregation has been fixed for Tuesday evening, April ninth. The Committee of the Joint-Board charged with the preparation for this meeting plan to make it an event of unusual interest and importance.

The Christian Endeavor Society is going and growing. Not only is this true in respect of numbers, but in the grace and ability with which the weekly prayer-meetings are conducted. The Look-out Committee, in charge of the meeting, last Sunday worked out a novel plan. This evening the Missionary Committee has charge.

The Girl's Aid Society meets Tuesday afternoon with Hilma Rickey. The girls laid aside their needles last Tuesday to compose a "round robin" letter, bearing their good wishes to Miss Voorhis, who left Wednesday for the South. Miss Voorhis has greatly endeared herself to the girls, and will receive a warm welcome on her return.

Tuesday evening at eight our weekly meeting for prayer and social worship. This meeting is always interesting but our theme upon this occasion should make it doubly so. It will take us afield, to note what we are doing to win America for Christ. The following Tuesday evening we continue our studies in "The Story That Transformed the World."

Many Inquiries about the New Hymn Books can now be answered. An active effort to secure the funds for the purchase will at once be made. One hundred dollars will be needed in subscriptions of a considerable amount. The balance will come in smaller sums. It is hoped the entire amount will be secured within the next few weeks. Mr. F. R. Crumbie is the treasurer of the fund.

The concluding lecture of Dr. McCuaig's course on Eugenics was delivered in the terrific storm of Wednesday afternoon. The fact that one hundred and fifteen women were present at the lecture is significant of the deep interest which the course has aroused. There seems a possibility that Dr. McCuaig may later return for a week of lectures and addresses.

We note with pleasure the new faces present at every service. It is our purpose to give you a hearty welcome to a place with us in our worship and work. If we fail it is not because of lack of intention. The social meeting on Tuesday evening affords a better opportunity for acquaintance than the church service. Will you not permit us to welcome you there?

The New York Civic League represents the Christian sentiment of the State at Albany. And it sadly needs representation there. The efforts to restore race track gambling and break down the Christian Sabbath, which the League defeated last year, are being renewed in the present session of the Legislature. The League is fighting to defend our interests with its back against the wall. It is entitled to our enthusiastic and generous support. Any of our church officers will be glad to receive and forward, through the proper channel, contributions to the League's work.

“After the Power of an Endless Life.”

Without faith there would have been no Parthenon at Athens, no Pyramids in Egypt; there would have been no glorious victory at Marathon nor still more glorious defeat at Thermopylae. Faith is the basis of all great achievement. And so also, in the common walks of life, it is the mainspring of all human activity.

It is by faith the husbandman yokes his horses to the plow when, as yet, no buds break through the grave in which the icy breath of winter has imprisoned them; it is by faith the mariner launches his ship into the deep with no path to follow and no beacon to guide. For them, as for the Christian, Faith is the evidence of things hoped for, the assurance of things not seen.

And amidst the allurements of life which tend to draw us from the pathway of duty, which tempt us to barter our birthright for a mess of pottage, there is one thing only which can hold us on our course. It is the faith which follows conscience as the sailor follows the North Star, and which sees in the upturned furrow run by the plowshare of temptation through the soul the promise of the harvest.

That faith enabled Abraham to go out not knowing whither he went, it enabled Moses to choose to suffer affliction with the people of God rather than to enjoy the pleasures of sin for a season. It will enable us to choose the better part, to live after the power of an endless life, and in the end to gain the victor's crown.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of March the Third



TO be dependent on others for sympathy and comfort makes you weak; to be self-dependent makes you weaker still, for that fails you in the day of your greatest need; to become independent is a dream of your pride, for no such thing is possible; to become dependent upon God makes you strong; yea, clothes you out of His own Almightyness, and draws you up into His safety and refuge."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 12

Hymn 1098

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 399

Sermon,

"Not an Architect, but a Pilot."

Hymn 954

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 376

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 22

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 672

Sermon,

"Derision."

Hymn 795

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Women's Missionary Society is planning to largely increase its membership and widen the circle of interest in its meetings.

This afternoon at three, Chaplain Tinker of the Tombs Prison, at the Y. M. C. A. The ladies are invited for this address. Miss Hartell will sing.

The recent sermon on "A Man's Job" had at least one definite result. The boys have determined to do something. Their plan will be announced later.

Friday evening, March 15th the Christian Endeavor Society is planning a social at which they expect to have as their guests the members of the Reformed Society.

Subscriptions for the new hymn books may be made to the treasurer of the fund, Mr. F. R. Crumie. It is hoped that we shall have them for use Easter Sunday.

The regular monthly meeting of the Board of Trustees will be held at the Armstrong Memorial Parish House, Wednesday evening at eight o'clock. The Joint-Board will meet at eight-thirty, following the meeting of the Trustees.

Thursday evening at eight the class in the Historical Geography of the Holy Land at the Reformed Church. In the absence of the leader, Dr. Prentice, the pastor of this church will conduct the class. Topic: "The Conquest of Canaan."

Under the auspices of the newly organized Junior Committee of the Christian Endeavor Society, a meeting of the boys and girls in the third to the sixth grades of the public school, inclusive, will be held at the Armstrong Memorial Parish House, Wednesday afternoon, at three o'clock.

The Girl's Aid Society was delightfully entertained by Miss Acken last Tuesday. It meets this week with Hilma Rickey. The date of the Easter Sale has been fixed for Saturday, March 30th. A large number of useful articles upon which the girls have been working through the year will be offered for sale.

Tuesday evening at eight we continue our studies in "The Story that Transformed the World." The topic is "The Year of Obscurity." This period is the one which we are just now passing over in the Sunday School lessons. This should add to the interest of the meeting. The Radiopticon will be used to illustrate the incidents and journeys of the year.

The Christian Endeavor Society holds this evening a "Leaderless Meeting." The topic is "Patience;" Reference, II Thess. 3:1-5. It is the Consecration meeting and the roll of those who have not taken part earlier in the meeting will be called at the close. Eight new committees have been added so that all of the sixty members can be included on some committee. The Society has enlisted with much enthusiasm in the "Efficiency Campaign."

If the church fails to bring all its power to bear upon the passage of the bill to prevent the inhuman methods now employed in the manufacture of parlor matches, its members will fit exactly into the definition of a liar found in the writings of the Apostle John—a man who says he loves God but shows that he does not love his brother. Write to Sereno Payne, of the Ways and Means Committee, Washington, D. C., demanding the passage of the Esch bill. Information will be later given of an Assembly bill to accomplish the same end in this State.

To a Water Fowl.

Whither, 'midst falling dew,
While glow the heavens with the last steps of day,
Far, through their rosy depths, dost thou pursue
Thy solitary way?

There is a power whose care
Teaches thy way along that pathless coast—
The desert and illimitable air—
Lone wandering, but not lost.

All day thy wings have fanned,
At that far height, the cold, thin atmosphere.
Yet stoop not, weary, to the welcome land
Though the dark night is near.

He who, from zone to zone,
Guides through the boundless sky thy certain flight,
In the long way that I must tread alone
Will lead my steps aright.

—*William Cullen Bryant.*

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Tenth



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey
Victor Ackerman, *Clerk*
M. W. DeBaun
L. L. Robbins

E. F. Perry
William Keenholts
George T. Thompson
A. L. Henry

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

Gilbert Graham

The Board of Trustees

Frank R. Crumbie, *President*
John Acken, *Secretary*
M. W. DeBaun
C. A. Chapman

I. E. Pye
J. P. Smith
E. J. S. Van Houten
Chas. A. Morrell

G. Everett Wyman, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 1

Hymn 339

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 885

Sermon,

"The Church of the Open Door."

Hymn 678

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 743

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 19

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 1089

Sermon,

Pictures of the Will: II. "Obedience."

Hymn 1144

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Men! Kindly reserve the evening of March 21st for an important meeting to be announced next week.

The Woman's Aid Society will hold its regular monthly meeting Wednesday afternoon at three o'clock at the Armstrong Memorial Parish House.

Tuesday evening at eight we continue our studies in "The Story that Transformed the World." The topic is "The Year of Obscurity."

The topic of the Christian Endeavor meeting to-night, "Christian Testimony that Counts," ought to insure a profitable meeting. That sort of testimony is precisely the tonic that the church needs. Clifford Poole is the leader.

Thursday evening at eight the class in the Historical Geography of the Holy Land at the Reformed Church. In the absence of the leader, Dr. Prentice, the pastor of this church will conduct the class. Topic: "The Allotment of the Land."

Another nail in the coffin of an old lie: "Nashville, March 1.—Continuous raids on saloons by the Sheriff, in enforcing the state-wide Prohibition law, have had the effect of clearing the city of drunkards. Not an arrest for drunkenness has been made here since Wednesday."

Under the auspices of the newly organized Junior Committee of the Christian Endeavor Society, a meeting of the boys and girls in the third to the sixth grades of the public school, inclusive, will be held at the Armstrong Memorial Parish House Wednesday afternoon, at three o'clock.

Friday evening of this week the Christian Endeavor Society will hold a social in the Lecture Room of the church. All the young people of the congregation are cordially invited. We hope to have as our guests the Society of the Reformed Church.

After faithful and efficient service Miss Keenholts and Mr. Jas. Blauvelt have retired from the choir. Miss Eva Auer, who is no stranger to us, takes the place Miss Keenholts leaves vacant, while Mr. Chas. Schaible, coming to us from the Quartette of Grace Presbyterian Church, Brooklyn, takes Mr. Blauvelt's place.

Our Communion Service four weeks from to-day falls upon Easter Sunday. In view of this fact the Session has decided to hold the service at four o'clock in the afternoon. There will be no evening service. The Preparatory Service will be held on the evening of Good Friday.

If the new hymn books are to be available for Easter the fund for their purchase must be speedily completed. One subscription of twenty-five dollars is conditional upon another of a like amount. A considerable sum in smaller amounts will still be needed. Mr. F. R. Crumbie, the treasurer of the fund, will be glad to receive subscriptions of any amount.

The Easter Sale of the Girl's Aid Society will be held Saturday, March 30th in the lecture room. Many useful articles upon which the girls have been working for months will be offered for sale and, in addition, many gifts appropriate for the Easter season. Hilma Rickey entertained the society last Tuesday and the girls had a delightful time. The society meets this week with Hilda Couch.

The Annual Meeting, Tuesday evening, April ninth, will be an event of unusual interest and importance. It will mark the first mile-stone of the present pastorate and will furnish the first opportunity for us to come together and discuss informally the things of mutual interest which have developed during the time. You are asked to enter heartily into the plans which the committee in charge will soon announce.

Only Three Steps

Into The Christian Life

I. ACCEPT CHRIST.—As many as received Him to them gave He power to become the Sons of God.—John i. 12.

II. CONFESS CHRIST.—If thou shalt confess with thy mouth Jesus as Lord * * * * thou shalt be saved.—Rom. x. 9.

III. And as Jesus passed by He saw a man called Matthew, sitting at the receipt of custom; and He saith unto him, follow Me. And he arose and followed Him.—Mt. 9: 9.

The first two steps you can take in a moment, the third will require all your life.

WILL YOU TAKE THE FIRST
STEP NOW?

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Seventeenth



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey
Victor Ackerman, *Clerk*
M. W. DeBaun
L. L. Robbins

E. F. Perry
William Keenholts
George T. Thompson
A. L. Henry

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

Gilbert Graham

The Board of Trustees

Frank R. Crumbie, *President*
John Acken, *Secretary*
M. W. DeBaun
C. A. Chapman

I. E. Pye
J. P. Smith
E. J. S. Van Houten
Chas. A. Morrell

G. Everett Wyman, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 4

Hymn 271

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 743

Sermon,

"Building for the Time of Flood."

Hymn 761

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 286

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 14

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 789 (Omitting fifth stanza)

Sermon,

Pictures of the Will: III. "Courage."

Hymn 770 (Tune, Webb)

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening at eight we continue our studies in "The Story that Transformed the World." The topic is "The Year of Popularity."

"Success Worth While" is the theme of the Christian Endeavor meeting in the Lecture Room Sunday evening at seven. The reference is Dan. 4:28-37; the leader, Miss Isabelle Henry.

Under the auspices of the newly organized Junior Committee of the Christian Endeavor Society, a meeting of the boys and girls in the third to the sixth grades of the public school, inclusive, will be held at the Armstrong Memorial Parish House, Wednesday afternoon, at three o'clock.

Our Communion Service three weeks from to-day falls upon Easter Sunday. In view of this fact the Session has decided to hold the service at four o'clock in the afternoon. There will be no evening service. The Preparatory Service will be held on the evening of Good Friday.

If the new hymn books are to be available for Easter the fund for their purchase must be speedily completed. One subscription of twenty-five dollars is conditional upon another of a like amount. A considerable sum in smaller amounts will still be needed. Mr. F. R. Crumbie, the treasurer of the fund, will be glad to receive subscriptions of any amount.

The Easter Sale of the Girl's Aid Society will be held Saturday, March 30th in the lecture room. Many useful articles upon which the girls have been working for months will be offered for sale and, in addition, many gifts appropriate for the Easter season. Hilda Couch entertained the society last Tuesday and the girls had a delightful time. The society meets this week with Edna Boucher.

Wednesday evening next, the Rev. Stanley White, D. D., Secretary of our Board of Foreign Missions, will deliver an address in this church upon "The Awakening of China." Dr. White comes by invitation of the Men's League. In view of the exceptional character of this address, the meeting will be held in the church auditorium. Following the address, a brief business meeting of the League will be held at which matters of great importance will be considered.

For the benefit of our Sunday School a parlor play will be given by the young men of Miss Halstead's class and several young ladies of the church in the lecture-room Thursday evening next, March 21. Considerable time and attention have been given to the preparation of this entertainment, and a full attendance is hoped for. Tickets, 35 cents each, may be had of the class members and at the Nyack Shoe Store, No. 6 North Broadway.

We Presbyterians do not believe that any sincere disciple of Christ will be denied entrance to heaven. As a consequent of that belief, we regard it as presumption to exclude from our fellowship here any who we have reason to believe will be welcomed there. We have a denominational history in which we glory and denominational tenets to which we hold, but we do not depend upon these as the tie which binds us together. We place Christ above Calvin, and the tie which unites us is that of our common love for Him. We, therefore, welcome to our communion all who love the Lord Jesus and are trying to pattern their lives upon His precepts. In a literal sense, our's is the "Church of the Open Door." In all our worship and work we seek only to glorify our Risen Lord. Upon the approaching anniversary of His Resurrection we shall be glad if there are many who will at that time come in to share with us the responsibilities and privileges of this service.

An Indictment

From an Inscription in a Church at Tuberk

- "You call Me Master,
And you ask Me nothing.
- "You call Me the Light,
And you do not see Me.
- "You call Me the Way,
And you do not follow Me.
- "You call Me the Life,
And you do not wish for Me.
- "You call Me the Wise,
And you do not imitate Me.
- "You call Me the Good,
And you do not love Me.
- "You call Me the Rich,
And ask for nothing.
- "You call Me the Eternal,
And you do not seek Me.
- "You call me the Merciful,
And you do not trust in Me.
- "You call Me the Almighty,
And you do not honor Me.
- "You call Me the Just,
And you do not fear Me.
- "If I condemn you,
Accuse only yourselves."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Twenty-fourth



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey
Victor Ackerman, *Clerk*
M. W. DeBaun
L. L. Robbins

E. F. Perry
William Keenholts
George T. Thompson
A. L. Henry

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

Gilbert Graham

The Board of Trustees

Frank R. Crumbie, *President*
John Acken, *Secretary*
M. W. DeBaun
C. A. Chapman

I. E. Pye
J. P. Smith
E. J. S. Van Houten
Chas. A. Morrell

G. Everett Wyman, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 12

Hymn 547

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 502

Sermon,

"The Coming Triumph of the Cross."

Hymn 121 (Tune, Duke Street)

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 643

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 22

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 729

Sermon,

Being a Christian: "What it is and How to Begin."

Hymn 678

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Sunbeams meet in the Armstrong Memorial Parish House, Tuesday afternoon, at three o'clock.

This evening at seven o'clock the Christian Endeavor meeting. Topic: "The Saloon and its Allies;" Leader, Mr. Shults.

At our Easter morning service, the rite of baptism will be administered to such infants as may be presented at that time. The baptismal service will immediately precede the sermon, coming at about fifteen minutes after eleven.

In view of the Communion Service at four o'clock in the afternoon, Easter Sunday, there will be no evening service on that day. After the regular Christian Endeavor service the young people will hold a fellowship meeting.

The interest in our studies in the "Story that Transformed the World" touched high water mark Tuesday evening, so far as that fact is registered in the attendance. The lecture room was filled. This week our topic is, "The Year of Opposition."

The Woman's Missionary Society will hold its regular monthly meeting in the Armstrong Memorial Parish House, Friday afternoon, at three o'clock. A program of unusual interest has been prepared and all the ladies of the congregation will be most welcome.

The Annual Meeting, Tuesday evening, April ninth, will be an event of unusual interest and importance. It will mark the first mile-stone of the present pastorate and will furnish the first opportunity for us to come together and discuss informally the things of mutual interest which have developed during the time. You are asked to enter heartily into the plans which the committee in charge will soon announce.

The ladies of the Missionary Society of the Reformed Church extend a cordial invitation to the ladies of the Presbyterian Church to attend a meeting in the Chapel of the Reformed Church, Wednesday afternoon next, at three o'clock, to be addressed by Mrs. Morrison, one of the most interesting speakers in the service of the Board of Domestic Missions of that church.

The Sacrament of the Lord's Supper will be administered at four o'clock Easter Sunday afternoon. At that time we shall be glad to welcome any who will enter our ranks either upon Confession of Faith, or by letter from other churches. The Preparatory Service will be held upon the evening of Good Friday. At its close the Session will meet those who wish to unite with the church.

The Easter Sale of the Girl's Aid Society will be held Saturday, March 30th in the lecture room. Many useful articles upon which the girls have been working for months will be offered for sale and, in addition, many gifts appropriate for the Easter season. Easter favors will be found in fascinating variety, among them the Tissot Pictures of the Life of Christ. Edna Boucher entertained the society last Tuesday and the girls had a delightful time. The society meets this week with Marion Gregory.

A Committee has been appointed by the Woman's Aid Society to attend to the Easter decorations. Any one having palms or ferns which they are willing to lend will kindly give their names as soon as possible to Mrs. A. L. Henry or Miss Ella Ackerman. They will be called for Saturday, April sixth, and returned immediately after Easter. A Committee of young ladies, consisting of the Misses Beatrice Acken, Dorothy Perry and Helen Thompson, has been appointed to receive contributions of money for the floral decorations.

Only Three Steps Into The Christian Life

I. ACCEPT CHRIST.—As many as received Him to them gave He power to become the Sons of God.—John i. 12.

II. CONFESS CHRIST.—If thou shalt confess with thy mouth Jesus as Lord * * * * thou shalt be saved.—Rom. x. 9.

III. FOLLOW CHRIST.—And as Jesus passed by He saw a man called Matthew, sitting at the receipt of custom ; and He saith unto him, follow Me. And he arose and followed Him.—Mt. 9: 9.

The first two steps you can take in a moment, the third will require all your life.

**WILL YOU TAKE THE FIRST
STEP NOW?**

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Thirty-first



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey

Victor Ackerman, *Clerk*

M. W. DeBaun

L. L. Robbins

E. F. Perry

William Keenholts

George T. Thompson

A. L. Henry

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

Gilbert Graham

The Board of Trustees

Frank R. Crumbie, *President*

John Acken, *Secretary*

M. W. DeBaun

C. A. Chapman

I. E. Pye

J. P. Smith

E. J. S. Van Houten

Chas. A. Morrell

G. Everett Wyman, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 12

Hymn 549

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 556

Sermon,

"The King and His Kingdom."

Hymn 547

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 643

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 22

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 729

Sermon,

Being a Christian: "What it is and How to Begin."

Hymn 678

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Prayer Meeting will be omitted this week owing to the Preparatory Service Friday evening.

Tuesday evening of this week the Christian Endeavor Society will hold its semi-annual business meeting. Officers will be elected.

The date of the annual meeting has been changed from Tuesday, April ninth, to the following evening, at the request of the Grand Army Post.

The Christian Endeavor Society meets at seven this evening. Topic: "A Bird's Eye View of our Presbyterian Foreign Missions." Leader, Marion Schaffer.

The Annual Meeting of the church and congregation will be held Wednesday evening, April 10th, for the election of officers and transaction of business.

At our Easter morning service, the rite of baptism will be administered to such infants as may be presented at that time. The baptismal service will immediately precede the sermon, coming at about fifteen minutes after eleven.

In view of the Communion Service at four o'clock in the afternoon, Easter Sunday, there will be no evening service on that day. After the regular Christian Endeavor service the young people will hold a fellowship meeting.

The regular monthly meeting of the Board of Trustees will be held Wednesday evening at eight o'clock at the Armstrong Memorial Parish House. The Joint-Board will meet at nine o'clock.

"From the Cradle to the Cross," is the subject of an illustrated lecture to be given this afternoon at three o'clock in the Association Hall by the Rev. A. T. Brooks, of Tarrytown. The ladies are invited.

At the Preparatory Service we are to have a roll call of the members of the church with responses in the shape of a verse of scripture, a quotation, or personal word. The roll will not be called alphabetically, but the names of those who united under the different pastors will be called together.

The various societies of the church are asked to place in the hands of the pastor a report of their activities for the year, including such items as membership, attendance upon meetings, work accomplished and money raised, as early in the present week as possible.

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A Committee has been appointed by the Woman's Aid Society to attend to the Easter decorations. Any one having palms or ferns which they are willing to lend will kindly give their names as soon as possible to Mrs. A. L. Henry or Miss Ella Ackerman. They will be called for Saturday, April sixth, and returned immediately after Easter. A committee consisting of the Misses Beatrice Acken, Dorothy Perry and Helen Thompson, has been appointed to receive contributions for decorations.

At six-thirty, Wednesday evening, April tenth, the members of the church and congregation will be the guests at supper of the men, the Men's League assuming leadership in the matter with the following committees: E. F. Perry, Supper; John Acken, Finance; I. E. Pye, Arrangement of Room; H. C. Borthwick, Program. Following the supper the annual meeting will be held with many interesting and novel features to supplement the business which is to be transacted.

"There is but one ideal which decent men can think of without shame. There is but one goal which a man can safely set before himself. There is but one purpose which is capable of calling forth in human life the possible man, the possible deity there, and that purpose is precisely the one which brought the life of Jesus to its perfect blossom and made it the glorious inspiration of all the centuries. It is our royal right to serve our generation, to purify the blood of the social organism, to arch the world of human life with a fairer sky, to become ourselves a social Providence, to uncover in our own souls before the eyes and hearts of men the face and life of God."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Thirty-first



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey

Victor Ackerman, *Clerk*

M. W. DeBaun

L. L. Robbins

E. F. Perry

William Keenholts

George T. Thompson

A. L. Henry

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

Gilbert Graham

The Board of Trustees

Frank R. Crumbie, *President*

John Acken, *Secretary*

M. W. DeBaun

C. A. Chapman

I. E. Pye

J. P. Smith

E. J. S. Van Houten

Chas. A. Morrell

G. Everett Wyman, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Debtional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 12

Hymn 549

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 556

Sermon,

"The King and His Kingdom."

Hymn 547

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 643

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 22

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 729

Sermon,

Being a Christian: "What it is and How to Begin."

Hymn 678

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Prayer Meeting will be omitted this week owing to the Preparatory Service Friday evening.

Tuesday evening of this week the Christian Endeavor Society will hold its semi-annual business meeting. Officers will be elected.

The date of the annual meeting has been changed from Tuesday, April ninth, to the following evening, at the request of the Grand Army Post.

The Christian Endeavor Society meets at seven this evening. Topic: "A Bird's Eye View of our Presbyterian Foreign Missions." Leader, Marion Schaffer.

The Annual Meeting of the church and congregation will be held Wednesday evening, April 10th, for the election of officers and transaction of business.

At our Easter morning service, the rite of baptism will be administered to such infants as may be presented at that time. The baptismal service will immediately precede the sermon, coming at about fifteen minutes after eleven.

In view of the Communion Service at four o'clock in the afternoon, Easter Sunday, there will be no evening service on that day. After the regular Christian Endeavor service the young people will hold a fellowship meeting.

The regular monthly meeting of the Board of Trustees will be held Wednesday evening at eight o'clock at the Armstrong Memorial Parish House. The Joint-Board will meet at nine o'clock.

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Financial Report
of the
First Presbyterian Church
Nyack, New York
For the Year Ending March 31 1910

WOMEN'S AID SOCIETY

RECEIPTS

Balance on hand	\$327.21
Penny a Day envelopes (2 quarters)	170.21
Sales, Etc.	222.55
Contributions for Easter Decorations.	20.00

\$739.97

DISBURSEMENTS

Church Treasury (Mortgage Acct.)	\$500.00
Easter Decorations	20.00
Flowers, Etc., to Sick	55.43
Incidental Expenses	49.24
Balance on hand	115.30

\$739.97

SUMMARY

RECEIPTS

Church	\$4106.73
Session	398.67
Sunday School	516.36
Deacons' Fund	38.13
Women's Missionary Society	176.75
Women's Aid Society	739.97
Girls' Aid Society	113.59
Junior League	54.75

\$6144.95

DISBURSEMENTS

Church	\$3989.07
Session	398.67
Sunday School	516.35
Deacons' Fund	5.25
Women's Missionary Society	175.39
Women's Aid Society	624.67
Girls' Aid Society	45.74
Junior League	43.10
On hand all Societies	346.71

\$6144.95

Respectfully submitted

BOARD OF TRUSTEES,

FRANK R. CRUMBIE, President

JOHN ACKEN, Secretary

M. W. DeBAUN

C. A. CHAPMAN

I. E. PYE

J. P. SMITH

E. J. S. VAN HOUTEN

CHAS. A. MORRELL

G. EVERETT WYMAN, Treasurer

Financial Report
of the
First Presbyterian Church
Nyack, New York
For the Year Ending March 31, 1911

TREASURER'S REPORT

RECEIPTS

Balance on hand.....	\$117.66
Envelope Collection	1241.31
Plate Collection	437.48
Pew Rents.....	1079.96
A. C. Armstrong Memorial Parish House	80.00
Special Contributions.....	1.50
Rent for Parsonage (5 months)	100.00
Christmas Collection for Sunday School.....	10.79
Note, Nyack National Bank	1500.00
Women's Aid Society for Church Mtge.....	150.00
Mortgage Fund	200.00

\$4918.70

DISBURSEMENTS

Pastor	\$250.00
Music	706.96
Janitor	200.00
General Assembly	30.36
Interest on Note	70.00
Payment on Note (Easter Col. 1910)	116.00
Payment of Note	1184.00
A. C. Armstrong Memorial Parish House	60.00
Interest on Mortgage.....	208.84
Mutual Life Insurance Co. on Mortgage.....	350.00
Pulpit Supplies	866.00
Light (Gas and Electric)	98.92
Printing	124.84
Fuel	187.50
Repairs and Supplies.....	116.92
Sunday School for Christmas Fund	10.79
Parsonage	79.71
Insurance	135.00
Entertainment of Supplies	42.15
Balance on hand.....	80.71

\$4918.70

CERTIFICATE OF INDEBTEDNESS

RECEIPTS

Balance on hand	\$229.86
	\$229.86

DISBURSEMENTS

General Fund to apply on Mortgage	\$200.00
Balance on hand.....	29.86
	\$229.86

Amount on Mortgage	\$4000.00
Amount of Note	1500.00

Unpaid Bills and Salaries Due	\$398.42
Pew Rents Due.....	189.08

SUNDAY SCHOOL

RECEIPTS

Balance on hand.....	\$.01
General Fund.....	312.34
Missionary Fund.....	86.01
Hospital Fund	20.00
	\$418.36

DISBURSEMENTS

General Fund	\$311.13
Missionary Fund.....	86.01
Hospital Fund	20.00
Balance on hand	1.22
	\$418.36

DEACONS' FUND

RECEIPTS

Balance on hand	\$ 32.87
Collections	2.36
	\$35.24

DISBURSEMENTS

Expenses.....	\$ 7.97
Balance on hand	27.27
	\$35.24

WOMEN'S MISSIONARY SOCIETY

RECEIPTS

Balance on hand	\$ 1.36
Value of Boxes	21.56
Collections	77.09
Expressage on boxes	1.93
Sale of Newspapers	4.38

\$106.32

DISBURSEMENTS

Six Months Scholarship, Lawson, W. Va.	\$25.00
Home Missions	25.00
Foreign Missions	25.00
Boxes and Expressage	23.49
Expenses	7.00
Balance on hand83

\$106.32

WESTMINSTER GUILD

RECEIPTS

Collections	\$ 9.25
Proceeds of Social	10.00

\$19.25

DISBURSEMENTS

Reference Books	\$ 1.60
Hospital in Alaska	2.65
Foreign Missions	6.00
Home Missions	6.00
Sewing Material	1.84
Expenses50
Balance on hand66

\$19.25

Report of E. F. Perry, Treasurer of Session Funds

RECEIPTS

Amount Collected through Envelopes	\$252.00
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\$252.00

DISBURSEMENTS

Synodical Aid	\$ 50.00
Home Missions	70.00
Foreign Missions	70.00
Church Erection	11.00
Freedman	11.00
Sunday School Publication	10.00
Education	10.00
Colleges	10.00
Relief Fund	10.00

\$252.00

GIRLS' AID SOCIETY

RECEIPTS

Balance on hand	\$ 67.85
Receipts	5.72

\$73.57

DISBURSEMENTS

Flowers and Fruit to Sick	\$ 56.77
Balance on hand	16.80

\$73.57

WOMEN'S AID SOCIETY

RECEIPTS

Balance on hand	\$115.30
Penny-a-Day for Church Mortgage Fund	244.85
Sales, etc.	464.90

\$825.05

DISBURSEMENTS

Church Treasurer (Mortgage Acct.)	\$150.00
Painting Interior of Church	130.00
Cleaning Church	67.25
Flowers and Fruit to Sick	24.85
Expenses	104.80
Balance on hand	348.15

\$825.05

SUMMARY

RECEIPTS

Church	\$4918.70
Sunday School	318.36
Deacons' Fund	35.24
Women's Aid Society	825.05
Women's Missionary Society	106.32
Westminster Guild	19.25
Session Funds	252.00
Girls' Aid Society	73.57
	<hr/>
	\$6548.49

DISBURSEMENTS

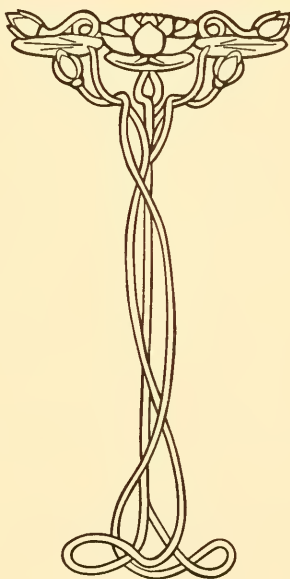
Church	\$4837.90
Sunday School	317.14
Deacons' Fund	7.97
Women's Aid Society	476.90
Women's Missionary Society	105.49
Westminster Guild	18.59
Session Funds	252.00
Girls' Aid Society	56.77
Balance on hand all Societies	475.64
	<hr/>
	\$6548.49

Respectfully submitted

BOARD OF TRUSTEES

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 JOHN ACKEN, Secretary
 M. W. DeBAUN
 C. A. CHAPMAN
 I. E. PYE
 J. P. SMITH
 E. J. S. VAN HOUTEN
 CHAS. A. MORRELL
 G. EVERETT WYMAN, Treasurer

FINANCIAL REPORT
OF THE
First Presbyterian Church



For the Year Ending March 31st, 1912
NYACK, - - - NEW YORK

First Presbyterian Church

Treasurer's Report for year ending March 31, 1912

RECEIPTS

Balance on hand.....	\$ 80.71
Envelope Collections.....	1708.95
Plate Collections.....	635.15
Pew Rents.....	1327.94
A. C. Armstrong Memorial Parish House.....	112.00
Special Contributions.....	317.00
Rent for Parsonage.....	220.00
Women's Aid Society to apply on Mortgage.....	200.00
Women's Aid Society to apply on Note.....	150.00
Easter Collection for 1911....	100.68
Addie Humphrey Estate to apply on Mortgage.....	394.90
	<hr/>
	\$5247.33

DISBURSEMENTS

Pastor.....	\$1749.93
Janitor.....	200.00
Music.....	857.16
General Assembly.....	30.72
Payment on Note (Women's Aid Society) 150.	
Payment on Note (Easter Collection 1911) 100.	250.00
Interest on Note.....	72.50
Payment on Mortgage (Women's Aid Society) 200.	
Payment on Mortgage (A. Humphrey Estate) 350.	550.00
Interest on Mortgage.	195.22
A. C Armstrong Memorial Parish House (Taxes).....	96.44
Pulpit Supplies.....	220.00
Gas and Electric Light.....	122.24
Printing.....	108.43
Repairs and Supplies.....	111.45
Parsonage.....	69.89
Insurance (Church).....	145.06
Fuel.....	317.87
Entertainment of Supplies..	16.50
Balance on hand.....	133.92
	<hr/>
	\$5247.33

CERTIFICATE OF INDEBTEDNESS FUND

Balance on hand..... \$ 29.86

Amount of Mortgage..... \$3450.00
Amount of Note..... 1250.00

Unpaid Bills..... \$ 446.97
Pew Rents Due 210.27

SUNDAY SCHOOL

RECEIPTS

Balance on hand.....	\$ 1.22
General Fund.....	326.53
Missionary Fund.....	90.62
Hospital.....	25.00
	<hr/>
	\$443.37

DISBURSEMENTS

General Fund.....	\$327.72
Missionary Fund.....	90.62
Hospital.....	25.00
Balance03
	<hr/>
	\$443.37

WOMEN'S MISSIONARY SOCIETY

RECEIPTS

Balance on hand.....	\$.83
Collections	121.72
Sale of Papers.....	2.05
Value of Boxes.....	34.00
	<hr/>
	\$158.60

DISBURSEMENTS

Foreign Missions.....	\$ 50.00
Home Missions.....	50.00
Boxes and Expressage.....	40.98
Memorial Fund.....	10.00
Incidental Expenses.....	4.65
Balance on hand.....	2.97
	<hr/>
	\$158.60

Report of Mr. E. F. Perry, Treasurer of Sessions

BENEVOLENT FUNDS THROUGH ENVELOPE SYSTEM

RECEIPTS

Regular Collections of the Envelope System for Benevolences	\$271.60
Special Collection for Foreign Missions, China Famine Fund	30.00
	<hr/>
	\$301.60

DISBURSEMENTS

Books of Common Worship for New Members, Printing, etc.....	\$ 39.75
Books of Common Worship and Session Books.....	7.35
Synodical Aid Fund, Presbytery of Hudson....	50.00
Board of Foreign Missions, China Fund.....	30.00
Board of Foreign Missions...	75.00
Board of Home Missions....	25.00
Board of Missions for Freedmen	25.00
Board of Ministerial Relief..	25.00
Board of Church Erection....	10.00
Board of Education.....	10.00
College Board.....	4.50
	<hr/>
	\$301.60

DEACONS' FUND

RECEIPTS

Balance on hand to April 1st \$	27.27
Collections	3.00
	<hr/>
	\$ 30.27

DISBURSEMENTS

Expenses	\$ 9.75
Balance on hand.....	20.52
	<hr/>
	\$ 30.27

GIRLS' AID SOCIETY

RECEIPTS

Balance on hand.....	\$ 16.80
Receipts (Sales and Dues)...	128.87
	<hr/>
	\$ 145.67

DISBURSEMENTS

Flowers and Fruit to sick...	\$ 40.00
Sunday School Song Books.	18.50
Expenses	18.41
Balance on hand.....	68.76
	<hr/>
	\$ 145.67

WOMEN'S AID SOCIETY

RECEIPTS

Balance on hand (General Fund).....	\$ 196.64
Balance on hand (Mortgage Fund).....	151.51
Penny-a-Day Envelopes (Mortgage Fund).....	149.98
Sales, Supplies, etc.....	221.37
Special Contributions.....	24.50
	<hr/>
	\$ 744.00

DISBURSEMENTS

Church Treasurer (Mortgage Fund).....	\$ 200.00
Church Treasurer (Optional)	150.00
Flowers, Christmas baskets, etc.....	40.20
Spoons and other supplies..	30.50
Incidental Expenses.....	41.73
Balance on hand (General Fund).....	170.09
Balance on hand (Mortgage Fund).....	111.48
	<hr/>
	\$ 744.00

SUMMARY

RECEIPTS

Church	\$5247.33
Sunday School.....	442.37
Women's Aid Society.....	744.00
Women's Missionary Society	158.60
Session Funds.....	301.60
Deacons' Fund.....	30.27
Girls Aid Society.....	145.67
	<hr/>
	\$7070.84

DISBURSEMENTS

Church	\$5113.41
Sunday School.....	443.34
Women's Aid Society.....	462.43
Women's Missionary Society	155.63
Session Funds.....	301.60
Deacons' Fund.....	9.75
Girls Aid Society.....	76.91
Balance on hand all Societies	507.77
	<hr/>
	\$7070.84

Respectfully submitted

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 G. EVERETT WYMAN, Treasurer

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Seventh



"I Watched a Sail."

"I watched a sail until it dropped from sight
Over the rounding sea. A gleam of white,
A last far-flashed farewell, and, like to thought
Slipt out of mind, it vanished, and was not.

"Yet, to the helmsman standing at the wheel,
Broad seas still stretched before the gliding keel.
Disaster? change? He felt no slightest sign,
Nor dreamed he of that dim horizon line.

"So may it be, perchance, when down the tide
Our dear ones vanish. Peacefully they glide
On level seas, nor mark the unknown bound.
We call it death—to them 'tis life beyond."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Easter Morning Service

Doxology

Opening Sentences

Hymn 518

"Christ the Lord is Risen To-day."

Invocation and Confession

(Minister and People using Book of Common Worship)

The Gloria

Easter Carol

"'Tis Easter Time."

By the Sunday School

The Scripture Lesson

Read Responsively by the Sunday School

The General Prayer

Offertory Anthem

"This is the Day."

Cooke

The Administration of Baptism to Infants

By cool Siloam's shady rill

How fair the lily grows!

How sweet the breath beneath the hill

Of Sharon's dewy rose.

Lo! such the child whose early feet

The paths of peace have trod,

Whose secret heart, with influence sweet,

Is upward drawn to God.

Solo

"The Resurrection."

Shelley

In slumber lay the brooding world upon that glorious night,
The sky above in beauty shone with heavenly holy light.

The deed was done, the trial o'er! the agony and shame
Had passed away, for Heaven did now its buried King reclaim.

In vain they kept the midnight watch before that silent tomb;
In vain the Marys sought their Lord in early morning's gloom.

The time has come, the work is done; the cruel conflict o'er.
The cross, the thorns, the stinging scourge are known to Him no more.

While still the guarding sentry slept upon that glorious night,
Down from the heavens in countless throngs came angels clothed in white.

With them they bore a crown of gold to grace that kingly head.
The stone rolled back! The Lord of life is risen from the dead.

O glorious night! Let Heaven's vaulted arches ring.

O wonderful night! glory to the risen King.

Christ is come to reign above, Christ the King, the Lord of love.

Let myriad angel choirs their hallelujahs sing.

Sermon,

"The Present Tenses of the Resurrection Power."

Hymn 547

"Crown Him With Many Crowns."

(The People will resume their seats after the Hymn.)

Ascription of Praise from the Moravian Liturgy

The People reverently bowing down will unite with the Minister in saying,

"Unto the Lamb that was slain and hath redeemed us out of all the nations of the earth: unto the Lord who purchased our souls for Himself: unto that Friend who loved us, and washed us from our sins in His own blood: who died for us once, that we might die unto sin: who rose for us into heaven to prepare a place for us: and to whom are subjected the angels, and powers and dominions, to Him be glory at all times, in the Church that waiteth for Him, and in that which is around Him, from everlasting to everlasting! Amen."

Response by the Choir and Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

The Communion Service at Four O'clock

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Hymn 511 (four stanzas) "O Sacred Head Now Wounded." The People Standing

The Apostles Creed

The Gloria

Anthem

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 572 "The Mistakes of My Life Have Been Many." The People Standing

Offertory Solo

"A New Commandment."

Dedication of the Offering

Reception of Members

Upon Confession of Faith

(To be followed by Hymn 1062 "O, Happy Day," without announcement.)

By Letter From Other Churches

(To be followed by Hymn 1019 "Blest be the Tie that Binds," without announcement.)

Communion Address

Celebration of the Lord's Supper

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Consecration

(The People will unite in the responses on page 36, Book of Common Worship.)

The Invitation

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

The Communion Offering

Hymn 1077, (Tune Dennis) "A Parting Hymn We Sing." The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Franklin's Faith in Immortality.

"The body of Benjamin Franklin, printer, (like the cover of an old book, its contents torn out, and stript of its lettering and gilding), lies here food for worms; yet the work itself shall not be lost, for it will (as he believed) appear once more in a new and beautiful edition, corrected and amended by the author."—*His Epitaph, written by himself.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Fourteenth



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey
Gilbert Graham
M. W. DeBaun
L. L. Robbins

E. F. Perry
William Keenholts
George T. Thompson
A. L. Henry

Victor Ackerman, *Clerk*

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

W. W. Schupner

The Board of Trustees

Frank R. Crumbie, *President*

John Acken, *Secretary*
M. W. DeBaun
C. A. Chapman
I. E. Pye

J. P. Smith
E. J. S. Van Houten
Chas. A. Morrell
G. Everett Wyman

H. C. Borthwick, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 7

Hymn 459

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1001 (Omit the fourth and fifth stanzas.)

Sermon, "What a Church Should Stand For."

Hymn 1151 (Tune Austria)

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 376

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 17

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 1144

Sermon, "The Duty of Making the Post a Success."

Hymn 351

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening at eight we shall resume our studies in "The Story Which Transformed the World." "The King Coming to His Throne" will be the subject."

The Hymn Book Fund lacks twenty-five dollars of completion. Mr. F. R. Crumbis is the treasurer. If you want to help see him.

The thanks of the congregation are due to those who assisted either by their gifts or services in decorating the chancel so beautifully last Sunday. The flowers were distributed on Monday morning, and brought happiness to many of our "shut ins."

The boys will appreciate your purchasing now your tickets for the patriotic entertainment to be given May fourth. No one can afford to miss hearing the most wonderful drummer in the world whose war record reads like a romance, Major Hendershot, the Drummer Boy of the Rappahannock.

The Women's Aid Society will hold its monthly meeting Wednesday afternoon, at three o'clock, at the Armstrong Memorial Parish House. The general attendance of the ladies of the congregation upon this meeting is urged. Reports of progress will be received from the various committees in charge of the Sale and Supper to be given May 16th.

The Christian Endeavor Service this evening at seven o'clock. The topic is, "How Can We Enrich Our Sabbaths." The pastor is to have the privilege of leading the meeting. The following officers were elected a few weeks ago, President, Miss Ernestine Webb; Vice-President, Mr. Schultz; Corresponding Secretary, Edgar E. Webb; Recording Secretary, Klara Klein; Treasurer, Morgan Starbuck.

The following named persons were welcomed into the membership of the church last Sunday, upon Confession of Faith: Mr. Wilhelmus Christians, Mr. and Mrs. Herbert Lawrence, Capt. and Mrs. Gustave A. Allen, Mr. Sloan, Mr. Michael Marinaccio, Mrs. Silas B. Dutcher. By letter, Mrs. Sloan from the Newtownbreda Presbyterian Church, Belfast, Ireland; Mr. and Mrs. Hamilton, from New York Avenue Presbyterian Church, N. Y.; Mr. and Mrs. John Ketterer, from St. Paul's M. E. Church, Nyack.

The attendance at the Preparatory Service filled the Lecture Room, and the responses to the names at the Roll-Call represented a very large proportion of our membership, many of our non-resident members sending messages. One hundred and fifty communicants were present at the Communion Service, Easter Sunday afternoon. This was an unusual number under any circumstances and in view of the storm prevailing it was doubly significant. The Annual Meeting of the church and congregation passed off pleasantly; one hundred and forty sat down to the supper. There were two changes in the church boards over both of which we rejoice. Deacon Graham becomes an elder and Mr. W. W. Schupner, a deacon. The dinner reflected great credit upon

{ Mr. E. F. Perry }
{ Mr. F. R. Crumbie }
{ Col. L. L. Robbins }

The names of these gentlemen are bracketed together for each insisted that he was alone entitled to all the credit for the management of the affair. The other members of the Committee, Messers Acken, Borthwick and Pye were too modest to enter their claims. This is perhaps just as well since the diners, without division, had awarded all the honors to Mrs. Perry and the ladies who served with her upon her wonderfully efficient committee.

Some Lines of Advance for the Coming Year.

1. A large increase in the membership of the Women's Aid Society and in the number of contributors to the Penny-a-Day Fund.
2. A membership of one hundred, upon the basis of the "Outline and Invitation," in the Men's League.
3. A more general observance of the Sunday School's special days by the parents of the children.
4. The Floating Debt extinguished and the current finances placed upon an absolutely sound basis.
5. ALL our members in attendance upon SOME of the prayer-meetings during the year.
6. A systematic attempt to bring into touch with the church those who ought to be connected with it.
7. A large increase in the number of contributors to the Benevolent and Missionary Boards of the church.
8. More frequent social meetings.
9. The strengthening of the work which Miss DeBaun is carrying on among the Italians and Miss Stone and Miss Randolph, through the "Girl's Club."

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Twenty-first



"Wherever through the ages rise
The altars of self-sacrifice,
Where love its arms has opened wide,
Or man for man has calmly died,
I see the same white wings outspread
That hovered o'er the Master's head."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 5

Hymn 974

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 966

Sermon,

"The Judgments of God Are a Great Deep."

Hymn 874

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 698

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 842

Sermon,

"At an Hour When Ye Know Not."

Hymn 795

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The name of Mr. Ernest Lee Schultz was omitted from the list of those who united with the church upon confession of faith in last week's calendar.

The Christian Endeavor topic this evening at seven is, "The Christian Virtues: Perseverance." The reference is Gal. 6: 1-9. The new committees are busy with plans for increasing the efficiency of the society along all lines of its work.

In the probable absence of the pastor in attendance upon the Conservation Congress of the Men and Religion Forward Movement, the prayer meeting, Tuesday evening will be in charge of Col. Robbins. This is your meeting. Help to make it a tremendous and inspiring success.

The Women's Missionary Society will hold its regular monthly meeting in the Armstrong Memorial Parish House Friday afternoon, at three o'clock. An interesting program has been prepared. All the ladies of the congregation are cordially invited to be present. A social hour follows the program.

Remember the Camp Fire Entertainment, Saturday evening, May 4th. Major Hender-shot, the "Drummer Boy of the Rappahannock" will give one of his marvellous exhibitions of the possibilities of the drum as a musical instrument. He uses the drum presented to him as a boy of thirteen after the battle of Fredericksburg by Abraham Lincoln and the drum sticks which were the gift of Horace Greeley. His son, an accomplished drummer and fifer accompanies him.

An interesting report of the many activities of the Women's Aid Society during the past year, prepared by the Secretary, Mrs. I. E. Pye, was inadvertently omitted in the reading of the Sessional report with which it had been incorporated. This will account for the failure to mention that most important of all events—the acquisition of our Church Kitchen which we owe to the generous interest of Mrs. J. Fred Crumbie, securing to us the building, and the enterprise of the Women's Aid Society in making the necessary alterations.

The loss which this church sustains in the removal of Mr. Alfred Themans and his family will be felt along all lines of our work. To give expression to this feeling an informal reception was arranged for them at the Manse, Thursday evening. The Women's Aid Society, of which Mrs. Themans has been a very active member, had charge of the affair. Miss Ella Ackerman, the President, in a graceful speech, presented Mrs. Themans with a parlor tea service as a slight token of the esteem and affection in which she was held. Thirty were present.

The Pastor and Elder Perry represented this church at the Spring meeting of Presbytery, held at Chester last Monday and Tuesday. The Rev. Mr. Harlow was also in attendance. Among many encouraging reports received from the churches our own had an honorable place, ranking second in the number of additions on Confession of Faith.

"So live, that when thy summons comes to join
The innumerable caravan, which moves
To that mysterious realm, where each shall take
His chamber is the silent halls of death,
Thou go not, like the quarry slave at night,
Scourged to his dungeon, but, sustained and soothed
By an unfaltering trust, approach thy grave
Like one who wraps the drapery of his couch
About him, and lies down to pleasant dreams."

“THE pain we have to suffer seems so broad,
Set side by side with this life's narrow span,
We need no greater evidence that God
Has some diviner destiny for man.

He would not deem it worth His while to send
Such crushing sorrows as pursue us here
Unless beyond this fleeting journey's end
Our chastened spirits found another sphere.

So small this world! So vast its agonies!
A future life is needed to adjust
These ill-proportioned, wide discrepancies
Between the spirit and its frame of dust.

So when my soul writhes with some aching grief,
And my heart-strings tremble at the strain,
My Reason lends new courage to Belief,
And all God's hidden purposes seem plain.”

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Twenty-eighth



The Church Session

The Rev. Azel Hull Fish, *Moderator*

Ruling Elders

William H. Jersey
Gilbert Graham
M. W. DeBaun
L. L. Robbins

E. F. Perry
William Keenholts
George T. Thompson
A. L. Henry

Victor Ackerman, *Clerk*

Regular meeting the second Tuesday of each month

Deacons

Thomas L. Dutcher

W. W. Schupner

The Board of Trustees

Frank R. Crumbie, *President*

John Acken, *Secretary*
M. W. DeBaun
C. A. Chapman
I. E. Pye

J. P. Smith
E. J. S. Van Houten
Chas. A. Morrell
G. Everett Wyman

H. C. Borthwick, *Treasurer*

Regular meeting the first Wednesday in each month



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 7

Hymn 339

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 842

Sermon,

Dr. McCuaig

Hymn 827

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Union Service at St. Paul's M. E. Church This Evening

A Seed, A Thought, A Word

"Only a seed,—but it chanced to fall
In a little cleft of a city wall,
And, taking root, grew bravely up,
Till a tiny blossom crowned its top.

"Only a thought, but the work it wrought
Could never by tongue or pen be taught,
For it ran through a life like a thread of gold,
And the life bore fruit a hundred-fold.

"Only a word,—but 'twas spoken in love,
With a whispered prayer to the Lord above,
And the angels in Heaven rejoiced once more
For a new-born soul 'entered in by the door.'"

Notes and Notices

The Tuesday evening prayer-meeting will be omitted this week owing to the Union Services.

It is a matter of extreme courtesy that Dr. McCuaig is with us this morning. This morning's address is the foretaste of what we shall have throughout the week.

The largest Presbyterian congregation in the world is that at Elat, West Africa, connected with the American mission. There are 6000 members and catechumens connected with it, and the huge church holds 5000 people.

Next Sunday evening this church will unite with the other Broadway Churches in a Union Service in the Reformed Church in the interests of the Young Men's Christian Association.

The Christian Endeavor Society meets in the Lecture Room promptly at seven o'clock. The subject this evening is "Bird's-eye View of Presbyterian Home Missions." The Missionary Society, of which Miss Myrtle Sickles is the chairman, has charge of the meeting.

Dr. McCuaig, whose lectures on "Eugenics" a few months ago will be remembered, has returned to Nyack for a brief rest. We owe to that fact the opportunity to have another series of addresses from him. This time they will be upon general themes and will be delivered in the evening beginning to-night. Dr. McCuaig's addresses will help only those who hear them; but we trust this number will include all the members of this congregation. Set aside this week for this purpose. Such another opportunity will not soon come. And see to it that your friends have an invitation, also, to be present.

This is the last call for the "Camp Fire," Saturday evening at eight o'clock. Major Hendershot, the "Drummer Boy of the Rappahannock," with his son who is also an accomplished drummer and fifer, will give a patriotic entertainment of unusual interest. His use of the drum is a revelation of its musical possibilities. Other items on the program contribute to make it one of rare excellence. The affair is in charge of boys of the Christian Endeavor Society. The Major brings with him and uses the original silver drum presented to him by Horace Greeley, through the hands of General Winfield Scott, for gallantry displayed at the battle of Fredericksburg, Virginia, December 11th, 12th and 13th, 1862; the drumsticks presented by George W. DeLong Post, G. A. R., Honolulu, H. I.; the Garfield and Arthur drumsticks of 1880; the Diamond Badge and drum presented to him by the W. R. C. and G. A. R. of the United States, at the National Encampment at Indianapolis, Ind., September, 1893. The Major's son uses the goldmouthed fife presented to him by the W. R. C. of the United States at the National Encampment at Indianapolis, Ind., September, 1892. Major Hendershot has some of the finest credentials ever given to a soldier, from the greatest men of America, viz.: Abraham Lincoln, General U. S. Grant, General A. E. Burnside, General John A. Logan, General F. E. Spinner, James A. Garfield, Oliver P. Morton, Horace Greeley and many others.

“God grant that as our horizon of duty is widened our minds may widen with it; that as our burden is increased our shoulders may be strengthened to bear it. God grant to us that spirit of wisdom and understanding, uprightness and godly fear, without which, even in greatest things, there is nothing; with which, even in the smallest things, there is everything.”—*Dean Stanley.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of May the Fifth



Tuesday, May 7, 1912

"ASSOCIATION DAY"

"What shall it profit a community
if it gain the whole world and
lose its own boys?"



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 37

Hymn 250

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 593

Sermon,

"The Source of Enlightenment and Power."

Hymn 600

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Union Service at the Reformed Church This Evening

IN THE INTERESTS OF THE

Young Men's Christian Association

Figures which Speak more Eloquently than Words

ATTENDANCE DURING THE LAST ELEVEN MONTHS

Religious Meetings	-	-	-	2875	Boy's Brigade	-	-	-	220
Bible Study	-	-	-	494	Entertainment	-	-	-	3,278
Social Problems	-	-	-	97	Socials	-	-	-	660
Committee Meetings	-	-	-	690	Educational Lectures	-	-	-	475
Boy's Club	-	-	-	359	Tournament Players	-	-	-	50
Gymnasium Used by Men	-	-	-	4,297	United With Churches	-	-	-	7
Gymnasium Classes, Boy's Dept.	-	-	-	1,297	Directed to Boarding	-	-	-	22
Basketball	-	-	-	2,475	Employment Secured	-	-	-	9

Woman's Auxiliary 100 Members

Notes and Notices

The Girl's Aid Society will hold a special meeting with Mrs. John Acken, Tuesday afternoon of this week.

The Christian Endeavor Prayer Meeting, this evening at seven promptly. Topic: "The Christian Virtues: Unselfishness," I John 3: 10-18.

A meeting of the boys and girls under the seventh grade in the Public School will be held in the Armstrong Memorial Parish House Monday afternoon immediately after school.

The regular monthly meeting of the Women's Aid Society will be held in the Armstrong Memorial Parish House Wednesday afternoon at three o'clock. All the ladies of the congregation are cordially invited to be present.

Wednesday evening at seven-thirty there will be a business meeting of the Christian Endeavor Society in the Lecture Room. Matters of great importance are to come before the society and a full attendance of the members is urged.

Our next Communion Service will be held four weeks from to-day. We hope that our ranks will then be strengthened by many who will choose to cast in their lot and influence with us.

After an interruption of several weeks we shall resume Tuesday evening our "Studies in the Story that Transformed the World." Our theme will be, "The King Coming to His Throne." The meeting last week under Col. Robbins leadership was greatly enjoyed.

The Penny-a-Day Plan is just closing the last quarter of the third year of its helpful career. Subscribers will please note the fact. A large sum has been secured from this source to apply on the mortgage. Penny-a-Day envelopes will be gladly provided by any of the ladies of the Aid Society for those who may wish to become subscribers.

Next Sunday is "Mother's Day" both in Sunday-School and Church. It is a day for us to acknowledge the debt which the world owes to motherhood. The white carnation is the emblem of the day. In memory of the debt which we can never discharge let us enter into the spirit of both the Sunday-School and Church services.

To this Church falls the privilege this year of entertaining the comrades of Waldron Post, G. A. R. and the ladies of the Women's Relief Corps on the Sunday preceding Memorial Day. Let us make this service memorable for the warmth and sincerity of the greeting we extend to the veterans. Their rapidly thinning ranks warn us that the years in which we shall have them with us in considerable numbers are not many. We should make the most of these opportunities.

The Presbyterian Church welcomes to its membership all who are sincere disciples of the Lord and who are trying to pattern their lives upon His precepts. A recent General Assembly thus states the position of the church:

"Resolved, That in the Presbyterian Church no acceptance of the doctrines of the church is required of any communicant beyond a personal faith in Jesus Christ as the Son of God and Saviour of the world, and a sincere acceptance of Him as Lord and Master."

This has always been the attitude of the church. But it has not always been so understood. Many who are in sympathy with its work and enjoy its worship have held aloof from its communion because they feared their opinions were not cast in the right mould. The acid test will not be applied to your opinions: we are only interested to know the sincerity of your purpose to follow Christ.

A Golden Opportunity for Investment

"All things considered, the best possible investment for the character, influence and service of the average man is in the Young Men's Christian Association. I say this deliberately and after some reflection.

It has won a place in organized and healthy enterprise for personal, national and world-wide betterment which challenges every thoughtful man on this continent. One can scarcely name any scheme for better conditions of body or soul which is not embodied in its truly catholic and noble platform.

If I could harness the wasted energies of men to the machinery of the Young Men's Christian Association I could solve the problems that afflict us, and dismiss the evils that destroy us. It builds its temples of wisdom in the gates of the cities; it provides its Christ-ordained hostelries in town and village. Talk about a defunct Christianity is idle and worse than idle in the presence of so rich and splendid a vitality.

Here is a cause so high and so sacred that the men of America and of the earth can afford to live and die with it. Up, then, and relight your lamps, regird your loins, for before us is an open door which none can shut."—*S. Parkes Cadman.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Gull Fish, Minister

Calendar for the Week of May the Twelfth



"God thought—
A million blazing worlds were wrought!
God willed—
Earth rose, while all Creation thrilled!
God spoke—
And in The Garden love awoke!
God smiled—
Lo, in the mother's arms, a child!"



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 41

Hymn 442

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 355

Sermon,

"The Sacrament of Motherhood."

Hymn 1037

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Union Service with the Reformed Church This Evening

Notes and Notices

Mother's Day is gaining general recognition each year. We are glad to observe it to-day both in church and Sunday-school. There is a suggestion in the closing paragraph below as to a practical way in which we may honor the day.

Tuesday evening at eight o'clock we shall have for the subject of our prayer meeting the events of the day of the Crucifixion, the most eventful day in the history of the world. This social and devotional meeting is always delightful and profitable. You will always be most welcome.

The Men's League will meet Thursday evening of next week, May 23rd, at the Armstrong Memorial Parish House. A report will be received from the Committee appointed to formulate a plan for the discussion of Social Problems. All men of the congregation are cordially invited to be present.

The Rev. Frank Eckerson who for the past eight years has been a missionary in Amoy, China, and is now home upon a furlough, will speak in the First Reformed Church this evening. Mr. Eckerson's home was in Nyack where he is well-known, and the Session has accepted the invitation of the Reformed Church to unite with them in this service. Our church will therefore be closed this evening.

The Christian Endeavor Society completed its list of Committees at its business meeting, Wednesday evening. A fine of five cents will hereafter be imposed upon each member for absence from the regular monthly Committee meeting. Michael Marinaccio, Goelet Tiffany and Harold Boucher were elected active members. The topic for the prayer meeting to-night, promptly at seven, is "The Value of Initiative." 2 Kings, 13:14-19.

The Woman's Aid Society will hold a sale and dinner in the chapel on Thursday afternoon and evening, May 16th. Proceeds for the benefit of the kitchen debt. Useful and fancy articles and homemade candy will be among the things on sale. One of the attractions for young people and the little folks will be a novel feature of grab under the direction of the Girls Aid Society. Sale will open at 3 P. M. Dinner served at 6:30—Price 50 cents.

The Rev. J. C. Mapson, pastor of a Home Missionary Church in Tenstrike, Minnesota, is known to us through help our Missionary Society has given him in his work among the lumber-camps. He serves two churches the combined membership of which is 24. While this will give a clue to the size of his salary, it does not indicate the extent of his opportunity. His work lies among the rough but responsive lumber-jacks, and his influence is felt over a wide region. Mr. Mapson is a Commissioner to the General Assembly which meets this week in Louisville, Ky. It has incidentally come to our knowledge that he has a mother, eighty years old, in England, whose one desire is to look again into the face of her boy before she dies. Mr. Mapson's presence in Louisville would divide the expense of a journey to England and that mother's wish is probably nearer gratification than it will ever be again. One hundred dollars would make it possible. It has been suggested that the white carnation we wear to-day in memory of our mothers would gain a new significance if we should do what lies in our power to make this old mother's heart happy. Mrs. Thompson, the President of the Women's Missionary, will give any further information, and any of the church officers will receive gifts toward the required amount which will be returned if the amount needed is not secured.

“As a clear and wholesome stream must have its flow from a pure fountain-head, so must a clean and beneficent popular government have its source in pure and morally healthy men. This purity and this moral health are in nothing better exemplified than in a love and reverence for motherhood. The man who said he cared not who made a people’s laws, if he could write their songs, might have said with more truth that he could gauge the strength and honor of a people, and their fitness for self-government, if he knew the depth and steadfastness of their love for their mothers. I believe that he who thinks it brave and manly to outgrow his care and devotion for his mother is, more than he who has no music in himself, fit for treason, stratagems and spoils, and should not be trusted. Let us recall to-day as conclusive proof of the close relation between American greatness and a lasting love and reverence for our mothers, the proud declaration of George Washington, ‘All I am I owe to my mother ;’ and let us not forget that when his glory was greatest, and when the plaudits of his countrymen were loudest, he valued more than these the blessing and approval of his aged mother.”—*Grover Cleveland*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of May the Nineteenth



A Prayer for the General Assembly Now in Session

ALMIGHTY God, who by Thy Holy Spirit dost inhabit the whole company of the faithful; Graciously regard, we beseech Thee, Thy servants gathered before Thee at this time, in the General Assembly and chief council of this Church. Shed down upon *them* heavenly wisdom and grace; enlighten *them* with true knowledge of Thy Word; inspire *them* with a pure zeal for Thy glory; and so order all *their* doings through Thy good Spirit that unity and peace may prevail among *them*; that truth and righteousness may flow forth from *them*; and that, by *their* endeavours, all The ministers and congregations may be established and comforted, Thy Gospel everywhere purely preached and truly followed, Thy kingdom among men extended and strengthened, and the whole body of Thine elect people grow up into Him who is Head over all things to the Church, Jesus Christ our Lord. *Amen.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Inoration and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 15

Hymn 459

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 1001

Sermon,

"The General and Tom."

Hymn 783 Omit 2nd and 5th stanzas.

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 698

Opening Sentences

Inoration and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 842

Sermon,

"At an Hour When Ye Know Not."

Hymn 795

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Christian Endeavor Prayer Meeting, this evening at seven promptly. Topic: "Why and How to Please Christ," 2 Tim. 2: 1-13.

Our next Communion Service will be held two weeks from to-day. We hope that our ranks will then be strengthened by many who will choose to cast in their lot and influence with us.

At our Tuesday evening meeting for prayer and social worship we shall consider the period between the Resurrection and Ascension. The meeting last Tuesday was largely attended and full of interest.

To this Church falls the privilege this year of entertaining the comrades of Waldron Post, G. A. R. and the ladies of the Women's Relief Corps next Sunday at our morning service. Let us make this service memorable for the warmth and sincerity of the greeting we extend to the veterans. Their rapidly thinning ranks warn us that the years in which we shall have them with us in considerable numbers are not many. We should make the most of these opportunities.

The Sale and Supper of the Women's Aid Society was a success in spite of the efforts of the elements to prevent it. The booths and tables were supplied with many beautiful and useful articles which found ready purchasers; the dinner maintained all the traditions of the past and nothing further could be said in its praise. The tables were well filled though more could have been served. The ladies will probably realize a sufficient sum to pay the balance remaining due on the kitchen. Great credit is due to the officers and members of the society, the chairman of the various committees and especially to Mrs. Allan Henry, the chairman of the Dinner Committee.

The Men's League will hold a regular meeting next Thursday evening in the Armstrong Memorial Parish House. The special committee appointed for the purpose has planned the first program in a series of discussions upon Social Christianity. Brief papers or remarks will be followed by a free and informal discussion. The program is as follows: I. RELIGION IN ACTION. 1. "The Delusion of Being Spiritual Without Works," A. H. Fish; 2. "The Mistake of Works Without Faith," W. W. Schupner; 3. "Religion a Thing For This World," H. C. Borthwick; 4. "Religion a Thing For Every Day," J. P. Smith. II. THE NEW POLITICS. 1. "Existing Politics," E. F. Perry; 2. "Christian Politics," Geo. T. Thompson; 3. "The Emancipation of the Voter," F. R. Crumbie; 4. "A Practical Program," Col. L. L. Robbins. All men of the congregation are cordially invited to be present at this meeting.

The Presbyterian Church welcomes to its membership all who are sincere disciples of the Lord and who are trying to pattern their lives upon His precepts. A recent General Assembly thus states the position of the church:

"Resolved, That in the Presbyterian Church no acceptance of the doctrines of the church is required of any communicant beyond a personal faith in Jesus Christ as the Son of God and Saviour of the world, and a sincere acceptance of Him as Lord and Master."

This has always been the attitude of the church. But it has not always been so understood. Many who are in sympathy with its work and enjoy its worship have held aloof from its communion because they feared their opinions were not cast in the right mould. The acid test will not be applied to your opinions: we are only interested to know the sincerity of your purpose to follow Christ.

"The Red End of the Envelope"

For us it is the connecting link between "The General and Tom." It represents our interest in a great cause—the work which the Presbyterian Church is doing through its eight Missionary and Benevolent Boards. In the administration of these agencies of the church the highest standards of business efficiency are maintained under the direction of such laymen as John Wanamaker, Robert C. Ogden and others of like stamp who bring to the conduct of their affairs the same business sagacity which have made them captains of industry.

The Board of Home Missions is working to win America for Christ in manifold ways. It maintains missionaries on the frontier firing line; it stands between the nation and the day of judgement by imbuing with American ideals the immigrants in the city slums; it opposes the menace of Mormonism and furnishes a point of contact between the church and the masses.

The Board of Foreign Missions preaches the gospel, heals the sick, educates the ignorant, lifts up the fallen and ministers to the distressed on three continents and in fourteen countries. And so far as direct results are concerned every dollar we send to the foreign field does the work of six dollars which we spend at home.

The Board of Ministerial Relief cares for the veterans of the cross who have grown old or been disabled in the Master's service; the twin Boards of Education and College Aid train men to close the gaps which death and retirement are constantly opening in the ranks; the Boards of Sabbath-School Work and Church Erection likewise supplement each other—one plants Sabbath Schools for which, when these have grown into churches, the other provides homes. The Board of Freedmen places the keystone upon the arch by bringing the resources of the church to bear upon the problem of the American negro.

The money placed in the red end of the envelope is distributed among these various causes. Every dollar of it will be wisely used and large returns will follow the investment.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of May the Twenty-sixth



Let no vandalism of avarice or neglect, no ravages of time, testify to the present or to the coming generations, that we have forgotten as a people the cost of a free and undivided Republic.—*General John A. Logan.*

I love to believe that no heroic sacrifice is ever lost; that the characters of men are molded and inspired by what their fathers have done; that treasured up in American souls are all the unconscious influences of the great deeds of the Anglo-Saxon race, from Agincourt to Bunker Hill.—*General James A. Garfield.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 5

Hymn 658

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 663

Address

"The Boys of the Old Brigade."

Hymn 665

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 434

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 58

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 481

Sermon,

"A Good Soldier."

Hymn 388

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

After an interruption of five weeks, we resumed our Sunday evening services last week with a larger attendance than usual. This was most gratifying.

Owing to the Preparatory Service, Friday evening, the prayer-meeting will be omitted this week. A delightful service, largely attended by young people, is reported for last Tuesday. Col. Robbins gave interesting and helpful reminiscences of the Passion Play.

Missionary Progress in Asia is the topic of the Christian Endeavor meeting this evening. Please come promptly at seven. The meeting begins then. Acts 13: 1-3; 14: 9-27 are the references. Twenty-nine of our young people—by far the largest delegation,—enjoyed the Tappan Zee Local Union Convention at Blauvelt last week.

We extend a cordial welcome to the comrades of Waldron Post, No. 82, G. A. R., to the ladies of Waldron Relief Corps, No 89, and to all other veterans of the Civil, or Spanish-American War. Your presence with us this morning is an inspiration to patriotism and we hope that the memories the service revives will be a source of helpfulness and satisfaction to you.

The regular monthly meeting of the Women's Missionary Society will be held in the Armstrong Memorial Parish House, Friday afternoon, at three o'clock. Siam and Laos is the foreign topic; Cuba and Porto Rico, the home topic. An interesting program has been provided, after which there is to be a social hour. All ladies of the congregation are invited.

Next Sunday is our Communion Sabbath. See us come together as one great family about our Father's Table to receive the spiritual blessings which He waits there to bestow. Let us come with praise and thanksgiving, with humility and contrition and so coming we shall have our strength for the warfare renewed and receive the peace which the world cannot give.

We are happy to have the new hymn-books in our hands this morning. They will add immeasurably to the pleasure and profit of our services. We shall soon have an occasional Sunday evening "Hymn Service," to explore the wealth of material in the new book. Copies of the book for home use may be secured at the Introduction price from any of the ushers. The price is seventy-five cents.

Friday evening of this week at eight o'clock the Preparatory Service will be held in the Lecture Room. Every member of the church should be present at this helpful and inspiring service. At the close of the service, the Session will meet with those who desire to unite with the church either on Confession of Faith, or by letter. No feature of our work is more encouraging than the large attendance at these services.

The Rev. J. C. Mapson sailed from New York yesterday to visit his old mother in England. His heart overflows with gratitude to us for making this possible. The actual gifts of money, however, came in large part from others to whom we made the need known. The Third Presbyterian S. S. of Elizabeth, of which Mr. W. W. Schupner was Assistant Superintendent, and the Brick Presbyterian Church of Rochester, of which Mrs. G. T. Thompson was formerly a member, both sent handsome contributions. In the last analysis the result is due to Mrs. Thompson's enthusiasm and faith. But however accomplished I am sure we are all glad.

"The Boys of the Old Brigades"

"The new brigades are mighty fine, the boys are brave and true,
An' the gray is marchin' side by side with them that wore the blue;
I see 'em on the hilltops—they're drillin' in the glades.
But we won't fergit the old boys who made the old brigades.

"We won't fergit the fellers that fought on land an' sea,
An' followed 'Stonewall' Jackson, an' charged with Old Bob Lee!
An' Grant's an' Sherman's fellers—their mem'ry never fades;
We won't fergit the old boys who made the old brigades.

"They're thinnin' out—the old boys—they're few now on the sod;
They're crossin'—crossin' over to the campin' grounds of God;
I see the young boys marchin' on hills an' fields an' glades,
But we won't fergit the old boys who made the old brigades."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of June the Second



Not worthy, Lord ! to gather up the crumbs
With trembling hand that from thy table fall,
A weary, heavy-laden sinner comes
To plead Thy promise and obey thy call.

I am not worthy to be thought thy child,
Nor sit the last and lowest at thy board ;
Too long a wanderer, and too oft beguiled,
I only ask one reconciling word.

I hear thy voice; thou bidst me come and rest,
I come, I kneel, I clasp thy pierced feet ;
Thou bidd'st me take my place, a welcome guest
Among thy saints, and of thy banquet eat.

My praise can only breathe itself in prayer,
My prayer can only lose itself in Thee;
Dwell thou forever in my heart, and there,
Lord, let me sup with thee; sup thou with me.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Morning Service and Communion

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn 146 (four stanzas) "May Jesus Christ Be Praised." The People Standing

The Apostles Creed

The Gloria

Anthem

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 543 "Jesus These Eyes Have Never Seen." The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

Upon Confession of Faith

(To be followed by Hymn 1062 "O, Happy Day," without announcement.)

By Letter From Other Churches

(To be followed by Hymn 1019 "Blest be the Tie that Binds," without announcement.)

Communion Address

Celebration of the Lord's Supper

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Order for the Morning Service and Communion

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;
People. We will praise Thy name,
Minister. For Thou hast done wonderful things.
People. By the stars of heaven hast Thou spoken,
Minister. And in the heart of man is Thy voice heard
People. Through Thy word Thou hast given light
Minister. And in Thy Son the brightness of Thy glory is revealed.
People. Lift up our hearts unto Thee, O God
Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration shall set apart the Bread and Wine to the sacred use of the memorial supper.

The Invitation

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing." The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Evening Praise Service

Hymn 155

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 58

Hymn 64

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Three Hymns and Their Histories

Hymn 419

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

COMMITTEES OF THE SESSION

Pulpit Supply, Robbins, Perry, Ackerman.

Personal Evangelism and Pastoral Oversight, Thompson, DeBaun, Ackerman.

Music, DeBaun, Henry, Perry.

Parish House and Church Property, Keenholts, Jersey, Henry.

Church Organizations, Ackerman, Keenholts, Thompson.

Missionary and Benevolent Boards, Perry, Thompson, Deacon W. W. Schupner

New Methods of Work, Graham, DeBaun, Keenholts.

Administration of the Sacraments, Jersey, Robbins, Deacon Thos. Dutcher.

Social Service and Fraternal Relations, Henry, Graham, Robbins.

JOINT COMMITTEE ON FINANCE

From the Session, Perry, Robbins, Henry.

From the Trustees, Chapman, Morrell, Wyman.

COMMITTEES OF THE TRUSTEES

Finance, Chapman, Morrell, Wyman

Repairs, DeBaun, Smith, Pye.

Pew, Crumbie, Van Houten, Acken.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of June the Ninth



"Save a man or a woman and
you save a unit.

"Save a boy or a girl and you
save a whole multiplication table."

—John Wanamaker.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Hymn 301 "Glorious Things of Thee Are Spoken."

Invocation and Confession

(Minister and People using Book of Common Worship)

The Gloria

Carol "Anniversary Praise." By the Sunday School

The General Prayer, followed by the Lord's Prayer

The Scripture Lesson Read Responsively by the Sunday School

Offertory Anthem

The Administration of Baptism to Infants

By cool Siloam's shady rill

How fair the lily grows!

How sweet the breath beneath the hill

Of Sharon's dewy rose.

Lo! such the child whose early feet

The paths of peace have trod,

Whose secret heart, with influence sweet,

Is upward drawn to God.

Exercise by the Infant Class

Hymn 694 "I Think When I Read That Sweet Story of Old."

Sermon, - Story "All Rubbed Out."

Carol, "The Love That Crowns Our Days." By the Sunday School

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 127, (Tune Louvan)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria, Selection 19

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 422

Sermon, "The Sword of the Lord and of Gideon."

Hymn 376

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Two weeks from to-day the Baccalaureate Sermon will be delivered to the graduating class of the Nyack High School in this church at the hour of the evening service.

We are happy to welcome the Sunday School this morning, and are still more happy that so large a proportion of our young people are to be found in every morning service.

"Happy Memories: How to Make Sure of Them." I Thess. 1: 1-10. This is the Christian Endeavor topic to-night at seven. One way is to be present promptly at this meeting. You will carry away a happy memory that will last all the week.

The Women's Missionary Society is rejoicing in the largest attendance for the year at its recent meeting. Owing to the great interest, the Society unanimously decided to continue its meetings on the last Friday in the month throughout the summer.

In spite of the exceedingly warm evening a large company enjoyed the prayer meeting. Tuesday evening, many of them young people. Next Tuesday evening we conclude our "Studies in the Story That Transformed the World." An unusually large congregation will be exceptionally welcome.

The Christian Endeavor Society will hold its regular monthly business meeting at the Manse. La Veta Place, Monday evening at seven-thirty. All the young people of the congregation are cordially invited to be present. Reports in writing will be expected from each committee.

Constant dropping, it is said, will wear away stone. The frequent references to the Penny-a-Day plan, it is hoped, will win many subscribers for that movement which costs little, but accomplishes much. Any of the ladies of the Aid Society will be glad to enroll you among the elect.

The Women's Aid Society will hold its regular monthly meeting next Wednesday afternoon, at three-thirty, in the Parish house. This will be the last regular meeting before adjournment for the summer, and will be of special interest. All ladies of the congregation are cordially invited to be present. There will be a social hour following the business meeting at which light refreshments will be served.

The decoration of the church to-day has been in the hands of the Flower Committee of the Christian Endeavor Society, assisted by the Christian Citizenship and Sunday School Committees. The elaborate and beautiful decorations for our Memorial Sunday Service were arranged by the Christian Citizenship Committee. Miss DeBaun's Sunday School class furnishing the flowers.

We welcomed into the membership of the church last Sunday the following persons: By letter from the Bethany Presbyterian Church, New York City, Mrs. Emma A. Rawlings, Miss Ella Mae Rawlings and Mrs. Frederick T. Schneider; from the First Presbyterian Church, Cornwall, Mr. Wesley A. Jackson. Upon Confession of Faith; Mr. Robert Hutchison, Mr. Frederick T. Schneider and Mrs. Alice Ayers.

“The human soul in youth is not a machine of which you can polish the cogs with any kelp or brick-dust near at hand; and, having got it into working order, and good, empty, and oiled serviceableness, start your immortal locomotive at twenty-five years old or thirty, express from the Strait Gate, on the Narrow Road. The whole period of youth is one essentially of formation, edification, instruction. I use the words with their weight in them; intaking of stores, establishment in vital habits, hopes, and faiths. There is not an hour of it but is trembling with destinies—not a moment of which, once past, the appointed work can ever be done again, or the neglected blow struck on the cold iron. Take your vase of Venice glass out of the furnace, and strew chaff over it in its transparent heat, and recover that to its clearness and rubied glory when the north wind has blown upon it; but do not think to strew chaff over the child fresh from God’s presence, and to bring the heavenly colors back to him—at least not in this world.”

—*John Ruskin*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of June the Sixteenth



“I possess nothing so completely as that which I have given away. What ever I have imparted I still possess; these riches remain with me through all the vicissitudes of life.”—*Seneca*.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 33

Hymn 37

The Scripture Lesson

The General Prayer,

Offertory Anthem

Dedication of the Offering

Hymn 225

Sermon, "An Ancient Safeguard Against a Present-Day Sin."

Hymn 383,

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 35

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 30

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 69

Sermon, "For Christ and the Church."

Hymn 363

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

You will find the word which furnishes us with the theme for the Tuesday evening meeting, in the fifth chapter of Daniel. It is "Tekel."

The Sunday School turned out for the Children's Day service in large numbers and transformed the front seats into a flower garden. Their presence, as well as the songs and Infant class exercises, were greatly enjoyed.

"The Duty of Looking Pleasant," is the Christian Endeavor topic for the meeting this evening. Herbert Snider is the leader. Thirty-five endeavorers were present at the business meeting Monday evening.

One week from to-day the Baccalaureate Sermon will be delivered to the graduating class of the Nyack High School in this church at the hour of the evening service. Let us manifest our loyalty to the school and show our interest in these young people by filling the church.

Any who are intending to make subscriptions to the Hymn Book Fund, or who may have ordered books for which they are intending to pay in addition to their subscriptions, are invited to see either Mr. Crumbie or Mr. Perry who have the matter in charge.

The Women's Aid Society held its closing meeting for the summer, Friday afternoon. There was a large attendance. After the business meeting the ladies were delightfully entertained by the social committee. Dainty and beautiful favors, drawn from a wonderful pie, were provided by Miss Ackerman, the president, for the ladies. The society will resume its sessions in October.

Any who may have read Charles M. Sheldon's ingenious and interesting story, "For Christ and the Church," will want to enjoy again the discomfiture of the devil which that story records. Those who have not read the story are invited to come and hear it to-night. The Christian Endeavor Society will be guests of honor upon this occasion and for them we shall reserve the front seats.

In a congregation where the ushers take their function more seriously than is usual, a man failed to make response when the collection plate was presented to him. The usher paused, and when the pause had become embarrassing the man said: "I can't give anything, I owe too much already." But, argued the usher, "don't you owe something to God?" "That's all right," replied the man, "but He isn't pushing me like my other creditors."

At the meeting of the Charities Aid Society, held Wednesday afternoon at the home of Dr. Prentice, Miss Stone, the agent of the Society presented a most interesting report. The work of caring for the dependent and delinquent children of the county calls for gifts of a high order and these, together with splendid consecration, Miss Stone possesses in an unusual degree. In this work the church has a vital interest and it should be a source of constant satisfaction to us that it is in such worthy hands.

The Men's League will hold its regular monthly meeting Thursday evening at the Manse, Lavetta Place, at eight o'clock. The general topic is "Christian Men in Social Action." The sub topics, opened by a five minute paper and followed by discussion, are as follows: "The Sphere of Action," A. H. Fish; "The Men and Religion Forward Movement," E. F. Perry; "The Brotherhood Movement," John Acken; "The Y. M. C. A.," F. R. Crumbie; "The Big Brothers," A. L. Henry. This meeting is a live wire. All men of the congregation are invited.

Gibbon records the epitaph which marks the tomb of one of Great Britain's earls, surnamed from his misfortune, the blind, from his virtues, the good. After commemorating the fifty-five years of union and happiness which he enjoyed with his wife, the good earl thus speaks from the tomb—

What we spent, we had.

What we left, we lost.

What we gave, we have.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hult Fish, Minister

Calendar for the Week of June the Twenty-third



"Is the world wrong to-day? Are its ideals confused, its social life tyrannical, its industrial life oppressive, its political life corrupt, its religious life antiquated? You are born to set these things right! You are born not to acquiesce but to mold; not to love the chimney corner, but to stand in the open and defy the devil and all his works."—*D. W. Faunce, President of Brown University.*



A Warm Welcome Awaits You in its Worship and Work.

Debatational Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 19

Hymn 37

The Scripture Lesson

The General Prayer.

Offertory Anthem

Dedication of the Offering

Hymn 470

Sermon,

“The Church of the Open Door.”

A sermon by the Rev. Robert Francis Cogle, D. D.

Hymn 436,

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 363

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 2

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 354

Sermon,

“The Knights of a New Crusade.”

Hymn 608

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Christian Endeavor topic this evening is "Reading that is Worth While." The meeting begins promptly at seven.

To-night we welcome the Senior Class of the High School and their friends. These young people are just passing one of the milestones on the journey of life, and we bid them God-speed.

If the weather permits the Christian Endeavor Society is planning to hold its service Sunday evening, July 7th, in the open air. The Christian Citizenship Committee have the preparations in charge.

The address by the Rev. F. J. Newton of Julldnuur, India, last Sunday evening, was greatly enjoyed. It added materially to our store of information about the Empire and to our intelligent interest in its Christian Conquest.

A cordial invitation is courteously extended to the members of this congregation to attend the annual Masonic service, in Masonic Temple, next Sunday afternoon at five o'clock. The sermon is to be delivered by the Rev. Dewitt L. Pelton, D. D., a scholarly and eloquent preacher. Dr. Pelton is Prior of the New York Consistory of the Scottish Rite.

Next Saturday afternoon from two o'clock to five, there will be a sale of fancy articles, cake, etc., under the auspices of the Woman's Aid Society in the Chapel. This is the closing event of the Aid Society's season, let us make it a success by our attendance and patronage.

Friday afternoon of this week the Woman's Missionary Society will hold its regular monthly meeting in the Parish House. The Home topic is "Alaska;" the Foreign topic, "The Chinese, Japanese and Koreans in the United States." An interesting program is assured. Following this there will be a social hour. The attendance at the meeting last month was the largest of the year.

The Sermon to which you will listen this morning is a sermon by Dr. Coyle, an ex-Moderator of the General Assembly, which has never been published. By request he has kindly furnished the sermon in manuscript. It deals with an important theme in a striking and almost startling way. But his treatment bears the test of comparison both with the New Testament and the historic position of the Presbyterian Church.

The ceremony which transformed Miss Gillies into Mrs. Kalaidjian occasioned us a loss which we deeply feel while uniting heartily in good wishes and congratulations. And ours is but a small part of the loss which will be felt throughout the community towards which she has been so generous in the use of her rare accomplishments. Miss Blauvelt is steadily improving but is not yet able to take her place on the organ bench. We are fortunate in having Mrs. George Johnson with us until August. Mrs. Johnson is a former organist of the church.

Tuesday evening put the loyalty and interest of our young people to a severe test. It was in the midst of the Regent's Examinations. But their fidelity stood the strain and they were present at the prayer meeting in large numbers. Virtue is said to be its own reward; but in this case the reward came to some of the young people in a more substantial way. In response to our questioning, Dr. Newton, of India, threw a flood of light on a number of questions, such as the Caste System, which they found the next day in their examination papers. If you are looking for an easy way to "cram" try our prayer meetings.

"GIVE HIM THE BEST."

Christ wants the best. He, in the far-off ages,
Once claimed the firstling of the flock, the
finest of the wheat.
And still He asks His own with gentlest
pleading
To lay their highest hopes and brightest
talents at His feet.
He'll not forget the feeblest service, humblest
love ;
He only asks that of our store we give to Him
The best we have.

Christ gives the best. He takes the hearts we
offer
And fills them with His glorious beauty, joy
and peace
And in His service, as we're growing stronger,
The calls to grand achievements still increase.
The richest gifts for us on earth or in the heaven
above,
Are hid in Christ. In Jesus we receive
The best we have.

And is our best too much? O friends, let us
remember
How once our Lord poured out His soul for us,
And in the prime of His mysterious manhood
Gave up His precious life upon the Cross !
The Lord of Lords, by Whom the worlds were
made,
Through bitter grief and tears gave us
The best He had.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of June the Thirtieth



“Yet still there whispers the small voice within,
Heard through Gain’s silence, and o’er Glory’s din;
Whatever creed he taught or land he trod,
Man’s conscience is the oracle of God.”

—Burns



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 33

Hymn 287

The Scripture Lesson

The General Prayer,

Offertory Anthem

Dedication of the Offering

Hymn 283

Sermon,

"Chloroforming the Conscience."

Hymn 280

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 480

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 30

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 482

Sermon,

"For Christ and the Church."

Hymn 338

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Next Sunday happens to be the exact anniversary of the Installation Service which was held July seventh, last year.

The Executive Committee of the Christian Endeavor Society will meet with Miss Webb, to-morrow evening. The regular monthly business meeting of the society will be held Monday evening, July eighth.

You will find the word which furnishes us with the theme for the Tuesday evening meeting in the fifth chapter of Daniel. It is "Tekel." The lecture room is delightfully cool, come and enjoy the inspiring and helpful service.

The Good Literature Committee of the Christian Endeavor Society will be glad to call for gifts of books, periodicals, etc., to be included in a box soon to be sent to the headquarters of the Floating Society of Christian Endeavor for distribution upon various ships. Arthur Henry is chairman of the committee.

A cordial invitation is courteously extended to the members of this congregation to attend the annual Masonic service, in Masonic Temple, this Sunday afternoon at five o'clock. The sermon is to be delivered by the Rev. DeWitt L. Pelton, D. D., a scholarly and eloquent preacher. His topic will be: "The Church and the Order."

If the weather permits the Christian Endeavor Society is planning to hold its service Sunday evening next, in the open air. The Christian Citizenship Committee have the preparations in charge. The services which many of the city churches have been holding in the open air have been uniformly successful. We are expecting ours to be.

Missionary Progress in China is the interesting topic of the Christian Endeavor meeting to-night. A cyclone recently wrecked our Presbyterian Church at Elat, West Africa, which enjoys the distinction of being the largest Presbyterian Church in the world, and a fire destroyed the Industrial School, but the work goes on with undiminished force and vigor.

Any who may have read Charles M. Sheldon's ingenious and interesting story, "For Christ and the Church," will want to enjoy again the discomfiture of the devil which that story records. Those who have not read the story are invited to come and hear it to-night. The Christian Endeavor Society will be guests of honor upon this occasion and for them we shall reserve the front seats.

We rejoice with our large contingent of teachers who are returning to their homes. But we regret that we are to lose Miss Robertson, who does not return next year, and Miss Bell, who will not be able to teach. For Miss Bell's entire recovery and Miss Robertson's happiness in a new field of labor we offer our heartiest good wishes, with fragrant memories of the help they have rendered and the comfort they have been.

Miss Putnam has rendered the church a service in the Primary Department of the Sunday School the past year upon which we cannot place too high a value. Her wide training and conspicuous gifts have made the lesson story hour a happy memory for all our little ones. We acknowledge the debt which we cannot repay, The standards which she has established will help us through the days to come though she finds it impossible to continue the work next year.

"I want this to be the Church of the Open Door. I want its welcome to be not simply on the folder but in the hearts and hands and faces of all its people. I want it to be Christ-like in attitude, Christ-like in spirit, Christ-like in its passionate yearning for those who are without. I want it to stand in the community for all that Christ stands for, a center of compassion, a hearthstone of sympathy radiating warmth and cheer and help as far as human needs reach. And I want those of you to whom I preach, supporters of the church, but not members of it, admirers of Jesus Christ, but not enrolled followers, worshippers, but not communicants—I want you to know that our door is wide open, that we have no doctrinal tests, no experimental tests, no moral tests, no condition except an earnest desire and purpose to live the Christian life, and hence, if you do not come and join the people of God and sit down at the Lord's Table the responsibility is wholly your own."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of September the Twenty-ninth



The Choice

"If life is always a warfare
Between the right and the wrong,
And Good is fighting with evil
For ages and aeons long—

Fighting with eager cohorts,
With banners pierced and torn,
Shining with sudden splendor,
Wet with the dew of morn—

If all the forces of heaven
And all the forces of sin
Are met in the infinite struggle
The souls of the world to win—

If God's is the awful battle
Where the darkling legions ride—
Hasten to sword and to saddle!
Lord, let me fight on Thy side!"



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Inoration and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 33

Hymn 37

The Scripture Lesson

The General Prayer,

Offertory Anthem

Dedication of the Offering

Hymn 512

Sermon,

"The Greatest Discovery in the World."

Hymn 502

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

The Young People's Society of Christian Endeavor celebrates this evening the first Anniversary of its organization. A printed order of service appropriate for the commemoration of that event will be used. The service begins at the usual hour.

Notes and Notices

Kindly permit no other announcement to overshadow that of the Preparatory and Communion Services noted below. Please plan to attend both these services. Here we have access to our sources of power. And without this help we can do nothing.

The young people were so pleased with the report of their retiring President Miss Webb, that they ordered it printed. It appears on the last page of the Calendar, a place to which it seems entitled both because of the good work which it reports and the beautiful words in which that work is reported.

The Sunday School is in need of teachers. Miss Putnam's fine work in the Primary Department last year makes it all the more difficult to find a successor. Miss Dorothy Perry conducted the department with splendid courage and remarkable skill during the vacation interim. We hope soon to announce a permanent Superintendent.

The Special Finance Committee to whom the Joint Board referred the matter of the Floating Debt, Elders Robbins, Henry and Perry and Trustees DeBaun, Van Houten and J. P. Smith, reports progress. The Committee has drawn up a scheme of contributions into which, if you can see your way clear to fit yourself, the thing will be done. Now, "a long pull, and a strong pull, and a pull all together."

The Woman's Missionary Society has held largely attended meetings all during the Summer, the Girl's Aid Society has made a splendid start in the new year, the Ladies' Aid Society and the Men's League will soon hold their opening meetings. The wheels are beginning to turn for what we all hope will be the busiest year in the history of the church. John Wesley's motto is a good one for us to take as our own, "All at it, and always at it."

The Sacrament of the Lord's Supper will be administered at the hour of the morning service next Sunday. At that time we shall be glad to welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. **The Preparatory Service** will be held Friday evening at eight o'clock. At its close the Session will meet these who wish to unite with the church.

We are in the midst of the celebrations in honor of the first anniversary of our energetic and successful Christian Endeavor Society. To-night there will be a special Anniversary Service at the usual hour of our evening service. Tuesday evening, a service with features which promise to be of unusual interest will be held in the lecture room. Large congregations should be present at both these services. This society has made for itself a large place in the life and work of our church; these splendid young people constitute our hope for the future. Here is a concrete way for you to show your interest in them and their work. Put down "C. E." opposite both dates in your calendar. It stands for "Come Everybody."

Miss Ruth Stone, whose splendid work as agent of the State Charities Organization makes her such a force for good throughout the county, enters into residence in the Armstrong Memorial Parish House soon. This is a step toward making the Parish House a social center for work among girls and young women. The church is fortunate in its opportunity to undertake this important work and it is still more fortunate in Miss Stone's willingness to inaugurate and develop it. The House is admirably adapted for the purpose, there is a real need for the work, and the outlook is most encouraging. Miss Stone will receive a warm welcome as an addition to our effective force, and we cordially greet the Ever Ready Club of girls, the nucleus of the new work, to a place in our calendar. The new use of the Parish House in no way interferes with its continued use along the old lines.

President's Address.

Term of Office—April 7th—September 29th, 1912.

During the six months in which I have had the honor of presiding over the work of this Society, it has ever been my aim to keep the association as enthusiastic and interested as it was when organized. I sincerely believe that our enthusiasm is not dead even though some of our good intentions have been lying dormant, and we have rather been sleeping with one eye open, for we could not fail to observe that some of our members if not all have been very much awake. So the Society has grown and progressed visibly. However, we owe our steadfastness to our guardian, our pastor, whom we could not disappoint since he depends upon us and cares for us and our welfare. We feel sure he is pleased with our efforts.

Since April 7th when this term began we are materially richer by \$6.85, the most the treasury has contained at one time. Five dollars of that amount has been sent to the Christian Endeavor Local Union. We earnestly hope to do more good in that way, with the aid of the monthly collections.

Besides in material we are spiritually richer, through our closer touch with the church and God. We have not only gained in this respect, but we have obtained a fuller knowledge of the importance of such a Young People's Endeavor Society. We have gained self-possession, self-reliance, and confidence in our abilities. We have all learned, through the meetings of the Society, to offer public prayers, whereas before this organization existed most all of us would have been afraid to hear our own voices before a company of people. But now, without any exceptions I believe, there is not one in the Society who is not only willing but glad to add a sentence prayer to the chain of a Sunday evening.

On surrendering my term of office as president to my successor, I earnestly extend to him and to you my sincerest and best wishes for a helpful and prosperous new term. In thanking you for the assistance and inspiration you have been to me, my last request is that you will be an ever constant help and a source of real encouragement to your new president, making him feel that he has a body of strong and dependable soldiers by his side.

In closing I will quote from Dr. Maltbie Babcock, who said:-

“‘Surely the Captain may depend on me’ may not be the best thing to say before others but, rightly meant, it is a noble self commitment. ‘Dependable people! Their price is above rubies. The world would be a dreary place if there were not some Christians who need no prodding or watching; who can be told, and then trusted.’”

ERNESTINE WEBB, President.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of October the Sixth



"The smallest present victory over an evil temper, the slightest possible exertion in the cause of charity, the power to say No, on one actual occasion, to the rising of a sinful desire or to the indulgence of a dangerous inclination, is worth far more as a proof of the inworking of the Savior's love than any amount of trustful hope, or touching tenderness, or rapt contemplation."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Morning Service and Communion

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn 146 (Four stanzas) "May Jesus Christ Be Praised." The People Standing

The Apostles Creed

The Gloria

Anthem

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 585

"We Would See Jesus."

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

Upon Confession of Faith

(To be followed by Hymn 725, "O, Happy Day," without announcement.)

By Letter From Other Churches

(To be followed by Hymn 345, "Blest be the Tie that Binds," without announcement.)

Communion Address

Celebration of the Lord's Supper

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Conserration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name ; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained ; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Order for the Morning Service and Communion

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;
People. We will praise Thy name,
Minister. For Thou hast done wonderful things.
People. By the stars of heaven hast Thou spoken,
Minister. And in the heart of man is Thy voice heard.
People. Through Thy word Thou hast given light
Minister. And in Thy Son the brightness of Thy glory is revealed.
People. Lift up our hearts unto Thee, O God,
Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

The Invitation

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331. (Tune Dennis) "A Parting Hymn We Sing." The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Evening Praise Service

Hymn 370

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 58

Hymn 560

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Three Hymns and Their Histories

Hymn 369

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- The Special Finance Committee** of the Joint Board report encouraging progress and in the next issue of the Calendar hope to report the success of their undertaking.
- The Rev. R. H. Herron** leaves this week for Arizona to assume charge of a church there. His host of friends in this church rejoice that he is able to take up active work again, and their heartiest good wishes accompany him to his new field.
- Tuesday evening, at eight o'clock**, our meeting for prayer and social worship. We shall continue our studies in the Epistles of Paul, taking up the Epistle to the Galatians.
- Friday evening, October 18th**, the Greenbush Church, at Blauvelt celebrates the centennial of its organization. This church is an off-shoot of the Greenbush church and we should be well represented at the celebration.
- The Christian Endeavor Prayer Meeting** this evening at seven o'clock. Topic: "Humility." Reference: Luke 18: 9-17. This is the monthly Consecration Meeting. Leader, Chas. F. Roberts. The monthly business meeting to-morrow evening.
- The Women's Aid Society** will hold the opening meeting for the season, Wednesday afternoon of this week, at the Armstrong Memorial Parish House, at three o'clock. All the ladies of the congregation are not only cordially invited but urged to be present and help plan the work for the year we are entering.
- The Armstrong Memorial Parish House** has already entered upon its career of enlarged usefulness. Miss Stone went into residence Friday of last week. The Session has invited a Committee of ladies to co-operate with Miss Stone, and Mrs. Elwood W. Brooks, Mrs. J. Fred Crumbie and Mrs. A. M. Voorhis have consented to act in this capacity.
- The Girl's Aid Society** are busy with their work at their weekly meetings, and will be glad to receive orders for dusters, dish-towels, and like articles. They would greatly prefer to deliver them as they are finished in preference to waiting for the Fair at the end of the season. Orders may be given to any of the girls, or to Miss Beatrice Acken, the leader. Pleasant meetings have thus far been held with Miss Acken and the Misses Gregory, Dorothea Wesel and Helene Allen. They are finding time to listen to a story, "Jessica's First Prayer," which the pastor is enjoying reading to them.
- Mr. Daniel Archer** who has filled the position of organist so acceptably for the past few weeks has been permanently engaged. The congregation, by many expressions of appreciation of Mr. Archer's playing, have endorsed, in advance, the Music Committee's action. Mr. Archer continues his work in Columbia University where he is preparing himself for a musical career. Mr. Smith, who for a number of years has given us such faithful service, has resigned and his place is filled by Mr. Percy Miller. Mr. Miller has often favored us upon special occasions and we are happy to command his regular services. Mr. Schaible's return after his serious illness, completes the restoration of our choir to a stable condition.
- The exercises in commemoration** of the first anniversary of the Christian Endeavor Society came to a close with the service held in the Lecture Room, Tuesday evening. It was a meeting of unusual interest and spiritual power. Thirty of the young people to whom had been assigned some definite task for the coming six months reported on their plans and voiced their expectations. Earnestness and enthusiasm were manifest in all that was said and the older persons present were thrilled by what they heard. Elders Jersey and DeBaun, Deacon Schupner and the Rev. H. A. Harlow made brief remarks conveying to the young people their congratulations and expressing their great joy. It was a wonderful meeting, and the next time one of that character is announced you are warned, now, not to miss it.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of October the Thirteenth



“An enthusiasm for humanity is needed
to transform the church; and thus transformed,
the church would soon transform the world.”

—*Josiah Strong.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 17

Hymn 156

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 356

Sermon,

“Efficient Christianity.”

Hymn 376

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 343

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 52

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 435

Sermon,

“Before the Judgment Feast.”

Hymn 454

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Girl's Aid Society meets Friday afternoon with Hilda Couch.

We welcomed last Sunday morning Prof. and Mrs. E. J. Bonner into the membership of the church from the First Presbyterian Church of Dansville, N. Y.

This Church has the privilege of entertaining the Rockland County W. C. T. U. in annual convention Thursday, October 24th. The sessions will continue all day.

The Greenbush Church celebrates its Centennial with exercises on Thursday and Friday evenings of this week. Gratitude to the mother church should impel the large attendance of our people.

The Anti-Saloon League holds its annual Field Day in Nyack next Sunday. We are fortunate in having assigned to this pulpit the Rev. Frederick Iglehart, Superintendent for the New York City District.

Our Meeting for social worship and praise Tuesday evening at eight o'clock. Paul's letter to the Galatians will be the theme of a brief address. A special musical number is promised, and the usual cheerful, inspiring and helpful meeting is assured.

The Christian Endeavor Society holds its prayer-meeting this evening at seven o'clock under the joint leadership of the pastor and Herbert Snider. The topic is, "You Can Do Better." Probably you can. But you cannot do better than come to this meeting. The reference is 2 Pet. 3:8-18.

The Women's Aid Society held a largely attended meeting in the Armstrong Memorial Parish House, Wednesday afternoon. Plans were developed for a supper and Bazar in December and a Cake Sale on October 25th. The ladies are much encouraged by the interest and enthusiasm displayed.

The Ordination of the Rev. George H. Schofield in the First Presbyterian Church of Haverstraw, Wednesday evening last, and the Installation of the Rev. T. E. Montgomery over the New Hempstead Church, Thursday evening, were attended by delegations from our church. Upon one occasion the pastor of this church preached the sermon, on the other, gave the Charge to the Pastor. Both congregations have our heartiest good wishes in the new era opening up for them.

The Special Finance Committee report a splendid gift of two hundred and fifty dollars toward the Debt Fund, from two friends of the church whose connection with it ceased long ago, but whose continued interest is thus substantially evidenced. Is not his an illustration of the fact that "the Lord helps those who help themselves." The Committee feel that this munificent and unexpected gift assures the complete success of the undertaking. But it cannot be done unless we all do our share. We must each of us lift more than his own weight.

The Rev. Frank E. Higgins came, spoke, and conquered last Tuesday evening. The meeting was arranged for over night, but the congregation filled the main church auditorium in spite of the short notice. The plate collection amounted to fifty-five dollars in cash, a fact which speaks volumes for the interest in his work which Mr. Higgins created. The next morning Mr. Higgins spoke to the High School and Grammar grades at their assembly, and held the six hundred young people spell-bound with his stories of the North woods and their pointed applications.

Tuesday Evening, October 22nd, in the Central Presbyterian Church, Haverstraw, will be held a Missionary Conference under the joint auspices of the Home and Foreign Mission Boards. Sessions will be held morning, afternoon and evening. The four addresses noted for the evening will give an idea of the strength of the program: "Our Inter-Mountain Frontier," Dr. Wm. M. Paden, of Salt Lake City. "The Crisis In China," the Rev. Irving L. Johnson, Pekin, China. "The Measure of a Man," the Rev. U. L. Mackey, Schenectady, N. Y. "Now Then Do It," David McConaughy, New York City. We will, no doubt, be largely represented at this conference, but two delegates are expressly asked from the Session, Trustees, Women's Aid Society, Sunday School, Women's Missionary Society, Girl's Aid Society, Christian Endeavor Society and Men's League.

CHRISTIAN · ENDEAVOR · EFFICIENCY

Campaign Standards, July 1911 to July 1913.

Reprinted 1993 by the Science Service in Ottawa, Ontario

1. Christian Endeavor Training 9

All active members to pass (75%) in the three general "Efficiency Tests." Officers and committee members to add the test for their own work. One per cent for each month of the society doing this.

2. Executive Committee 4

3. Prayer-Meeting Committee 4

4. Lookout Committee 4

5. Missionary Committee 4

6. Information Committee 2

7. Flower Committee 2

8. Good-Literature Committee 2

1. One per cent for getting subscribers for denominational and Christian Endeavor papers, to be credited when first copy is made.

2. One per cent for gathering old periodicals and sending them where they will be used, to be credited when first lot is sent off.

(1) (1)

9. Sunday-school Committee 2

1. One per cent for working to enlarge the school and better the situation, to be credited when next census is made. 2. One per cent for organizing a Christian Endeavor class for training teachers and supplying scholars. If circumstances forbid No. 2, credit No. 1 with 2%.

10. Temperance or Citizenship Committee 2

1. One per cent for conducting or attending for the temperance meetings of the year, to be credited when the year's work is fully planned.

2. One per cent for securing the signature of at least three-fourths of the members to a temperance pledge.

11. Junior Committee 2

The committee to help the Junior superintendent as desired, and carry on the Junior society if there is no superintendent. One per cent when the committee is appointed, and none when it has been in operation a month.

○ ○

12. Public Prayer 5

At least three-fourths of the active members to be willing to be called on to offer prayer in the meetings or to join in suitable prayers.

One per cent to be credited on the basis of each 5th of the required number (representing omission in charge).

13. Original Testimony 5

Three-fourths of the active members to aid, as a rule, something of their own to whatever they read in the meetings. One per cent to be credited on the paying of each fifth of the required number. (Prepay meeting committee in charge)

15. Leaders **3**

1. Two per cent when at least three-fourths of the active members will lead the prayer meetings. One per cent for each half of that number. 2. An occasional dual leadership or committee leadership or leadership meeting. (Prayer-meeting committee in charge)

16. Singing **3**

1. One per cent for forming a society chorus
show, open to all, and holding at least six practice
meetings a year. 2. One per cent for giving a
special piece, as a solo, in each prayer meeting.
Credit after special service for a month. 3. One
per cent for using the chorus to help outside causes.

17. Society Finances 3

18. Giving	4
<p>1. Two per cent for setting at least one-half the members of the society to become members of the Yankin Legion. 2. One per cent for every one-fourth of the members. 3. One per cent for the making of annual</p>	<p>of your denomination, he be claimed when the society adopts the policy. 3. One per cent for making proper provision for the support of the Christian Endeavor union of a local your society as a means</p>

19. Business Meetings 3

20. Socials

21. Evangelism 4

Fine per cent for forming a personal witness made to bring at least one person to Christ and

22. Study Course **3**

<p>22 Bivariate Deviations</p>	<p>5</p>
---------------------------------------	----------

23. Private Devotions

Five per cent for modelling three-fourths of the society at Comrades of the Quick Hone, one per cent to be given for the gaining of each fifth of the required number. (In charge of the prayer-meeting committee.)

24. Honorary Members 2

1. One paid unit for increasing the number of honorary members till it is at least half as long as the list of active members. 2. One unit for observing the

two honorary members' meetings each year, and holding an annual social for the honorary members. (No charge of the hostess, pre-arranging, and social committees.)

25. Associate Members 3

26. Church Services. 6

27. Aiding the Pastor 3

1. One per cent for aiding to obtain the pastor's presence at the evangelistic meetings.
 2. One per cent for aiding often what is would like the society to do, and then doing it. 3. One per cent for appointing a special pastor's aid committee. (In charge of the executive committee.)

[illegible][illegible]

Printed on strong paper mounted on linen, with hanger and roller attached. Size, 28 x 50 inches. Price, complete, \$1.00, post-paid. This includes 100 red stars and paper for marking.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of October the Twentieth



The Trail of the Serpent

The conspirators who planned the assassination of President Lincoln made their rendezvous in a saloon. The assassin fortified himself with liquor before firing the fatal shot. The murderer of President McKinley was the son of a saloon keeper. Out of that environment came the shot which plunged the nation in sorrow. Over the event of last week which only by a miracle escaped being a national catastrophe is the trail of the serpent again. Let the would be assassin bear his own testimony: "I was in the saloon business in New York when Roosevelt was Police Commissioner. Roosevelt closed our saloon and I have hated him ever since."

"HOW LONG, O LORD, HOW LONG!"



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 19

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 367

Address, By the Rev. J. C. Tylehart, Superintendent of the Anti-Saloon League, for the New York City District.

Hymn 365

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 82

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 435

Sermon,

"The Publican and the Pharisee."

Hymn 454

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Christian Endeavor Prayer Meeting this evening at seven. Topic: "Christian Sociability," Romans 14: 16-19, 15: 1-3. Come to the meeting and help promote it.

The Girl's Aid Society was delightfully entertained by Miss Beatrice Acken last Friday afternoon. The girls are making famous progress with their sewing and will be glad to receive orders for dusters, dish-towels, etc.

The Twenty-fifth Annual Convention of the Rockland County Woman's Christian Temperance Union will be held in this church Thursday morning, afternoon and evening, October the 24th.

The Women's Home and Foreign Missionary Society will hold its regular monthly meeting next Friday afternoon in the Armstrong Memorial Parish House at three o'clock. These meetings are constantly growing in numbers and interest. All ladies of the congregation are cordially invited.

The Cake Sale of the Women's Aid Society, on Friday afternoon, is the first event in the fall campaign. For this reason let us make it more than usually successful. It will greatly hearten the ladies for the winter's work. From three to six o'clock in the Lecture Room. Advance orders may be placed with Mrs. Perry or Miss Snedeker.

Those of us who are unable to attend the sessions of the Missionary Conference at Haverstraw Tuesday will celebrate at home. We shall make use of some interesting charts prepared under the direction of our Department of Church and Labor. A dozen of our young people who are regular attendants of the prayer-meeting have chartered the auto-bus for a trip to Haverstraw. You are especially invited to come out Tuesday and fill one of the places which will thus be left vacant.

Elders Ackerman, DeBaun and Robbins represented the Session at the centennial celebration of the Greenbush Church, Thursday evening; others represented the congregation; the Young People's Society was represented by a splendid delegation, Messers. Marinaccio, Henry, Poole, Roberts, and Schultz, who walked over. The pastor of this church presented its greetings and congratulations to the parent church.

The Christian Endeavor Society held its regular monthly business meeting Monday evening. With characteristic enthusiasm the young people, in response to a request from the Special Finance Committee for a subscription of one hundred dollars, voted to raise **at least** that amount. With characteristic promptness they set in motion the machinery to secure it. Each member of the society is already busy making a dollar. November 15th an Experience Social will be held at which the members will report on their methods.

Tuesday Evening, in the Central Presbyterian Church, Haverstraw, will be held a Missionary Conference under the joint auspices of the Home and Foreign Mission Boards. Sessions will be held morning, afternoon and evening. The four addresses noted for the evening will give an idea of the strength of the program: "Our Inter-Mountain Frontier," Dr. Wm. M. Paden, of Salt Lake City. "The Crisis In China," the Rev. Irving L. Johnson, Pekin, China. "The Measure of a Man," the Rev. U. L. Mackey, Schenectady, N. Y. "Now Then Do It," David McConaughy, New York City. We will, no doubt, be largely represented at this conference, but two delegates are expressly asked from the Session, Trustees, Women's Aid Society, Sunday School, Women's Missionary Society, Girl's Aid Society, Christian Endeavor Society and Men's League.

Don't Let It Be Forgotten

We need scarcely remind you that the liquor traffic, which is sought to be legalized by the license section, is one that deeply concerns not only the honor of this great state, but also the material, moral and social interests of all the people. There is not a home or hamlet in the state that is beyond its influence. Its evils are widespread and far-reaching.

Consider what the consequences will be if the license section carries: First, we will legalize this great wrong, we will give the sanction of the constitution and the laws of this great, free and intelligent state to this most degrading and ruinous of all human pursuits, so that the men who are spreading ruin and death may say to all protesters: "Stand aside, my business has received the sacred sanction of the law, and is therefore legal and right." Can we afford thus legally to sanction a great wrong?

Second, by legalizing this traffic we agree to share with the liquor seller the responsibilities and evils of his business. Every man who votes for license becomes of necessity a partner to the liquor traffic and all its consequences.—*William McKinley, July 10, 1874.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of October the Twenty-Seventh



" I know not by what methods rare,
But this I know ; God answers prayer.

I know not when He sends the word
That tells us fervent prayer is heard.

I know it cometh soon or late ;
Therefore we need to pray and wait.

I know not if the blessing sought
Will come in just the guise I thought.

I leave my prayers with Him alone
Whose will is wiser than my own."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 4

Hymn 45

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 574

Sermon,

"Prayer"

Hymn 571

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 196

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 14

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 195

Address, By Mr. Harold W. Slocum, Representing the State Charities Association and the State Board of Health in the Crusade against Tuberculosis.

Hymn 376

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

UPON A VITAL MATTER.

The Special Finance Committee asks that a statement be made to the congregation this morning, Instead of editing the statement for which the Committee asks, the letter containing the request is reproduced below. It tells us just what we want to know.

Five hundred dollars, it seems, is still required to complete the fund. Let us thank God and take courage because so large a proportion of the amount is assured. The load which for many years the church has carried is now almost at the top of the hill. It seems impossible that we shall let it come crashing down to the bottom again.

Relieved of this burden of debts, none of which, it is to be noted, is of recent making, and with the money in hand for needed improvements for which this fund also provides, we shall be equipped for the advance to which in many ways the Providence of God seems to summon us.

COPY OF LETTER

"The Special Finance Committee, trying to raise \$2,500 have, up to date, secured subscriptions, etc., as follows, with several other influential members of our congregation yet to hear from:

Actual pledges	-	-	-	\$1,400
Ladies' Aid Society, pledged	-	-	-	250
C. E. Society	-	-	-	100
Miss Halstead's class	-	-	-	50
				<hr/>
Total pledged	-	-	-	\$1,800

In addition, we have asked the Men's League to raise \$100 and we have asked the choir to raise \$50; both of these will undoubtedly undertake to raise the required amounts.

You will see, however, that we still need the hearty support of a number of our people, some of whom have not been approached, plus about a dozen who have been approached, but who have not given their final reply as to what they are going to give.

The Committee feels that a statement should be made to the congregation on Sunday morning by yourself, or, it is possible you would rather simply refer to it in the Folder. It is difficult to get the Committee to give many more evenings per week than they are now giving. After figuring the matter over very carefully, we believe there is easily \$500 possible among those who are yet to be seen and those who have not told us what they will give. We think that without doubt we will get another \$100 pledged this present week, but we have not yet gotten it and it will be Friday night before we will get any final returns. It looks encouraging, however, and ought to work out."

WAVE AND TIDE

BY PRISCILLA LEONARD

On the far reef the breakers
Recoil in shattered foam,
Yet still the sea behind them
Urges its forces home;
Its chant of triumph surges
Through all the thunderous din—
The wave may break in failure,
But the tide is sure to win!
The reef is strong and cruel;
Upon its jagged wall
One wave—a score—a hundred,
Broken and beaten fall;
Yet in defeat they conquer,
The sea comes flooding in—
Wave upon wave is routed,
But the tide is sure to win!
O mighty sea! thy message
In clanging spray is cast;
Within God's plan of progress
It matters not at last
How wide the shores of evil,
How strong the reefs of sin—
The wave may be defeated,
But the tide is sure to win!

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Gull Fish, Minister

Calendar for the Week of November the Third



It singeth low in every heart,
We hear it each and all,-
A song of those who answer not,
However we may call;
They throng the silence of the breast,
We see them as of yore,-
The kind, the brave, the true, the sweet,
Who walk with us no more.

'Tis hard to take the burden up
When these have laid it down;
They brightened all the joys of life,
They softened every frown;
But oh, 'tis good to think of them,
When we are troubled sore!
Thanks be to God that such have been,
Although they are no more!

More homelike seems the vast unknown,
Since they have entered there;
To follow them were not so hard,
Wherever they may fare.
They cannot be where God is not,
On any sea or shore;
Whate'er betides, Thy love abides,
Our God, for evermore!

John N. Chadwick



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

. Selection 9

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 633

Sermon,

“The Message of All Saints Day.”

Hymn 261

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 83

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 49

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 343

A Story-Sermon,

“Where Love is There God is Also”

Hymn 354

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening at eight our mid-week service with a topic and program of exceptional interest.

The regular monthly meeting of the Board of Trustees will be held Wednesday evening of this week in the Armstrong Memorial Parish House at eight o'clock. A meeting of the Joint-Board will be held at nine o'clock.

"Zeal" is the subject of the Christian Endeavor prayer meeting in the Lecture Room at seven o'clock. Ruth Boucher is the leader. Titus 2: 1-4 is the reference. It is the monthly consecration meeting of the society. The members are asked to reply to their names at roll call with a verse of scripture beginning with the letter "A." A five minute prayer service will be held before the meeting.

The Hallowe'en Social of the Christian Endeavor Society was greatly enjoyed by the fifty young people present. All the arrangements reflected credit upon the new social committee, Morgan Starbuck, Chairman, which had the matter in charge. Miss Isabel Henry also rendered effective assistance and Mr. Schultz tastefully decorated the room.

Miss Stone has been delayed in taking up her residence in the Parish House owing to extensive and much needed repairs which a generous gift made it possible for us to undertake. The new work is now, however, under way and the Ever Ready Club was able to hold its Hallowe'en Social, Thursday evening, in its own home. We welcome this expansion of our work. If you want to help, ask how.

The Women's Missionary Society, at its meeting held last week, accepted with regret the resignation of the President, Mrs. Geo. T. Thompson, who finds herself compelled by the pressure of other duties to relinquish her post. Under Mrs. Thompson's presidency, and largely because of her enthusiasm and energy, the society has been most prosperous and successful. The meetings are largely attended and the interest was never greater than now. The November meeting will be the Annual Praise Meeting. Plans are already under way to make it a meeting of unusual importance.

The Address by Mr. Harold W. Slocum, representing the State Charities Aid Association and the State Board of Health, was listened to last Sunday evening by a large and interested congregation. Mr. Slocum gave us just the facts we wanted to know. The Anti-Tuberculosis Crusade can count on the co-operation of this church to the limit. If there are any supervisors who need to be convinced of the importance of a Tuberculosis Hospital in Rockland County and of the terribly wasteful extravagance of withholding this bulwark against the disease, we will use our efforts to convince them.

A Coming Event casts its shadow before. The week including both Sundays, November 17th to 24th, has been designated by the Interdenominational Home Mission Council as Home Mission Week. The Rev. Warren H. Wilson, D. D., Superintendent of the Department of Church and Country Life of our Bureau of Social Service, will deliver an address, Sunday morning, November 24th; in the evening of that day we shall have a patriotic rally. On the two Sundays between now and then we shall consider this inspiring theme, "Our Country, God's Country," and get light upon the interesting ways in which we are going about making it so. At our Tuesday evening meetings we shall take up in detail some of the phrases of this same great problem. We shall make use of the charts and diagrams, prepared under the direction of the Interdenominational Committee, by which each subject is graphically illustrated.

“Man celebrates to his beloved ones a more beautiful festival when he dries the tears of others than when he only sheds his own.”—*Jean Paul Richter*

“For my part, I do not think we have any right to think of a heaven for others, much less of a heaven for ourselves in the world to come, until we are wholly determined to make this world a heaven for our fellow-men.”—*Stopford A. Brooke*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of November the Tenth



"Society will have to stop this whiskey business, which is like throwing sand into the bearings of a steam engine."—
Thomas A. Edison.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 16

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 665

Sermon,

"The Open Door of Opportunity."

Hymn 358

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 353

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 36

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 361

A Story-Sermon,

"A Lost Cause."

Hymn 365

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Our Tuesday evening meeting for prayer and social worship Tuesday evening at eight o'clock. We shall continue the discussion of the great theme which is engaging the thought of the Christian people of the whole country at this time, "Our Country, God's Country."

This is the World's Temperance Sunday. That fact decides the theme for the evening. The movement against the saloon and against the use of alcoholic beverages rests no longer upon a sentimental, but upon a scientific basis. The change of emphasis and method of attack is significant of the approaching end of the conflict.

The week including both Sundays, November 17th to 24th, has been designated by the Interdenominational Home Mission Council as Home Mission Week. The Rev. Warren H. Wilson, D. D., Superintendent of the Department of Church and Country Life of our Bureau of Social Service, will deliver an address, Sunday morning, November 24th; in the evening of that day we shall have a patriotic rally.

The Women's Aid Society will hold its regular monthly meeting, Wednesday afternoon of this week, at three o'clock, at the Armstrong Memorial Parish House. The ladies were greatly encouraged by the large attendance at the last meeting. A cordial invitation is extended to all the ladies of the congregation to be present and all are regarded as members of the society.

The Christian Endeavor Prayer-meeting this evening will be in charge of the Good Citizenship Committee, of which E. L. Schultz is chairman. "Temperance Progress Over the World," is the inspiring theme. The reference is Mal. 3: 13-18. A five minute prayer service under the direction of the Prayer-Meeting Committee, is held at six-fifty-five. All are invited.

The Christian Endeavor Society will hold its regular monthly business meeting tomorrow evening at eight o'clock, in the Lecture Room. Reports will be received from the twenty-eight committees, and from the four captains to each of whom has been assigned the leadership of one fourth of the society in the "Earn-a-Dollar" campaign. Individual experiences are to be related at an "Experience Social," Friday evening. It will be held in the Lecture Room at eight o'clock. Admission a silver offering. Everybody is invited.

Next Sunday is a date which we annually mark in our calendar, but to which we have some difficulty in assigning a name. It is "Young Folk's Day," for its success depends upon the loyal and enthusiastic co-operation of the young people of our Sunday School; it is "Old Folk's Day," because Colonel Robbins says it is, and he ought to know, and besides, because we make a special effort to get out the older members of the congregation; it is "Hospital Sunday," because the gifts we bring bear our love and gratitude to this institution which exercises so beautiful a ministry to the community and which in its initial years, is laying the foundation of such splendid traditions; and finally, since the inauguration of the day is due to the initiative of one of our honored elders, and its continued success through a dozen years to his persistence and enthusiasm, it seems entitled to the name of "Colonel Robbin's Annual Party." Perhaps, by way of compromise, we may be permitted to call it that. Fill the paper bags or envelopes and send them to the Sunday School; fill the church for the morning service, and make this day eclipse its useful predecessors.

“If I had the power, I would close every saloon in the United States, and I am not a crank or fanatic on the liquor question. But when you sit on the bench that I sit on and see seventy percent of the cases which come before you, and see the misery, distress, and crime, all due to liquor selling—I say any man with red blood in his veins is likely to feel that the world would be infinitely better off if the liquor saloons could be crushed out, cost what it may. I believe it is the most abominable, the most outrageous and the most inhuman influence in New York city today.” *District Attorney Whitman, when on the bench, to the New York Lawyer’s Club.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of November the Seventeenth



Andrew Rykman's Prayer

If there be some weaker one,
Give me strength to help him on;
If a blinder soul there be,
Let me guide him nearer thee.
Make my mortal dreams come true
With the work I fain would do;
Clothe with life my weak intent,
Let me be the thing I meant;
Let me find in thy employ
Peace that dearer is than joy;
Out of self to love be led
And to heaven acclimated,
Until all things sweet and good
Seem my natural habitude.



A Warm Welcome Awaits You in its Worship and Work.

Debatational Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 1

Hymn 537

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 502 (Beginning with the second stanza.)

Sermon,

"Twilight and Evening Bell."

Hymn 505 (First five stanzas.)

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 195

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 11

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 659

Sermon,

"The Leavening of the Nation."

Hymn 662

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Christian Endeavor Prayer Meeting this evening will be lead by Mr. E. F. Perry. It is an honorary members' meeting. The topic is: "The Mistakes We Have Made."

Tuesday Evening at eight o'clock our weekly meeting for social worship. "Our Country, God's Country," is the great theme which will claim our attention.

The Union Thanksgiving Service will be held this year in St. Paul's Methodist Episcopal Church. The Rev. Dr. Trumbower, who is supplying the church in the absence of the pastor, has been invited to preach the sermon.

A Concert to be given by the choir in aid of the Special Fund is announced for Friday evening, December thirteenth. Further particulars will be given later, but make a note of the date now.

Next Thursday evening the Tappan Zee Local Union will hold its quarterly rally in the Central Nyack Congregational Church. A large delegation of our young people will no doubt be present.

The newly elected coroner for this district, we understand, is a saloon keeper. Before his term expires we ought to give him an opportunity to hold an inquest on the business in which he is engaged.

The Rev. Warren H. Wilson, Superintendent of the Department of Church and Country Life of our Bureau of Social Service will deliver an address in this church next Sunday morning.

Next Sunday evening, in accordance with the recommendation of the Interdenominational Committee, we will unite with our friends of the Reformed Church. The service is held at the usual hour.

The Annual Thanksgiving Praise Service of the Women's Missionary Society will be held in the Lecture Room, Friday afternoon of this week. The ladies of the congregation, whether active members of the society, or not, are cordially invited to be present. A thank offering will be received.

We are to have the very unusual privilege of listening again to Frank E. Higgins, the "Lumber Jacks' Sky Pilot." Mr. Higgins will be with us Tuesday evening, December third. He will speak in the church at eight o'clock to a general audience. The men of the congregation are invited to meet Mr. Higgins informally at six o'clock in the Lecture Room. Supper will be served by the Executive Committee of the Men's League.

The Sale and Supper will be given by the ladies of the Women's Aid Society in the Lecture Room, Wednesday evening, December fourth; tickets are fifty cents. They would be cheap at considerably more. In the afternoon of the same day, and also in the evening after the supper, there will be a sale of useful and fancy articles in the Armstrong Memorial Parish House. The ladies are planning to make both of these events of unusual interest and importance. Reserve this date for them.

The Sacrament of the Lord's Supper will be administered, December first, at the hour of the morning service, two weeks from to-day. The Preparatory Service will be held on Tuesday evening, November 26th. The Session will then meet with any who may desire to unite with the church, either on Confession of Faith or by Letter. The memory of our December Communion last year, when twenty-four of our young people united with the church, is still fragrant. We are expecting to have a large accession at this Communion, also. Plan now to attend the Preparatory service and give our new recruits a cordial welcome.

The Gathering Place

Life changes all our thoughts of heaven;
At first we think of streets of gold,
Or gates of pearl and dazzling light,
Of shining wings and robes of white,
And things all strange to mortal sight.
But in the afterward of years
It is a more familiar place;
A home unhurt by sighs or tears,
Where waiteth many a well-known face.
With passing months it comes more near.
It grows more real day by day;
Not strange or cold, but very dear—
The glad homeland not far away,
Where none are sick, or poor, or lone,
The place where we shall find our own.
And as we think of all we knew
Who there have met to part no more,
Our longing hearts desire home, too,
With all the strife and trouble o'er.

—*Browning*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of November the Twenty-fourth



“To give vision to the common life
and to inspire men for a service to
common needs; these are the great uses
of the church in the open country.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 41

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 655

Address, by the Rev. W. H. Wilson, Ph. D., Superintendent of the Department of Church and Country Life of the Presbyterian Board of Home Missions.

Hymn 659

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Union Service with the First Reformed Church This Evening

In accordance with the recommendation of the Inter-denominational Council of Home Missions we unite this evening in the closing service of Home Mission Week with the First Reformed Church.

Notes and Notices

- "Gratitude"** is the topic for the Christian Endeavor Prayer-meeting this evening at seven. The reference is Psalms 147: 1-20. The leader is Marion Gregory.
- The Union Thanksgiving Service** will be held this year in the Methodist Episcopal Church at 10:45. The pastor of this church preaches the sermon.
- Another of the parlor plays** which have been so greatly enjoyed will be given by Miss Halstead's Class, January tenth.
- The Choir have generously offered** to arrange a concert for the benefit of the Special Fund. It will be given Friday evening, December thirteenth.
- Last Sunday was a Red Letter Day.** The exercises in the Sunday School under Colonel Robbin's genial direction were delightfully interesting. The attendance was unusually large. The offering for the Nyack Hospital amounted to thirty dollars in money and an equal value in gifts of bewildering variety.
- Dr. Wilson**, who speaks for us this morning, has brought distinction to our denomination and rendered conspicuous service to the church at large by pointing the way to the solution of one of our great problems, the problem of the Country Church. He comes to us this morning directly from the West, where he has been making addresses during Home Mission Week, at considerable sacrifice of his personal convenience.
- A Sale and Supper** will be given by the ladies of the Women's Aid Society in the Lecture Room, Wednesday evening, December fourth; tickets to the supper are fifty cents. In the afternoon of the same day, and also in the evening, after the supper, there will be a sale of useful and fancy articles in the Armstrong Memorial Parish House. The ladies are planning to make both these events of unusual interest and importance. Reserve this date for them.
- The Annual Thanksgiving Praise Service** of the Women's Missionary Society will be held Friday afternoon of this week at three o'clock in the Lecture Room. Miss S. L. Conklin, of Ganado, Arizona, a missionary teacher among the Navajo Indians will tell us of the transformation that is taking place in this tribe. Other features of interest, including a social hour and the reception of the Thank Offering Envelopes are promised. All ladies of the congregation are cordially invited.
- The Sacrament of the Lord's Supper** will be administered at the hour of the morning service next Sunday. At that time we shall be glad to welcome to our fellowship any who will enter our rank either upon Confession of Faith or by Letter from other churches. **The Preparatory Service** will be held Tuesday evening at eight o'clock. At its close the Session will meet those who wish to unite with the church.
- The Rev. Mr. Red Door**, a full blooded Indian and one of our Home Missionaries is to receive a box of clothing from our ladies Missionary Society. In addition to Mr. Red Door and his wife there is a collection of little Red Doors in assorted sizes ranging from a new baby to a boy of fourteen, with boys of five, seven and nine, and a girl of ten, in between. The ladies of the congregation are invited to remain for a few minutes this morning after the close of the service when it is hoped that many of the articles needed, and perhaps all, may be promised.
- This church is to have a second visit** from Frank E. Higgins, the Lumber Jack's Sky Pilot. He will speak in the church Tuesday evening, December third at eight o'clock. Let us show our appreciation of the Home Board's courtesy in permitting Mr. Higgins to come to us again by crowding the church to hear his wonderful story. At Mr. Higgins' own suggestion an opportunity will be given to the men to meet him informally and receive a message which he has especially for them at a supper which is to be served in the Lecture Room at six-thirty.

LET US GIVE THANKS

By Marianne Farningham.

For the discipline of sorrow,
For the angel of distress,
For the unseen hands that draw us
Into greater blessedness;
For the lips that close in silence,
For the strong hands clasped in prayer,
For the strength of heart that suffers,
But sinks not in despair;
For the penitence and patience
That are meek beneath the rod,
And for hope's glad resurrection,
We give Thee thanks, O God.

For the hope that right shall triumph,
For the lifting of the race,
For the victories of justice,
For a coming day of grace,
For the lessons taught by failure,
Learnt in humbleness and pain,
For the call to lofty duties
That will come to us again,
For the hope that those who trust in God
Shall not be put to shame,
For the faith that lives in all the world,
O God! we praise Thy name.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of December the First



“Chisel in hand stood a sculptor-boy,
With his marble block before him;
And his face lit up with a smile of joy
As an angel dream passed o'er him!
He carved the dream on that shapeless stone
With many a sharp incision.
With heaven's own light the sculpture shone,—
He had caught the angel vision.

Sculptors of life are we as we stand
With our lives uncarved before us,
Waiting the hour when at God's command
Our life dream passes o'er us.
If we carve it then on the yielding stone
With many a sharp incision,
Its heavenly beauty shall be our own,—
Our lives that angel vision.”



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Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Morning Service and Communion

Doxology

Opening Sentences

Inhabitation and Confession

(Minister and People using Book of Common Worship)

Hymn 146 (Four stanzas) "May Jesus Christ Be Praised." The People Standing

The Apostles Creed

The Gloria

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 551

"O Holy Saviour, Friend Unseen."

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

Upon Confession of Faith

(To be followed by Hymn 725, "O, Happy Day," without announcement.)

By Letter From Other Churches

(To be followed by Hymn 345, "Blest be the Tie that Binds," without announcement.)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Order for the Morning Service and Communion

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;
People. We will praise Thy name,
Minister. For Thou hast done wonderful things.
People. By the stars of heaven hast Thou spoken,
Minister. And in the heart of man is Thy voice heard.
People. Through Thy word Thou hast given light
Minister. And in Thy Son the brightness of Thy glory is revealed.
People. Lift up our hearts unto Thee, O God,
Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

The Invitation

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing." The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Evening Praise Service

Hymn 99

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 55

Hymn 526

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Three Hymns and Their Histories

Hymn 608

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- Remember the Choir Concert**, Friday evening, December thirteenth and reserve the date.
- Our Annual Offering for the Anti-Saloon League** amounted in cash and pledges to one hundred and thirty dollars for which we have the thanks of the league.
- We are happy to welcome** into our membership to-day a number of friends who we hope will here find both joy and strength in the service of our common Lord.
- The Sale and Supper** given by the Women's Aid Society will be held Wednesday of this week. The Sale will take place in the Parish House, afternoon and evening, the Supper in the Lecture Room at six o'clock. The ladies have made elaborate preparations; it now remains for us to do our part.
- The Rev. Mr. Red Door and his wife** and the six little Red Doors are all well provided for in the splendid box sent yesterday to this faithful Indian missionary. It contains new outfits for each member of the family, together with many other articles and represents a value of considerably more than one hundred dollars.
- To the members of the Joint-Board** who have had in charge the matter of securing the fund of twenty-five hundred dollars needed to discharge our indebtedness, Trustees DeBaun, Smith and VanHouten, Elders Henry, Perry and Robbins, and especially to the chairman, Col. Robbins and the secretary, Mr. Perry, the gratitude of the congregation is due. The fund now lacks only a few hundred dollars.
- Armstrong Memorial Parish House Notes.** Telephone connections have been established. The phone number is 514. The Ever Ready Club will keep open house for its friends to-morrow evening. The Friday afternoon and Saturday morning Sewing Classes were well attended last week. The Thanksgiving Dinner served at the House brought happiness and cheer to a number of away-from-homes.
- "Missionary Achievements and What I can Do,"** is the topic of the Christian Endeavor Prayer-meeting this evening. The Missionary Committee, of which Clifford Poole is the chairman, is in charge. The pre-prayer-meeting five minute prayer service is gaining in attendance and power. Attend it. Our society had the largest representation at the Rally of the Tappan Zee Local Union last week. Twenty-five of our members were present.
- The Rev. Frank E. Higgins**, better known as the "Lumber Jack's Sky Pilot" is to be with us again on Tuesday evening of this week. He speaks in the church at eight o'clock. A general invitation is extended to this service and the church will no doubt be filled to its utmost capacity. The service will be preceded by an informal reception to Mr. Higgins in the Lecture Room under the auspices of the Men's League. Supper will be served at six-thirty, and covers will be laid for all the men of the congregation. The Consistory of the First Reformed Church will be our guests at the supper. The congregation of that church which formed so important a part of Mr. Higgin's audience before will again unite with us.
- Last Summer** we made it possible for the Rev. J. C. Mapson, one of our Home Missionaries, to visit his aged mother in England. We knew little about Mr. Mapson then; it was the great desire of this mother once more to see her son that appealed to us. We have learned since, from Mr. Higgins, of Mr. Mapson's splendid service in his difficult field among the lumber camps, and this has added to our satisfaction. News now reaches us of the mother's death. Her last days were comforted by the memory of that visit, and the son is furnished with blessed memories to cheer and strengthen him in his heroic work. The time, it seems, was short in which we could give this particular "cup of cold water." We thank God for the opportunity. It is such opportunities as this that make life worth while.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of December the Eighth



“On his triumphant way man has
not forgotten his weaker brother.”

Helen Keller.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 25

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 383

Sermon, "A Day of Good Tidings—Shall We Hold Our Peace?"

Hymn 349

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 374

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 14

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 355

Sermon,

"Muscular Christianity."

Hymn 376

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- After an interruption of several weeks** we shall enjoy returning Tuesday evening to our regular prayer-meeting service. The "New Commandment" is our subject.
- "Lessons of the Snow,"** Job 38: 1-27, is the Christian Endeavor topic for Sunday evening. Edna Boucher is the leader. The regular monthly business meeting will be held Monday evening in the Lecture Room at seven-thirty.
- The W. C. T. U. holds its regular monthly meeting,** Thursday afternoon of this week, with Mrs. Geo. R. Wyman, 9 South Highland Avenue. This splendid work should have many recruits from our church.
- A Concert in aid of the Special Fund** will be given by the choir Friday evening of this week. The tickets are fifty cents. They should be in the hands of every member of our congregation.
- Mr. Ter Braak** will speak at the monthly meeting of the Woman's Auxiliary of the Y. M. C. A., Wednesday morning at ten o'clock. Subject: "Immigration." A general invitation is extended.
- The box for the Rev. Mr. Red Door,** the Indian Home Missionary, is on its way with our message of Christmas cheer. It contains new outfits for every member of the family and many things besides. It is conservatively valued at one hundred and seventy-five dollars. We shall wait with interest hearing from him.
- The Assembly Herald for December** has an interesting review of "The Parish of the Pines," a book in which the visit of Mr. Higgins has awakened our interest. This illustrated magazine of one hundred pages is of such great value and can be secured at such trifling cost that we feel it should be a monthly visitor to every home in the parish. A Club is now forming.
- Mr. and Mrs. Andrew Crighton,** the Misses Mary V. and Margaret Crighton, from the Butterburn United Free Presbyterian Church of Dundee, Scotland, and Mrs. Fred. M. Williams, from the First Reformed Church of Nyack, N. Y., were received by letter last Sunday, and Mr. and Mrs. Weiant Quackenbush and Mr. Fred M Williams, on Confession of Faith.
- The Women's Aid Society** will hold its regular monthly meeting, Wednesday afternoon at three o'clock in the Armstrong Memorial Parish House. All ladies of the congregation are considered members of the Aid Society and are cordially invited to attend this meeting. The reports from the Sale and Supper will be received. Perhaps the advance announcement that these will be satisfactory and encouraging may be permitted. Great credit is due to all the Committees and especially to the Supper Committee of which Mrs. J. P. Smith was chairman. It was a great joy to the ladies that the President, Miss Ackerman, was able to take her place again in the ranks of workers.
- Last Tuesday was a Red Letter Night** for several reasons: It brought together at the supper eighty men for the informal conference with Mr. Higgins; it witnessed the largest congregation gathered in this church for many years; it gave us a glimpse into the heart of a real man and our own hearts were stirred by what we saw; it gave us the opportunity to wed the words of the poem which Mr. Higgins constantly uses, "The Parish of the Pines," to the music with which henceforth it seems likely they will be associated; and finally, we sent Mr. Higgins away rejoicing in the assurance that this church, through the generous interest of one of our congregation, would assume the support of the nurse who works in the Lumber Camp Hospitals under the direction of our Home Board. What a privilege, through the Presbyterian "Sister of Charity," to smooth the pillows and cool the brows of men, however rough they may be, whose hearts are not beyond being touched by such ministries.

When Christmas Comes

"Have you any old grudge you'd like to pay,
And wrong laid up from a bygone day?
Gather them all now, and lay them away
When Christmas comes.

Do you know some fellow stranded and poor,
As good as you, but with much to endure?
Do not forget him, however obscure,
When Christmas comes.

Are there not some little ones, fair and sweet,
Who know not as yet what they have meet?
Perhaps with joy you'd make their hearts beat
When Christmas comes.

Any clouds you can lift from hearts of care?
Any kind word needed—try to be there,
And always add help to sympathy's prayer
When Christmas comes.

Fear not, my friend, giving more than your due;
Remember the gift presented to you,
In the long ago, and try to be true
When Christmas comes."

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of December the Fifteenth



“There is but one Temple in the Universe and that is the body of Man.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 50

Hymn 180

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 540

Sermon, "The Answer of Christmas to an Old Question."

Hymn 187

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 174

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 40

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 136

Sermon, "A World Without Christ."

Hymn 181

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Sunday School Christmas Exercises are to be held Friday evening, December 27th. An interesting program is in course of preparation.

"Teachings of this Year's Sunday School Lessons That Have Impressed Me," is the topic for the Christian Endeavor Prayer Meeting this evening. Robert Rickey is the leader.

Tuesday evening at eight o'clock we hold our weekly meeting for praise and prayer and social worship. We shall briefly consider a great theme, "The Person of Christ." You will be most welcome.

The Christian Endeavor Society, through its Good Citizenship Committee, has asked the consent of the Session for permission to hold a Watch Night Service, New Year's Eve. The permission has been gladly granted and further announcement will be made next week.

The Sunday afternoon meetings for men and boys at the Young Men's Christian Association are growing in attendance and interest and power. They are illustrated by stereopticon views. "The Age of Persecution" is the theme this afternoon at half-past two o'clock.

To the many who find it inconvenient or impossible to attend the evening service in this church, the fact that an afternoon service is held during the winter months in the First Reformed Church offers a pleasant alternative. You will no doubt be both welcomed and edified at this service.

The Women's Aid Society held a well attended and enthusiastic meeting Wednesday afternoon. The treasurer was instructed to send a check for the contribution pledged to the debt fund a few months ago, two hundred and fifty dollars. The ladies are to be congratulated upon redeeming so quickly this obligation which was assumed with some misgivings.

You are asked to reserve Friday evening, January tenth, for the parlor play to be given by the young men of Miss Halstead's Sunday School class in aid of the Special Fund. The Lecture Room has proved too small in the past to hold the audiences who have wished to enjoy the plays given by this class, so the Young Men's Christian Association Hall has been engaged.

The contributions to the "Debt Fund" have chiefly been in considerable amounts, but the Committee wishes it to be known that smaller sums will be welcomed. Two hundred and fifty dollars remain unsubscribed. Ten subscriptions of ten dollars each, ten of five dollars, and fifty of two dollars would complete the fund. Nearly nineteen hundred dollars has already been paid in, and the Committee hopes to make the church a Christmas present of the note at the bank.

The monthly visits of the "Assembly Herald" can be secured for a sum so trifling that the Session feels it should enter every home. Twenty-five cents enclosed in the little envelope with your name will bring it to you. But since even twenty-five cents a year is a burden to some, a larger amount, if you choose to enclose it, will be welcome. It will be used to share with others the blessing the magazine will bring to you.

"Who Went About Doing Good."

I looked where I heard them laughing—the wee little ones at play ;
But I said, "I serve the great Lord Christ, and I may not pause nor stay."

I looked where I heard them weeping—the weary of woe and sin ;
But I said, "I go for the great Lord Christ on His errands the world to win."

I looked where I heard them singing—the bride at her festival ;
But I said, "Who follows the great Lord Christ is deaf to a lower call."

But lo, in the Book at nightfall in a mirror I seemed to see
(Or a vision sweet) the Lord of the work, as of old in Galilee.

And He had a smile for the children, and leisure to watch their play ;
And they climbed on His knees and into His lap, and He would not send them away ;

And in and out of the houses, wherever men worked or wailed,
I could see Him pass with His healing touch and His love that never failed.

And up and down on the highways, where the common people go,
With a light in His face and help in His hands He was traveling to and fro :

The cripple that cried in His pathway—I saw Him stand straight and tall !
And the beggared and blind crept close to His feet, and He had an alms for all.

His face flashed a heavenly pity that healed every human ill.
But I said, "Can this be the work of the Christ ?"—and I thought of Calvary's hill.

Then light from the Word brake forth anew, and a low Voice spake to me :
"Who would bear the cross of the great Lord Christ must mark where His footprints be."

The Christian Endeavor World.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of December the Twenty-second



THE TRUTH ABOUT SANTA CLAUS

“ There’s never a home so low, no doubt,
But I in my flight can find it out ;
Nor a hut so hidden but I can see
The shadow cast by the lone roof-tree !
There’s never a home so proud and high
That I am constrained to pass it by ;
Nor a heart so happy it may not be
Happier still when blessed by me !

“ What is my name ? Ah ! who can tell,
Though in every land ’tis a magic spell !
Men call me that and they call me this,
Yet the different names are the same, I wis.
Gift-Bearer to all the world am I,
Joy-Giver, Light-Bringer, where’er I fly ;
But the name I bear in the courts above,
My truest and holiest name, is Love !”



A Warm Welcome Awaits You in its Worship and Work.

Debatational Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Anthem	"Arise Shine!"	Dudley Buck
Doxology		
Opening Sentences		
Invocation and Confession		
(Minister and People using Book of Common Worship)		
Psalter and Gloria,	Selection 25	
Hymn 169	"Draw Nigh, Draw Nigh, Emmanuel."	
The Scripture Lesson		
Christmas Carol, By the Sunday School.		
The General Prayer		
Offertory Solo	"O Little Town of Bethlehem"	Spross
Dedication of the Offering		
Hymn 173	"O Come All Ye Faithful"	
Sermon,	"The Perpetual Miracle of Christmas."	
Anthem	"Angels Form the Realms of Glory."	Weidlinger
Prayer		
Benediction		
(A moment of silent prayer follows the benediction, the People still bowing down.)		

Evening Service

Anthem	"There Were Shepherds."	Holden
Hymn 177	"It Came Upon the Midnight Clear."	
Opening Sentences		
Invocation and Confession		
(Minister and People using Book of Common Worship.)		
Psalter and Gloria,	Selection 31	
The Scripture Lesson		
The General Prayer		
Offertory Solo	"Christmas Morn."	
Dedication of the Offering		
Hymn 181,	"O Little Town of Bethlehem."	
Sermon,	"No Room For Him in the Inn."	
Hymn 187.	"All Praise to Thee Eternal Lord."	
(The People will resume their seats after the Hymn.)		
Prayer.		
Benediction		
(A moment of silent prayer follows the benediction, the People still bowing down.)		

Notes and Notices

Mrs. L. Frank Barry has been granted a letter of dismission to the Broadway Presbyterian Church, New York City.

The Sunday School Christmas Exercises will be held on Friday evening of this week at eight o'clock in the church auditorium. The parents and friends of the children are cordially invited to be present.

The Subscriptions for the Assembly Herald may be handed in at any time this month. A club subscription is being sent in now, however, and it is desired to make it as large as possible. The subscription price is twenty-five cents a year.

The pastor and wife will be at home from four o'clock to nine, New Year's Day. They extend a cordial invitation to the members of the congregation to honor the manse with a call on New Year's day.

The Christian Endeavor prayer meetings, always largely attended, are increasing in size. The topic for the meeting this evening is, "What the Coming of Christ Has Done and Will Do for the World," Luke 1: 67-69 is the reference. Mrs. Fish is the leader.

We shall celebrate Christmas Eve by holding a special service of Christmas praise. What better way to prepare for a happy Christmas Day could be devised? Come and enjoy it with us.

The Choir Concert reflected great credit upon our quartette which furnished all the vocal numbers of a varied and delightful program, and upon our organist, Mr. Archer, to whom our thanks in especial measure are also due. The choir were assisted by Mr. and Mrs. Greinert, of Tenaflly, and Prof. Bonner. The concert was enjoyed by a large audience and was in every way a success.

The regular monthly meeting of the Women's Missionary Society will be held Friday afternoon of this week at three o'clock in the Armstrong Memorial Parish House. All the ladies of the congregation are cordially invited to attend this meeting which besides a missionary program of live interest has also social features which are always pleasant.

A Watch Night Service will be held New Year's Eve in the Lecture Room. The service will begin at nine o'clock. The first hour will be in charge of the pastor; the second hour will be a social hour; the third hour will be in charge of the Good Citizenship Committee of the Christian Endeavor Society. An interesting program of speakers has been provided by this energetic committee. The friends of other churches who do not hold a similar service have been invited to meet with us.

The doors of the Presbyterian Church stand as wide open as the gates of heaven. While loyalty to its doctrinal standards is required of those who stand in the pulpit, the largest liberty of opinion is granted to those who sit in the pews. A recent General Assembly thus states the position of the church:

"Resolved, That in the Presbyterian Church no acceptance of the doctrines of the church is required of any communicant beyond a personal faith in Jesus Christ as the Son of God and Saviour of the world, and a sincere acceptance of Him as Lord and Master."

This has always been the attitude of the church. But it has not always been so understood. Many who are in sympathy with its work and enjoy its worship have held aloof from its communion because they feared their opinions were not cast in the right mould. The acid test will not be applied to your opinions; we are only interested to know the sincerity of your purpose to follow Christ.

“On Christmas Eve, in all the Western world, and wherever men or ideas of Western birth are found in the East, the face of the Child will look out of the mist of years as the divinest vision which has ever lightened the darkness of the world; and on Christmas morning there will be a pealing of bells that will follow the sun round the globe announcing again the glad tidings that Christ is born in Bethlehem.

In that wonderful story many great truths are rooted; supreme among them the blessed fact that all the best things of which the noblest men and women have dreamed are true; that no thought of life can be too great, and no hope of the future too blissful. If the most thoroughgoing pessimist of to-day could be put back into the social, political, and industrial conditions into which Christ came, so as to see them close at hand and feel the weight of them in his heart, he would break into a psalm of thanksgiving. We have gone but a little way towards the establishment of the Kingdom of Heaven on earth, but we have gone far enough to change the whole moral landscape of life, and to light a thousand fires of hope and cheer where the night lay chill and black when the Child was laid in the manger at Bethlehem.”

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of December the Twenty-ninth



Backward—Forward

I stand upon the threshold of two years,
And backward look, and forward strain my eyes;
Upon the blotted record fall my tears,
While, brushing them aside, a sweet surprise
Breaks like a day-dawn on my upturned face,
As I remember all Thy daily grace.

Thou hast been good to me; the burdened past
Thou hast borne with me, and the future days
Are in Thy hands; I tremble not, but cast
My care upon Thee, and in prayer and praise
Prepare to make the coming year the best
Because of nobler work and sweeter rest.

—Selected.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 8

Hymn 545 "Standing at the Portal of the Opening Year."

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 533 "O God of Bethel by Whose Band."

Sermon, "A Keynote of the Coming Year."

Hymn 580 "Since Jesus is My Friend."

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 511 "Tis by the Faith of Joys to Come."

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 32

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 480 "Awake My Soul, Stretch Every Nerve."

Sermon, "I am Resolved What to Do."

Hymn 547 "Ring Out, Wild Bells."

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Mr. and Mrs. Fish will be at home on New Year's day from four to nine o'clock and will be happy to welcome their friends and especially the members of the congregation.

The Christian Endeavor prayer meeting this evening at seven o'clock. Topic, "Missionary Needs and How We May Meet Them." Reference, 2 Cor. 8: 1-9. This meeting will be in charge of the Missionary Committee.

Rehearsals are in progress for the play, "Bigelow's Butler," which Miss Halstead's class will give in the Y. M. C. A. Hall, Friday evening, January tenth. Mark the date in your calendar. This sprightly comedy promises an evening of real fun.

The Girls Aid Society made a number of homes happy by the distribution of Christmas toys to children whom otherwise Santa Claus might have forgotten. The girls are busy with their needles getting ready for their Easter sale. In the meantime, however, they will be glad to fill orders for dusters, aprons, etc.

The Offering last Sunday for the Christmas celebration in the Sunday School was \$13.65. As announced then \$50.00 are needed to defray the expenses of the festival and another opportunity is given to-day for those who did not contribute last Sunday. The Sunday School rarely asks for help of this kind and your co-operation today will assist the committee in closing accounts.

A Watch Night Service will be held Tuesday evening in the lecture room. The service will begin at nine o'clock. The first hour will be in charge of the pastor; the second hour will be spent in social employments; during the third hour the Good Citizenship Committee of the Christian Endeavor Society will have charge. This is an innovation for us, but the evening is sure to pass pleasantly and profitably.

Christmas came twice to the Girl's Club at the Armstrong Memorial Parish House. Monday evening a beautiful Jack Horner Pie with mysterious contents was provided by Mrs. A. M. Voorhis; Thursday evening the girls had a Christmas Tree which it is to be hoped they enjoyed as much as the few guests who were present enjoyed the carols the girl's sang. An especially pleasant feature was a beautiful Christmas story which Mrs. J. E. L. Davis told by the light from the Christmas tree.

The Women's Aid Society continued the good work of other years by sending out Christmas baskets laden with good things which carried Christmas cheer to a number of homes more blessed with children than with this world's goods. It seems unlikely that any home in Nyack where such gifts would be helpful was unremembered. The message of "Good will to men" is evidencing its era of blessing with every passing year.

The Sunday School Christmas Exercises passed off pleasantly, Friday evening. In spite of the storm the church was filled with a happy company of children and proud parents. Santa Claus kept his appointment and showed no signs of fatigue as a result of his strenuous week. Colonel Robbins graced the exercises by his presence and added to the joy of the occasion by burning the note which has vexed the church for so many years.

The note which this church has had at the bank for varying amounts for many years is no longer there. It went up in smoke last Friday evening to the great relief of the trustees and the joy of the congregation. The canvas for twenty-five hundred dollars with which to discharge our indebtedness and furnish funds to make some needed improvements is not yet entirely secured. The improvements are waiting. But the debts are all paid. The note marks the end of them.

FORGET—REMEMBER

Let us forget the things that vexed and tried us,
The worrying that caused our souls to fret;
The hopes that cherished long, were still denied us
Let us forget.

Let us forget the little slights that pained us,
The greater wrongs that rankle sometimes yet;
The pride with which some lofty one disdained us
Let us forget.

But blessings manifold, past all deserving,
Kind words and helpful deeds, a countless throng,
The fault o'ercome, the rectitude unswerving,
Let us remember long,

Whatever things were good and true and gracious,
Whate'er of right has triumphed over wrong,
What love of God or man has rendered precious,
Let us remember long.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of January Fifth.



My New Year's Wish for You.

"Dear friend of mine, the year is new;
I wish a happy year for you.
Whatever lies within its hand,
Easy or hard to understand,
Whether it brings you smiles or tears,
Filling your heart with hopes or fears,
May he who marks the sparrow's fall
Protect and guide you through it all;
Good cheer to you, O friend of mine!"



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 5

Hymn 643

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 650

Sermon,

"The Book of Beginnings."

Hymn 289

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 589

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 614

Sermon,

"The Law of the Stream."

Hymn 607

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Report of Treasurer, April 1, 1912 to Jan. 1, 1913

RECEIPTS

Balance on Hand, April 1, 1912	\$ 133.92
Received from Plate Collections	413.92
“ “ Weekly Envelopes	1521.79
“ “ Pew Rents and Subscriptions, not including special fund (\$2500)	995.23
“ “ Subscriptions toward Special Fund of \$2500	1948.00
“ “ Contributions to Parish House Fund	64.00
“ “ Rent of Parsonage, March to November.....	175.00
“ “ Hymn Book Fund	151.25
“ “ Ladies Aid Society to apply on mortgage.....	100.00
	<hr/>
	\$5,503.11

DISBURSEMENTS

Rev. A. H. Fish, Account Salary	\$1499.08
John Ketterer, Sexton	149.98
Choir and Organist	552.25
Pulpit Supplies during Pastor's absence.....	141.10
Printing and Stationery, including Weekly Folders, etc.	163.85
Mutual Life Insurance Co. interest on mortgage	170.00
“ “ “ “ account of mortgage	100.00
Nyack National Bank, interest on note.....	69.62
“ “ “ balance of note	1250.00
M. W. & H. DeBaun, balance account from 1904.....	98.55
A. L. Henry, balance account from 1908	69.56
Blauvelt & Morrell, insurance premiums, 3 years	222.75
Geo. R. Wyman & Son, account from Jan. 1910 to Nov. 1912....	183.29
G. W. Onderdonk & Co. bal. coal bill 1911-12.....	28.45
J. N. Wesel, bal. account 1910, and for papering and painting the parsonage.....	36.95
Presbyterian Board of Publication, Hymn Books.....	175.65
Presbytery of Hudson.....	34.05
M. A. Clark & Son, care of organ 1911 and 1912.....	60.00
Rockland County Light & Power Co., Light	101.55
Taxes, Parsonage and Parish House	215.44
Village of Nyack and Onderdonk Water Works, water	37.75
Miscellaneous Expenses	13.16
	<hr/>
	\$5,373.03
Balance on Hand, January 1st, 1913.....	130.08
	<hr/>
	\$5,503.11

The Mortgage Indebtedness is \$3350. There are unpaid subscriptions aggregating \$280 toward the special fund of \$2,500. To pay for needed repairs, the balance of this fund should subscribed. The only unpaid bills in hand are those for coal, just put in—\$175, and side walk assessment on parsonage \$102. Taxes are paid to dates of next assessments.

An estimate at the beginning of the year showed that the amount required for current expenses is \$4,280.

The estimated receipts are:

Weekly Envelopes.....	\$1875
Pew Rents and Subscriptions	1445
Plate Collections.....	450
Parsonage Rental, net.....	150
	<hr/>
	\$3,920

From this it will be seen, that notwithstanding the good work recently done, in cleaning up the deficit and discharging old outstanding obligations, an addition of \$360 to our current income is required to to put us upon an absolutely sound basis. This can be accomplished through the weekly envelope system, or through annual subscriptions, or an increase in the number of those who take pews. If you are not a regular contributor through one of the sources, will you kindly consider the matter? The writer will be pleased to hand you envelopes.

Respectfully submitted,

W. W. Schupner, Treasurer.

Notes and Notices

The Watch Night Service was an innovation but it was well attended, inspiring, and helpful. The Reformed, Baptist and Central Nyack Congregational Churches were all represented. A large delegation came down from the Missionary Institute and contributed a great deal to the meeting. The mixed quartette rendered two selections. Six nationalities and a dozen states were represented, from Norway to Italy and Russia to New Zealand. Refreshments were served by the Social Committee of the C. E. Society.

Everything is in readiness for the comedy, "Bigelow's Butler," which the Young Men's Bible Class is to give Friday evening of this week in the Y. M. C. A. Hall. Aside from the play which is sprightly and full of good fun, the Misses Elsa and Anita Reed and Mr. Percy Miller have kindly consented to sing, and Mr. Daniel Archer will play the Piano. Tickets may be secured at the Library or at Blauvelt's Drug Store where the reserved seat chart is. Reserved seats are fifty cents; tickets without reservation, thirty-five.

Under the auspices of the Jubilee Continuation Committee a mission study class on China will be held for six successive Mondays at 3:00 o'clock, beginning January 13, in the Auditorium of the National Board Y. M. C. A. Building, 600 Lexington Avenue, New York City. Helen Barrett Montgomery will conduct the class. Tickets are \$1.00 for the course.

"The Ideal Christian: His Consecration" is the topic of the Christian Endeavor Meeting, this evening. Mark 12:28-34 is the reference and Mrs. Fish the leader. In response to the roll call the members are asked to respond with a verse which begins with the letter "C."

The Women's Aid Society will hold its regular monthly meeting, Wednesday afternoon of this week at three o'clock in the Armstrong Memorial Parish House. All ladies of the congregation are cordially invited.

No one will grudge the treasurer's report the space which it occupies in this week's calender. It makes good reading. It represents, too, a large amount of work for which the treasurer will accept our thanks.

At our weekly prayer-meeting, Tuesday evening at eight o'clock, we will have a "Promise Meeting" to start the New Year. Tell us of some promise that you have tried and found true.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of January the Twelfth.



An Invitation.

Religion is no more possible without prayer than poetry without language, or music without atmosphere. In the dumb heart it invariably dies; to live it must have expression. To forsake "the assembling of ourselves together," as we are told was the manner of some even in the first generation of Christians, is to invite upon ourselves spiritual disaster.

To keep the soul away from the sanctuary is to keep the flower away from the sun; it is to close the windows which open out upon the hills whence cometh our help; it is to bound life by the narrow limits of this earthly horizon; it is to stumble on in the darkness and go out into the gloom.

There are none of us so strong but that the services of the church will make us stronger; there are none of us so weak but that to us they will impart undreamed of stores of strength. To all who are lonely in the way that leads to God and want fellowship; to all who are conscious of their need of Him—and to those who once were, but now are not—this church opens its doors, its people their hearts. May you here find strength for the way and cheer for the day.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. N. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 1

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 501

Sermon,

"The Kingdom of Truth."

Hymn 603

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 561 (omit third stanza)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 11

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 470

Sermon,

"No Other Name."

Hymn 473

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

"Dr. Jowett's Calendar Unique." Under this heading the "Continent" notes the fact that the space usually occupied in church calendars with the names of officers and other stereotyped information Dr. Jowett turns to better account. This recent change we welcome as an indirect endorsement from a high source of the change in the form of our own calendar which we introduced more than a year ago—a change which meets with constantly increasing approval. We are told that Dr. Jowett's "Calendar" goes into many cities of this country and even across the water. It would be a satisfaction to us if, through your interest and effort, our "Calendar" might find its way into the many homes of those in this community who attend no church, carrying with it our invitation and welcome.

Our parsonage property on the corner of Hudson Avenue and Liberty Street extends ninety-four feet on Liberty street and ninety-six feet on Hudson avenue. On the other two sides it adjoins the public school property. The house which occupies the corner lot brings us in a net income of five percent on thirty five hundred dollars and for the lot between the house and the public school an offer of approximately fifteen hundred dollars was made some time ago. This will explain why the trustees at their recent meeting did not consider it worth while to present an offer of thirty-five hundred dollars for the property to the congregation.

The Executive meeting of the Christian Endeavor Society was held Monday evening in the Armstrong Memorial Parish House, since Miss Halstead's class was using the Lecture Room for a rehearsal of the play. The Girls Club was also in session, but the House was found large enough to accommodate both. The regular monthly business meeting of the Society will be held to-morrow evening at 7:30 in the Lecture Room.

A decided success in every way was the entertainment given on Friday evening in Y. M. C. A. Hall by the young men's class of this church, under the efficient direction and leadership of its teacher, Miss F. L. Halstead. The thanks of the church are due both to Miss Halstead and the young ladies and gentlemen who so generously assisted the class in thus raising a substantial sum towards the debt fund.

A Christian Endeavor Rally will be held in our church on the evening of Christian Endeavor Day, Sunday, February second, in which the Baptist, Reformed and Central Nyack Congregational Societies will unite. Following a Union Christian Endeavor meeting at seven o'clock, a service in commemoration of the anniversary of Christian Endeavor will be held in the church. The program will be announced later.

The storm interfered with the attendance at the prayer meeting last Tuesday but not with the spirit and interest of the meeting. It was a "Promise Meeting" and a number of promises were found to be rain proof. As is not unusual under such circumstances, it was a young people's meeting.

The Christian Endeavor Meeting this evening is a "Decision Meeting." The topic is, "Become a Christian—Why Not?" The reference is Matt. 4:17-25.

The regular monthly meeting of the Session will be held at the close of Prayer meeting, Tuesday evening.

The Women's Aid Society omitted their regular monthly meeting owing to the storm on Wednesday.

I am as sure as that spring wakes the earth from icy silence to song and color, that science will never discredit the Christ, but the final effect will enthrone and crown Him. In all departments of human inquiry the freedom is unlimited, in the excursions of careful research, to one to whom the Lord has appeared. The ancient but ever new system of truth, with a divine life within, which comes to us declared in the New Testament, consecrated by martyrs' blood and by the embracing faith of millions, and verified in our experience, puts no fetters on any research. The university is its child ; the whole intellectual development of Christendom is born of its life. To him who holds, to him who preaches it, good learning, in every direction, is an ever open and replenishing field. We must write again the story of the past, we must shut our eyes to the progress of the present, we must, in fact, reconstruct human nature and make it act by other powers, from other motives, if we would support the silly suggestion that faith in the Divine Lord, our Brother and our King, entangles or limits freedom of thought. His own word is, " If ye continue in my word, ye shall know the truth ; and the truth shall make you free."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of January the Nineteenth.



"If You Bide a Wee."

"If after kirk you bide a wee
There's some wad like to speak to ye ;
If after kirk you rise and flee
We'll all seem cold and stiff to ye.
The one that's in the seat with ye
Is stranger here than you may be.
All here hae got their fears and cares,
Add you your soul unto our prayers ;
Be you our angel unawares."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 17

Hymn 46

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 292

Sermon,

"A Light and a Lamp."

Hymn 291

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 560

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 52

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 551

Sermon,

"The Gospel in a Question."

Hymn 75

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

A special patriotic service, details of which will be announced later, is in preparation for the joint commemoration of Lincoln's and Washington's birthdays.

The text of the morning sermon is Psalms 119:105 ; for the evening sermon it is the first question asked in the Bible. Suppose you try this afternoon to find it.

The topic of the Christian Endeavor meeting this evening is, "How can we better our Prayer Meetings?" Matt. 18: 18-20. The Prayer Meeting Committee, Miss Anna Merle, chairman, is in charge. Come and see them actually do it.

A Christian Endeavor Rally will be held in our church on the evening of Christian Endeavor day, Sunday, February second, in which the Baptist, Reformed and Central Nyack Congregational Societies will unite. Following a Union Christian Endeavor meeting at seven o'clock, a service in commemoration of the anniversary of Christian Endeavor will be held in the church.

A note from Colonel Robbins expresses his pleasure over the treasurer's statement recently published and disclaims the large share of credit for that result which we all know belongs to him. "Anyway," he adds, "we all ought to be glad—the givers and the non-givers. Some day do not forget to commend the people who gave the smaller amounts but gave early." This we gladly do.

"China" will be the inspiring and timely theme for the prayer meeting, Tuesday evening. The Christian Endeavor Society has prepared an unusually interesting program. This is the first of the Monthly Missionary Meetings which we shall hold during the year. Light refreshments, an offering, and a social half-hour constitute further variations from the usual order.

The Sacrament of the Lord's Supper will be administered at the hour of morning service, Sunday, February 2nd. At that time we shall gladly welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. The Preparatory Service will be held the Friday evening preceding. At its close the Session will meet those who wish to unite with the church.

The Doors of the Presbyterian Church are as wide open as the gates of heaven. Loyalty to its doctrinal standards is required of those who stand in its pulpits; but the largest liberty of opinion is allowed to those who sit in its pews. The Session asks no questions of applicants for membership which they will not have to answer when they knock at the pearly gates. It is literally the "Church of the Open Door." And we rejoice that it is.

The Annual Meeting of the Sunday School was held Thursday evening. Encouraging reports were received from all departments of the school and plans made for a forward movement all along the line. A pleasant and important feature of the evening was the presentation to the superintendent, Mr. Crumbie, of two beautiful volumes as an expression of the affection and esteem in which he is held by the officers and teachers. Extracts from the reports of the Secretary and Treasurer will be given in next week's Calendar. Refreshments were served.

The quaintly beautiful lines on the cover page invite strangers to "bide a wee after kirk" that we may give them a welcome. Let us make sure that we give them the welcome so that they may have the excuse to "bide a wee." A great deal of the gospel can be put into a hearty word of welcome and a warm clasp of the hand. The presence of new faces in our congregation from Sunday to Sunday furnishes an opportunity to you who sit in the pews. Make the most of it. A word from your lips is worth a thousand welcomes in the "Calendar."

"In these days many have come to fear for the fate of the Bible in the hands of scholars who are busy applying the test of the higher criticism to its sacred pages. But there is a "highest criticism" to which attention needs to be called. For the real test of the Bible is put to it not by scholastic criticism, but by the criticism of life. When a man beset by temptation searches the Scriptures to find some reason that will make it worth while to fight against evil; or when one whose sin has found him out seeks its way of mercy and forgiveness; or when a man whose eyes are dimmed with the tears of recent sorrow turns its pages to find words of comfort in his affliction, that is the time to "be afraid" for the Bible. If it stands the test of life's need it can be trusted to endure easily all other tests.

And this highest criticism of the Bible has produced a startling amount of evidence to prove the trustworthiness of the Book. Such evidence, for instance, as is summed up in the remark of Sir Walter Scott when he was dying: "Bring me the book." "What book?" asked Lockhart. And Scott replied, "There is but one Book now. Bring me the Bible."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of January the Twenty-sixth



Any Faith in Him, however small, is better than any Belief about Him, however large.

—Geo. Macdonald



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 7

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 474

Sermon,

"That Faith."

Hymn 603

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 287

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 29

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 459 (Omit third and fifth stanzas)

Sermon,

"What Leads to Repentance?"

Hymn 454

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down)

Notes and Notices

The text of this morning's sermon is Rom. 4: 12 and in the evening Rom. 2: 4.

The regular monthly meeting of the Women's Missionary Society will be held Friday afternoon at three o'clock, in the Armstrong Memorial Parish House. All ladies of the congregation are cordially invited to attend.

"Mission Work at Home and Abroad: Evangelism" is the interesting and suggestive theme of the Christian Endeavor service this evening at seven o'clock. The Missionary Committee is in charge. Remember the five minute pre-prayer-meeting service.

As is usual the week of our Preparatory Service, the Tuesday evening prayer-meeting is omitted. A large proportion of our membership will not need to burden their memories with this omission. But the attendance upon the Preparatory Service is usually splendidly representative. This Friday evening we expect will prove no exception.

The Sacrament of the Lord's Supper will be administered at the hour of morning service next Sunday. At that time we shall gladly welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. The Preparatory Service will be held on Friday evening at eight o'clock. At its close the Session will meet those who wish to unite with the church.

The program which the young people presented last Tuesday evening was interesting, instructive and edifying. It was greatly enjoyed by those who were present. The thanks of the church are due to the young people who have so happily inaugurated the series of monthly meetings at which we are to consider world topics. These will continue throughout the year. Korea is the country we shall visit in February. At all these meetings light refreshments will be served and a social hour enjoyed.

A Christian Endeavor Rally will be held in our church next Sunday evening, the anniversary Christian Endeavor day, Sunday, February second, in which the Baptist, Reformed and Central Nyack Congregational Societies will unite. Following a Union Christian Endeavor meeting at seven o'clock, a service in commemoration of the anniversary of Christian Endeavor will be held in the church. Mr. Charles E. Jones, of Nanuet and New York city, a well known Endeavorer, will deliver the address.

From the admirable report of the Secretary of the Sunday School, J. Phillips Starbuck, we note the following items:

Membership of the School		Changes in Roll	
Officers	7	Added in Infant class	6
Teachers	29	" " main room	22
Scholars in Main Room	148	Teachers added	5
Scholars in Infant Class	34	Total added to roll	33
Total Enrollment	218	Dropped from the roll	6
Average Attendance	138	Absent from the roll	47
		Transferred to Loss	53

Twenty-three scholars, three teachers and one officer have been present every Sunday during the year. Three members of the school have united with the church. The Church Attendance League enrolls thirty-eight members. Each one is presented with a button as a badge of membership and a little book in which the text of each Sunday morning's sermon is to be noted down. A splendid spirit pervades the school and with the same efficient corps of officers and loyal body of teachers as last year the outlook is most encouraging. The treasurer of the Sunday School reports as follows:

Receipts and Disbursements	
Balance on hand	\$.03
From Miss Halstead's class	25.55
Weekly Offerings	174.53
	<u>\$200.11</u>
County S. S. Association	\$ 5.00
Gold Stars and Bars	44.95
Lesson Helps, etc.	140.58
Printing	6.75
Balance on hand	2.83
	<u>\$200.11</u>

The Missionary offerings have amounted to \$131.69, which has been disbursed as follows: to Foreign Missions, \$46.31; Home Missions, \$24.20; S. S. Work, \$18.72; Freedmen, \$11.36; Nyack Hospital, \$31.10;. The bills unpaid are \$13.92. \$25.00 is still lacking in the Christmas Entertainment Fund.

The Two Ways

I said, "I will walk in the fields." God said,
"Nay, walk in the town."
I said, "There are no flowers there." He said,
"No flowers, but a crown."
I said, "But the fogs are thick,
And clouds are veiling the sun."
He answers, "But hearts are sick,
And souls in the dark undone."
I said, "But the skies are black;
There is nothing but noise and din."
And He wept as He led me back.
"There is more," He said; "there is sin."
I said, "I shall miss the light,
And friends will miss me, they say."
He answered, "Choose ye to-night
If I must miss you or they."
I pleaded for time to be given.
He said, "Is it hard to decide?
It will not seem hard in Heaven
To follow the steps of your Guide."

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Second



If it seems to you impossible to keep many commandments, then keep only this little commandment: "Depart from evil, and do good."

—*Benedict of Aniane.*



A Warm Welcome Awaits You in its Worship and Work.

Debatational Services

Sunday Morning, 10:45

Sunday School, 9:00 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00
ng, 7:00

Y. P. S. C. E. Sunday Event

At the Corner of Depew Avenue and South Broadway

Order for the Morning Service and Communion

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn 195

The People Standing

The Apostles' Creed

The Gloria

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 604

(Tune Sawley, omit fifth stanza)

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

Upon Confession of Faith

(To be followed by Hymn 725, "O, Happy Day," without announcement.)

By Letter From Other Churches

(To be followed by Hymn 345, "Blest be the Tie that Binds," without announcement.)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Exhortation

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Order for the Morning Service and Communion

Then the People, still bowing down, shall make these responses :

- Minister.* O Lord, Thou art our God: we will exalt Thee;
People. We will praise Thy name,
Minister. For Thou hast done wonderful things.
People. By the stars of heaven hast Thou spoken,
Minister. And in the heart of man is Thy voice heard.
People. Through Thy word Thou hast given light
Minister. And in Thy Son the brightness of Thy glory is revealed.
People. Lift up our hearts unto Thee, O God,
Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

The Invitation

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing" The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

A service in commemoration of the thirty-second anniversary of The Young People's Society of Christian Endeavor will be held at the usual hour. The congregations of the First Reformed, First Baptist, Central Nyack Congregational and German Presbyterian churches will unite with us in this service. Charles E. Jones will deliver the address.

The Anniversary Program, issued by the United Society of Christian Endeavor will be used.

"Great Epochs of the Church."—Tuesday Evenings at Eight.

Three Words of Strength

There are three lessons I would write—
Three words as with a burning pen,
In tracings of eternal light
Upon the hearts of men.

Have hope! though clouds environ round,
And Gladness hides her face in scorn,
Put thou the shadow from thy brow,
No night but hath its morn.

Have Faith! where'er thy bark is driven—
The calm's disport, the tempest's mirth—
Know this: God rules the hosts of heaven,
The Inhabitants of earth.

Have love! not love alone for one,
But man as man thy brother call,
And scatter, like the circling sun,
Thy charities on all.

Thus grave three lessons on thy soul,
Hope, Faith and Love; and thou shalt find
Strength when life's surges rudest roll,
Light when thou else wert blind.

—FREDERICK SCHILLER.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Ninth



WHEN Admiral Foote was in Siam he invited the royal dignitaries to a dinner on his vessel. As soon as the guests were seated at the table, he, as was his invariable custom, asked a blessing upon the food. The king in surprise said he thought only missionaries asked blessings. "True," replied the admiral quietly, "but every Christian is a missionary."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 25

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 383

Sermon,

“Our Day of Opportunity and of Testing.”

Hymn 349

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 287

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 29

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 708

Sermon,

“Jesus and Nicodemus.”

Hymn 379

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- Two weeks from to-day**, the Grand Army Post and Woman's Relief Corps will honor us by attendance upon a Patriotic Service in Commemoration of Washington's Birthday.
- The pastor and his wife** are to have the pleasure of entertaining Miss Halstead's class of young men and some of their friends, Thursday evening of this week.
- The Women's Christian Temperance Union** will hold its regular monthly meeting at the residence of Mrs. William E. Tuttle, 53 Washington St., Thursday afternoon of this week at a quarter before three o'clock.
- The second of the series of addresses** on "Great Epochs of Church History" will be given in the lecture room, Tuesday evening, at eight o'clock. The theme is, "The Age of the Hermits."
- The Women's Aid Society** will hold its regular monthly meeting in the Armstrong Memorial Parish House, Wednesday afternoon of this week, at three o'clock. All the ladies of the congregation are considered members of this society and are cordially invited to come.
- At a recent meeting**, the Girls' Aid Society elected the following officers for the ensuing term: President, Isabel R. Henry; Vice-President, Edna Boucher; Secretary, Elsie Henry. Marion Schaffer was re-elected Treasurer, an office which she has filled most efficiently ever since the Society's organization. The society was pleasantly entertained by Miss Henry last Friday afternoon.
- We had the pleasure** of welcoming to our membership last Sunday, Mr. and Mrs. William L. Joy, Mr. and Mrs. Charles Schaible, and Mr. Fred. J. Frost. This addition to our membership is particularly welcome. Mr. and Mrs. Joy come to us from the First Presbyterian church of Metuchen, N. J., of which he was an elder. It is a coincidence of some personal interest that the Rev. Peter Fish, the pastor's great grandfather, was for many years the pastor of this church a hundred years ago.
- The Session**, with memory of a like Communion Service held last year in mind, has decided to hold the next Communion Service, Easter Sunday afternoon, at four o'clock. The Preparatory Service will be held on the evening of Good Friday. The Annual Meeting of the Church and Congregation will follow two weeks later, Tuesday evening, April 8th. As last year, it will be made an important occasion with pleasant social features. After dinner together the reports will be received, business transacted and plans made for the new year.
- To the young people** belongs the distinction of furnishing the largest Sunday evening congregation which this church has held for many years. The occasion was the celebration of Christian Endeavor Day last Sunday. It was a splendid exhibition of the virility and strength of Christian Endeavor, and a prophecy of what we may expect at the annual meeting of the Tappan Zee Local Union which will be held in our church on the morning and afternoon of Washington's Birthday. Charles E. Jones, of Nanuet, gave an inspiring and helpful address.
- Following Paul's injunction** to "provoke one another unto good works," the executive committee of the Christian Endeavor Society will submit to the society at its business meeting, to-morrow evening, the following plan: It is proposed to divide the membership of the society into two sides, each in charge of a "captain." Credits will be given each member for attendance upon the morning and evening services of the church and prayer-meeting and for attendance upon and participation in some original way in the Christian Endeavor meeting. An added credit will be given those who are present at seven o'clock. Credits will be given for bringing in new members, one credit for each month the new member is connected with the society. At the end of four months, the side which has the least number of credits will pay the penalty by giving a supper to the other side.

Like a Report of the Moody Meetings of Two Generations Ago.

Pastor Ding is an exceptional character. He is humble and modest where one feels that he might be proud; so gracious and full of tact that we foreigners, when with him, forget that he is a Chinese. When he speaks in the pulpit, you do not see the man, you only feel the earnestness of his words. From the first the people were attracted by his simple eloquence. Day after day the number grew, until they taxed the utmost capacity of our new church. Meetings were held four times a day. On the third day, opportunities were given to those who wished to study the gospel to come forward while their names were recorded. Eighty-two responded. At all succeeding meetings, names were added. The Christians began to work—the children to bring their playmates, the laborers their friends, the students their classmates, and the rich their companions. They could not all come forward, and so individuals were given paper and pencil to take the names throughout the congregation. The number reached 865. After a few more days, the enrollment reached 1000; and still the number grew until it stood at over 1,400.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Sixteenth



O brother man! fold to thy heart thy brother;
Where pity dwells, the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer.

—Whittier



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 40

Hymn 146

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 694

Sermon,

"The Church, the Child and the Communion."

Hymn 379

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 363 (Omit third stanza.)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 41

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 374 (Omit second and third stanzas)

Sermon,

"Knighthood's New Day."

A service in commemoration of the forty-ninth anniversary of the organization of the order of the Knights of Pythias.

Hymn 454

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

"Bulletins from the Temperance War," the topic of the Christian Endeavor meeting this evening, promises to furnish a meeting of thrilling interest. Come and hear the latest news from the firing line. The meeting will be in charge of the Good Citizenship Committee, E. L. Schultz, Chairman.

The Contest Plan proposed by the Executive Committee of the Christian Endeavor Society was adopted at the business meeting, Monday evening. Sides were chosen and leaders were assigned. Miss Elsie Henry will lead the Reds; Mr. Roberts, the Blues. The plan goes into operation to-day.

We are happy to have Grant Lodge, No. 385, Knights of Pythias, in attendance upon our evening service. The service, held by invitation of the Lodge, will commemorate the 49th anniversary of the founding of this useful and signally successful order. The members of the Lodge will be present in a body, and they will receive from this church a cordial welcome.

The February number of the Assembly Herald will reach a number of persons whose names we took the liberty to include in the club we were sending in upon the supposition that they might be interested in the monthly visits of this little magazine. If so, twenty-five cents to cover the expense of a year's subscription may be handed to any of the church officers.

Tuesday evening of this week our series of Lenten Addresses will be pleasantly and profitably interrupted by an invitation to unite with the congregation of the First Reformed Church to hear an address by one of the most distinguished missionaries of that denomination, Dr. Nylear of the Arabian Mission. Dr. Nylear's address will be delivered in the auditorium of the church and will be illustrated by stereopticon views.

The Tappan Zee Local Union of Christian Endeavor will hold its annual meeting in this church, Saturday of this week, Washington's Birthday. An interesting program has been provided for the morning and afternoon sessions. Luncheon will be served in our lecture room under the direction of the Social Committee of our society assisted by the Social Committees of the other Nyack Societies. Mr. Meredith, a great favorite with us, will direct the singing. One hundred and fifty delegates are expected.

The Women's Aid Society met in the Armstrong Memorial Parish House, Wednesday afternoon. The March meeting will be the annual meeting and a nominating committee to report then was appointed. A Cake Sale will be held, Friday afternoon, February 21st. You are all invited to celebrate Washington's Birthday by letting the ladies do your baking for you. Orders phoned to Miss Ackerman, 42-w. The Committee in charge consists of Mesdames Perry, I. E. Pye, Keenholts, Allen, Fish, Reutlinger, Henry and Miss Ackerman. Orders may be phoned to any of these ladies. The sale will be held in the Parish House.

Next Sunday morning the Grand Army Post, the Woman's Relief Corps, the Sons of Veterans and the Spanish War Veterans will unite to make our celebration of Washington's Birthday memorable by attendance at the morning service. The Boy Scouts have been invited to act as a guard of honor so far as this will not prevent their attendance upon their own churches. The Sunday School, coming from the Sunday School room down the side aisles, will meet the veterans at the door and escort them to their seats. Our opportunities to honor the veterans of the civil war are numbered. It will be a great pleasure to have them with us upon this occasion.

God give us men! A time like this demands
Strong minds, great hearts, true faith, and ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor,—men who will not lie;
Men who can stand before a demagogue,
And damn his treacherous flatteries without flinching!
Tall men, suncrowned, who live above the fog
In public duty and in private thinking;
For while the rabble, with their thumb-worn creeds,
Their large professions, and their little deeds,—
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land, and waiting justice sleeps!

—*Holland*

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of February the Twenty-third

WASHINGTON

Ah, hero of our younger race!
Great builder of a temple new!
Ruler, who sought no lordly place!
Warrior, who sheathed the sword he drew!
Lover of men, who saw afar
A world unmarred by want or war,
Who knew the path, and yet forbore
To tread, till all men should implore;
Who saw the light, and led the way
Where the gray world might greet the day;
Father and leader, prophet sure,
Whose will in vast works shall endure,
How shall we praise him on this day of days,
Great son of fame who has no need of praise?
How shall we praise him? Open wide the doors
Of the fair temple whose broad base he laid.
Through its white walls a shadowy cavalcade
Of heroes moves o'er unresounding floors—
Men whose brawned arms upraised these columns high,
And reared the towers that vanish in the sky,—
The strong who, having wrought, can never die.

—Harriet Monroe

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

A Service Commemorating the Birthday of Washington

Doxology

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 8

Hymn 122

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 659

Sermon,

"A Man Shall Be As An Ilding Place."

Hymn 665

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 369 (Omit fifth stanza.)

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 10

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 361

Sermon,

"Frances Willard: An Uncrowned Queen."

Hymn 420

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Missionary Committee will have charge of the Christian Endeavor Meeting this evening. "Medical Missions," will be the theme.

This evening we shall commemorate the life and services of Frances E. Willard, one of the most useful and distinguished women this country has produced.

The stereopticon lecture by Dr. Mylear, of the Arabian Mission, last Tuesday evening was greatly enjoyed and we thank our friends of the Reformed Church for the invitation to attend it.

An entertainment will be given for the Sunday School on Thursday evening, in the chapel at 7:30 o'clock, for the special enjoyment of the Sunday School children. There will be no charge for admission.

The Sunday School is "going and growing." Its very success is an occasion of embarrassment, for splendid classes are left almost every Sunday without teachers. Hand in your name to Mr. Crumbie, the Superintendent, or to Mr. Perry, the Assistant, as a substitute teacher, if unable to take a class regularly.

Tuesday evening of this week we are to hear of the "New Chapter of the Book of Acts" which has been written in recent years in the wonderful history of the Korean Mission. The young men and women of the congregation, under the leadership of those of Miss Halstead's class, are to furnish the program. It will be of real interest. You are invited. Refreshments and a social hour will follow the program. Tuesday evening at eight.

The service held by invitation of Grant Lodge, No. 385, Knights of Pythias, in commemoration of the 49th anniversary of the founding of that order, passed off pleasantly. Seventy members of the order were present in a body, and made a fine showing. This lodge is one of the most vigorous and successful among the many fraternal orders represented in the village, and its influence is distinctly helpful. The order has always taken high ground with reference to the liquor traffic, permitting no one in its membership who is in anyway connected with it.

The one hundreth anniversary of the signing of the deed to the property upon which stands the "Old Stone Church" was celebrated last Wednesday evening. A delightful program was rendered and the audience crowded the church. Perhaps at no time in all its history has the old church been in better condition or rendered more effective service. This is due to the splendid leadership of Mr. Kegerize and Mr. Jones, both of the Missionary Institute, and to a loyal, self-denying and enthusiastic constituency. Any church would be fortunate with such a body of workers. We are deeply interested in this work and rejoice in its success.

We count ourselves fortunate to have with us this morning the Grand Army Post, the Woman's Relief Corps, and kindred organizations. It will make memorable our service in commemoration of the birthday of the "Father of his Country." Our wealth is not in broad acres, nor in our bank vaults. It is in the memory of the men, who have placed brilliant gifts without reserve at the service of their country. And among them Washington is easily chief. The generation whose patriotism was tested in the fires of the Civil War will soon pass off the stage. The generation into whose hands will come the power must be inspired by the splendid memories of the past and learn from them the lesson of patriotism. To serve this end is the purpose of such services as this.

From Washington's Address Resigning His Commission.

Happy in the confirmation of our independence and sovereignty, and pleased with the opportunity afforded the United States of becoming a respectable nation, I resign with satisfaction the appointment I accepted with diffidence; a diffidence in my abilities to accomplish so arduous a task, which, however, was superseded by a confidence in the rectitude of our cause, the support of the supreme power of the Union, and the patronage of Heaven.

The successful termination of the war has verified the most sanguine expectations; and my gratitude for the interposition of Providence, and the assistance I have received from my countrymen increases with every review of the momentous contest.

I consider it an indispensable duty to close this last solemn act of my official life by commending the interests of our dearest country to the protection of Almighty God, and those who have the superintendence of them to His holy keeping.

Having now finished the work assigned to me, I retire from the great theatre of action; and bidding an affectionate farewell to this august body, under whose orders I have so long acted, I here offer my commission, and take my leave of all the employments of public life.

December 23rd, 1783.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hult Fish, Minister

Calendar for the Week of March the Second

Opportunity: A Parable

LYMAN ABBOTT

A LITTLE SEED lay in the ground: the summer winds breathe upon the spot, and the summer's sun smiles upon it, and the earliest rains fall and kiss it, and all of them whisper to it, "Burst into life, little seed: Burst into life." But to their invitation the sluggish seed responded, "Not yet—to-morrow: to-morrow." So the days pass, and August comes with its dry sky and parching sun, and the little seed awakening cried, "Now I will burst into life." But there was no longer a sun to smile upon it, or a spring wind to breathe upon it, or spring rains to kiss it, and it died in the coffin which should have been its cradle, murmuring, "Too late: too late."

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 31

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 434

Sermon,

“A Study of Two Words.”

Hymn 464

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 474

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 32

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 470

Sermon,

“The Pilgrim’s Progress.” An Illustrated Service

Hymn 510

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening at eight o'clock, the fifth in the series of Lenten Addresses. The theme is "The Age of the Monks." This is a most interesting period of church history and one that yields many profitable lessons.

This evening we are to be edified and entertained by going over again the old story that never loses its charm, "The Pilgrim's Progress." The Rev. T. E. Montgomery, of our church at New Hempstead, will show the views and give the accompanying lecture.

Three weeks from to-day, upon Easter Sunday, our next Communion Service. We hope it will be memorable for the large number who will at that time take their stand among the loyal servants of the Master. Will the members of the church also note the Preparatory Service which will be held on the evening of Good Friday, and keep that evening clear.

Next Sunday evening we shall consider the matter of extending the suffrage to women as it stands related to the Kingdom of God. The vital relation which it sustains is not overlooked by the powers of evil; it is worth while for the church to consider what it has at stake. "Equal Suffrage from the standpoint of Public Morals," will be the theme of the address.

You will find envelopes in the pews this morning in which may be enclosed a gift for the floral decoration for Easter. If your heart echoes to the note which the day strikes, here is one delightful way to show it for the gift will be doubly blest—after use in the church the flowers will be distributed to the sick. This plan supersedes the personal solicitation of other years.

The Ideal Christian: His Practical Service will be the topic of the Christian Endeavor Meeting this evening at seven o'clock. It is the regular monthly consecration meeting. The monthly offering will be received. Do not forget the pre-prayer meeting service. It was a matter of satisfaction to find that most of the improved methods suggested at the conference are already employed in our prayer-meeting service.

The program rendered by the young men and women of the congregation under the leadership of Miss Halstead's class was enjoyed by a large audience Tuesday evening. The papers gave a clear idea of the wonderful development of missionary interest in Korea and they were admirably rendered. Messrs. Christian, Colsey, Lyon, Marinaccio and Felter and the Misses Gladys and Helen Thompson, Daphne Bellows, Webb and Halstead took part in the program. Stereopticon views of Korea, exhibited by Mr. Felter, added to the interest of the evening. Refreshments were served.

Great credit is due our young people for the easy and efficient way in which they handled the convention of the Tappan Zee Local Union of Christian Endeavor. Luncheon was served for one hundred. The attendance was remarkably large considering the stormy day. All the sessions of the convention were interesting. The address by Mrs. Eggleston, now of Brooklyn, formerly of Nyack, was notable for the possibilities which it exhibited of Christian Endeavor as a practical way for organizing a church. It has been suggested that one of the plans successfully tried be adopted by us, viz., the organization of a Senior Society to include the friends of Christian Endeavor who have graduated in past years from its ranks. To this society, if the Brooklyn plan was followed, would be entrusted the conduct of the Tuesday evening prayer-meeting two evenings a month. Those who would be interested in such a society are invited to remain for a conference at the close of prayer-meeting Tuesday evening.

REPORT OF BANNER CLASS IN SUNDAY SCHOOL FOR MONTH OF FEBRUARY

Class Number	Teacher	Number of Scholars	Total Points	Average
1		9	122	13.58
2	Miss Gladys Thompson	6	113	18.83
3	Miss Isabel Henry	6	112	18.66
4	Miss Halstead	10	107	10.7
5		6	68	11.33
6	Miss Florence White	5	68	13.60
7				
8				
9	Miss Alice DeBaun	5	70	14.
10		5	51	10.20
11	Mr. W. F. Gates	4	68	17.
12	Miss Mabel Sprott	5	91	18.20
13	Miss Hill	7	65	9.43
14	Miss Tice	7	78	11.14
15	Miss Helen Thompson	6	103	17.16
16	Mr. T. L. Dutcher	3	35	11.66
17				
18	Miss Marion Sickles	2	15	7.50
19	Miss Myrtle Sickles	4	35	8.75
20				
21		3	42	14.
22	Miss Justrich	9	61	6.50
23	Miss Mary White	8	141	17.63
24	Miss Anna Merle	6	78	13.
25	Miss Janet Voorhis	9	108	12.
	Officers	6	83	13.83

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Ninth



WE can in the long run trust all the knowledge in a community to take care of all the ignorance of the community, and all of its virtue to take care of all its vice.

—*Frederick Douglass.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 29

Hymn 61

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 382

Sermon,

"What is That in Thine Hand?"

Hymn 283

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 411

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 39

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 376

Sermon, "Equal Suffrage From the Standpoint of Public Morals."

Hymn 365

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

This evening the Christian Endeavor Society will hold a "Leaderless Meeting." The topic is "Obeying Conscience," 1 John 3:18-24. The regular monthly business meeting of the society will be held Monday evening at seven-thirty in the Lecture Room.

The Girls' Aid Society is busily engaged in preparation for their Sale which will be held about the middle of April. Two weeks ago the society was entertained by Miss Isabel Henry, last Friday afternoon by Dorothea Wesel.

There has been a steady and gratifying increase in the attendance at the Lenten lectures. It would be a matter of regret to us that the Course was to be interrupted this Tuesday if it were not for the interesting character of the meeting which will take its place as noted below.

The Sacrament of the Lord's Supper will be administered upon the afternoon of Easter Sunday, two weeks from to-day, at four o'clock. At that time we shall be glad to welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. **The Preparatory Service** will be held Good Friday evening at eight o'clock. At its close the Session will meet those who wish to unite with the church.

The Rockland County Ministerial Association will be entertained in this church Tuesday of this week with sessions in the morning and afternoon. In the evening a popular meeting has been arranged to which a general invitation is extended. There will be three or four brief addresses upon interesting themes and a delightful and profitable time is anticipated. All the Broadway churches unite in this service. It will be held in the Lecture Room of our church.

A change in the corps of ushers for the evening service results from Mr. Herbert Snider's resignation of the post of responsibility which has fallen to him as the only one remaining of the original corps of ushers appointed a year ago. Mr. J. Phillips Starbuck has been invited to aid in the re-organization of the corps and to act as its dean. These young men render service which the church deeply appreciates and which is of great importance. They are under the immediate direction of Messrs. Van Houten and Acken, our chief and assistant chief ushers.

The Woman's Aid Society will hold its annual meeting Wednesday afternoon of this week at the Armstrong Memorial Parish House at three o'clock. This splendid organization which has contributed so largely in the past to the welfare of the church has added another year of helpful ministrations to its history of usefulness. A large number of our ladies should be present at this meeting to help determine the destinies of the year to come. A special invitation is extended to those who have not been in the habit of attending its meetings. Following the business meeting there will be a social hour.

A Senior Society of Christian Endeavor, along the lines suggested in last week's calendar, was organized last Tuesday evening, subject to the approval of the Session. There was much enthusiasm over the new organization and it seems destined to fill a large place in the life and work of our church. It is simply an Endeavor Society without an age limit. You are cordially invited to take your place in its ranks. In addition to a monthly business meeting, two prayer meetings will be held each month. And with a view to strengthening the prayer meeting instead of adding another, these will be held in connection with our regular Tuesday meeting, which, upon these evenings, will be conducted by the Senior Society. A conference will be held next Tuesday evening at nine o'clock to further develop plans.

Ought a civilized nation to legalize and derive revenue from the sale of alcoholic compounds to be used as beverages, when it has been proved by centuries of awful demonstration that such use results in untold misery and ruin? Ought an intelligent nation to protect a traffic which sets two schools of ignorance and vice over against each public school house in the land? Ought a home-loving nation to tolerate an institution which is the arch foe of woman's peace and childhood's purity? Ought a Christian nation to foster the saloon system, which empties churches, scoffs at law, the law of Christ, and can succeed only in the proportion that His gospel fails?

Twenty years from this time it will seem as unaccountable that on this subject there should be a difference of opinion among good men, as it does now that twenty years ago men just as good took texts from the New Testament, from which to prove that African slavery was divine.

—*Frances Willard.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Sixteenth



“THERE is one type of patriot that waves a flag. But a far higher type is, to my mind, the man who blushes every time he sees a neglected child.”

—Dr. Garnett L. Baker.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 4

Hymn 54

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 603

Sermon,

“The Ministry of Memory.”

Hymn 83 (Beginning with second stanza)

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 353

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 34

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 351

Sermon,

“Judge Lindsey: a Knight of the New Chivalry.”

Hymn 354

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Attention is called to the envelopes for the Easter floral decorations. The ladies will gratefully receive and use any amounts enclosed.

The Pastor Yields to a Request often repeated and will speak this evening upon the career of Judge Lindsey as illustrating the new ideals of chivalry in our unromantic age.

The Annual Meeting of the church and congregation will be held Tuesday evening, April eighth. It will be the great event in our church year. Last year one hundred and sixty-five members of the church and congregation sat down to the supper. The Committee is planning for two hundred this year. Arrange now to come.

This evening's theme for the Christian Endeavor meeting is, "How May Every Sabbath be the Lord's Day?" Jer. 17: 21-27. At the regular monthly business meeting of the Christian Endeavor Society, held Monday evening, much business was transacted. It was decided to postpone the election of officers to a special meeting which will be held Monday evening, March 24th.

The Sacrament of the Lord's Supper will be administered next Sunday afternoon at four o'clock. At that time we shall be glad to welcome to our fellowship any who will enter our ranks either upon Confession of Faith or by Letter from other churches. **The Preparatory Service** will be held Friday evening at eight o'clock. At its close the Session will meet those who wish to unite with the church.

An Easter Morning Prayer-Meeting will be held next Sunday morning at seven o'clock in the chapel of the Reformed Church. Our two Endeavor societies unite with the Reformed Society in this service. It will take the place of the Endeavor service held usually later in the day. It seems a most appropriate way to begin the celebration of this gladdest festival of the Christian Year.

Next Sunday Morning the Sunday School will render a special program of Easter music at the hour of their regular session, and will, we hope, sing one or more of their carols for us at our church service. The Sunday-school service will also be commemorative of the centennial of the birth of David Livingstone. Visitors will be very welcome.

The Annual Meeting of the Women's Aid Society was largely attended and the reports presented told of a year of splendid work. Miss Ackerman, who for six years has been the society's beloved and efficient president, insisted upon retiring from office, as did also Mrs. I. E. Pye, for many years an ideal secretary. The following officers were elected: Mrs. E. F. Perry, President; Mrs. A. L. Henry, Vice-President; Mrs. E. B. Robertson, Secretary; Miss Alice DeBaun, Treasurer. Refreshments were served by the retiring officers and a pleasant social time enjoyed.

The Senior Society of Christian Endeavor has received the stamp of the Session's approval and is now enrolled among our organizations where it promises to make for itself a useful place. The Christian Endeavor plan of organization and work is to be carried out in all its general outlines. A cordial invitation is extended to all members of the congregation to become members. The prayer-meetings will be held twice each month in connection with the regular Tuesday evening prayer-meetings. The following officers have been elected: W. L. Joy, President; A. L. Henry, Vice-President; Miss Elma Jersey, Secretary; C. A. Schaible, Treasurer.

The Popular Meeting of the Rockland County Ministerial Association held in our Lecture Room last Tuesday evening was both pleasant and profitable. Our friends of the Reformed Church united with us in the service, and the Lecture room was filled. Helpful and inspiring addresses were delivered by the Rev. J. N. Morris, of Piermont; the Rev. H. A. Lewis, of Tappan; the Rev. W. A. White, of Spring Valley, and the Rev. W. D. Gray, of Central Nyack. The Rev. E. T. F. Randolph, to whose suggestion the meeting was due, presided. The sessions of the Association were held during the day. This is not a Presbyterian organization, and no responsibility devolved upon the church for the entertainment of the visitors, but Mrs. Herman Kolb, Mrs. G. A. Allen, Mrs. Martha Wagonhoffer, and Mrs. Andrew Crichton rendered volunteer service in this connection which the pastor deeply appreciates.

Remember the Preparatory Service—Friday Evening at Eight

The House by the Side of the Road

There are hermit souls that live withdrawn
In the place of their self-content;
There are souls, like stars, that dwell apart,
In a fellowless firmament;
There are pioneer souls that blaze their paths
Where highways never run—
But let me live by the side of the road
And be a friend to man.

I see from my house by the side of the road
By the side of the highway of life,
The men who press with the ardor of hope,
The men who are faint with the strife.
But I turn not away from their smiles or their tears--
Both parts of an infinite plan—
Let me live in my house by the side of the road
And be a friend to man.

I know there are brook-gladdened meadows ahead
And mountains of wearisome height;
That the road passes on through the long afternoon
And stretches away to the night.
But still I rejoice when the travelers rejoice
And weep with the strangers that mourn,
Nor live in my house by the side of the road
Like a man who dwells alone.

Let me live in my house by the side of the road
Where the race of men go by—
They are good, they are bad, they are weak, they are strong,
Wise, foolish—so am I.
Then why should I sit in the scorner's seat
Or hurl the cynic's ban;
Let me live in my house by the side of the road
And be a friend to man.

—Sam Walter Foss, in *The Independent*.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Gull Fish, Minister

Calendar for the Week of March the Twenty-third

Winter is on my head,
But Eternal Spring is in my heart.
The nearer I approach the end,
The plainer I hear around me
The immortal symphonies of the world's
which invite me.

—*Victor Hugo*

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Service of the Holy Communion

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn ~~51~~ 195

The people standing until after responsive service

The Apostles' Creed and Gloria (Page 21 Book of Common Worship)

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn ~~511~~ 459 (*First four verses*)

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

(for Order of Service see last page)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid : Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name ; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained ; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life ; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him ; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;

People. We will praise Thy name,

Minister. For Thou hast done wonderful things.

People. By the stars of heaven hast Thou spoken,

Minister. And in the heart of man is Thy voice heard.

People. Through Thy word Thou hast given light,

Minister. And in Thy Son the brightness of Thy glory is revealed.

People. Lift up our hearts unto Thee, O God,

Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

Order for the Service of the Holy Communion

The Invitation

This is the Lord's Table, and not ours. These material elements confer no grace, they possess no meaning, save as Christ bestows his grace upon the believing soul and interprets their meaning to the contrite heart. It is the spirit of the worshiper, not our words, which can alone transform these material elements into the Body and Blood of our Lord.

While, therefore, we warn away from this table those who are living in open and flagrant sin, whose lives are a scandal and a stumbling block; we do not presume to exclude from it any against whom no such charge lodges, and who, knowing the secrets of their own hearts, and the penalty which hath been denounced upon a wrong use of this Sacrament, desire to draw near. We invite all who love the Lord Jesus, who, in their hearts, accept him as Saviour and, in their lives, honor him as Master, to draw near and take this Holy Sacrament to their comfort.

Even in this place of his especial presence, however, sin will separate between you and your Lord. Before God, therefore, who knoweth the secrets of all hearts, I summon you to renounce all sinful desires and purposes, to truly repent of all past sins, whether of positive transgression or the still more frequent sins of passive neglect, and to bring forth in your lives such fruits of repentance in amendment of life as may set the seal upon the sincerity of your purpose and the honesty of your endeavor.

You are to be, so far as in you lieth, at peace with all men; you are to forgive men their trespasses even as you hope in Christ's mercy for God's forgiveness; you are to have a mind free from evil and unkind thoughts, a spirit of true humility and contrition, and you are to give most humble and hearty thanks to God for the gift of his Son, through whose death we are reconciled unto God and by whose life we are saved. Unto Him, reverently bowing down, let us unite in this ascription of praise:

"Unto the Lamb that was slain and hath redeemed us out of all the nations of the earth: unto the Lord who purchased our souls for Himself: unto that Friend who loved us, and washed us from our sins in His own blood: who died for us once, that we might die unto sin: who rose for us into heaven to prepare a place for us: and to whom are subjected the angels, and powers and dominions, to Him be glory at all times, in the Church that waiteth for Him, and in that which is around Him, from everlasting to everlasting! Amen."

Response by the Choir

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing" The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Reception of Members

Upon Confession of Faith

Those to be received upon Confession of Faith will rise as their names are called and the minister will say:

We give hearty thanks to God who, by his Spirit, has opened your eyes to see and your hearts to receive Jesus as Lord, and who has inclined you to present yourselves at this time to make public confession of your faith in Him.

We believe in God, the Father, the Giver of Life, and in Jesus Christ, the Saviour of the world, through whom we have forgiveness of sins, and in the Holy Spirit, who renews and sanctifies the heart. We believe in the life of service and love as lived by the Lord Jesus; we accept his words as our guide and strive to live in his spirit. Having been bought with a price we believe that we belong to Him, and that to Him we owe our supreme affection and unquestioning obedience.

Having truly repented of your sins and heartily forsaken them, do you desire to surrender your life into his keeping and yield yourself to do his will. Trusting his grace to confirm and strengthen your purpose, do you covenant to make his commandments your rule of life and to mark his example that you may walk in his steps, covenanting with this church to share in its work, attend its services, to strive for its peace and purity, and to honor your high calling by a life of piety towards God and love towards your fellow man?

Is this your purpose?

(One verse of "O Happy Day," sung without announcement.)

By Letter From Other Churches

Those to be received by letter from other churches will rise as their names are called and the minister will say:

Having before made public confession of your faith in Christ, and having voluntarily transferred to this church your covenant relation of membership, do you now promise to wait diligently upon its ordinances, to study its peace and prosperity and to yield becoming submission to its discipline?

Is this your purpose?

The members of this church and those previously received upon Confession of Faith will now rise.

You who are now united under the Lord Jesus Christ, the great Head of the Church, do you now solemnly renew your covenant and pledge to yield yourselves to do His will, to give His grace place in your hearts, to seek to live the unselfish life, and to possess the forgiving spirit.

In all the relations of life will you seek to bear that attitude of Christian love and helpfulness which the Apostle calls the fulfilling of the law, rising again, when you fall, to renew the conflict, asking God to forgive your mistakes and to overrule for His own glory your errors?

Is this your purpose?

We, the officers and members of this church, with whom you are now united in this covenant and in these bonds of fraternal love, welcome you to our fellowship. May we all find here that sympathy which is a source of strength, that forbearance which will help us to have the forgiving spirit, and that consistency in Christian walk and conversation which will stir within our own hearts the pressure of holy ambitions.

And may the God of Peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect to do his will through Jesus Christ, to whom be glory, now and evermore. Amen.

(Two Verses of "Blest be the Tie that Binds," sung without announcement.)

The First Presbyterian Church

Nyack-m-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of March the Thirtieth



When to Stop Giving

"Go break to the needy sweet charity's bread ;
For giving is living," the Angel said.

"And must I be giving again and again?"
My peevish and pitiless answer ran.

"Oh, no," said the angel, piercing me through,
"Just give till the Master stops giving to you."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Inhabitation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 35

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 411

Address, The Rev. A. W. Halsey, D. D., Secretary of the Presbyterian Board of Foreign Missions.

Hymn See last page of "Calendar."

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

No Evening Service

There will be no evening service in this church. This congregation unites this afternoon at four o'clock with the congregation of the First Reformed Church in a service to commemorate their deliverance from debt. President Francis Brown of Union Theological Seminary, New York City, will deliver the principal address.

Notes and Notices

Our Easter Communion Service, at four o'clock, was especially impressive. A large congregation was present. We had the pleasure of welcoming by letter, Mr. and Mrs. J. George Moore, and, upon Confession of Faith, the Misses Janet Claire Bergman, Evelyn Miller and Hilma Rickey.

The annual meeting of the church and congregation will be held Tuesday evening, April eighth, at seven thirty, for the election of elders and trustees to succeed those whose terms expire and for the transaction of such other business as may come before the meeting.

The Christian Endeavor Society will hold its regular prayer-meeting at the usual hour. The topic is "Educational Work on the Foreign Mission Field." Since our own denomination has been a pioneer in this field and most successful, the meeting should be inspiring. Remember the pre-prayer-meeting five minutes.

Our Annual Church Dinner will precede the business meeting of the church at six-thirty. After the business, which takes but a few minutes, and will be transacted about the tables, inspirational addresses and a discussion of the plans for the coming year will follow. One hundred and sixty-five were present at this meeting last year.

The Rev. Robert I. McBride, of Stony Point will deliver an address at the Young Men's Christian Association this afternoon at two forty-five o'clock upon the subject, "Child, Remember!" This will be a meeting for men and women and the members of this congregation, to whom Mr. McBride is so well and favorably known, are especially invited. There will be special music.

Dr. Halsey turns aside from larger tasks this morning to give us a world vision. Foreign Missions has long since passed the stage of a mere evangelistic skirmish and developed into a steady siege which, with wonderful success, is being laid at the strongholds of heathenism. To wisely guide such operations requires Christian statesmanship of the highest order. In this respect our own Board holds a place of the greatest honor. We deeply appreciate the privilege of hearing this morning from the lips of one of our honored secretaries, the story of the work.

This afternoon at four o'clock we unite with our friends of the First Reformed Church in a service of thanksgiving over their deliverance from debt. They have accomplished a large task in paying off within the last two years a mortgage of six thousand dollars, together with a floating indebtedness of a considerable sum, and now stand free and clear of debt. We congratulate them most heartily and, in view of the fact that we have discharged more than two thousand dollars of our own indebtedness during the past year, it is not difficult for us to enter into their joy. President Francis Brown of Union Seminary makes the principal address. Both because of this fact, and to emphasize the pleasant ties which unite these two churches a large attendance of our members is desired.

The Easter Morning service brought together the largest congregation of recent years. The musical program rendered by the choir was uplifting, the congregation entered with unusual heartiness into the singing of the hymns, and the chancel was never more beautiful than in its background of ferns and palms against which were grouped lilies, lilacs and white carnations. Using less money than we are accustomed to spend, the ladies secured better results owing to their personal supervision. The money came in smaller amounts and represented many more givers than usual. To the Women's Aid Society and especially to Mrs. Perry, the President, and to the individuals who assumed responsibility for special features of the decorations and to Mr. Henry who gathered up and returned the ferns and palms our thanks are due. The flowers were afterwards distributed among twenty-five of our shut-ins.

The New China

By MARGARET E. SANGSTER

Tune "The Son of God goes Forth to War." No. 363

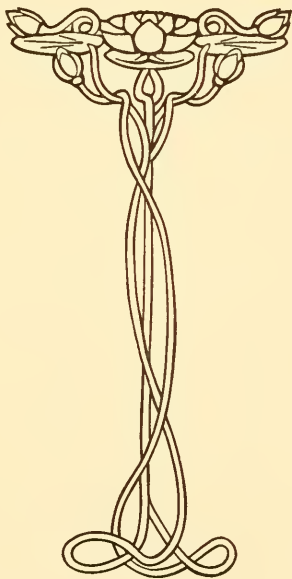
Lord God, whom all the hosts of heaven with eager speed obey;
Lord God, with whom a thousand years are as a fleeting day,
Thou sendest us another dawn, the gates of morning lift
With smiting flash of lightning and with rolling thunder rift.

The ancient idols totter, and the age-long slumber breaks.
The while, by pangs of travail rent, a nation new-born wakes.
O Christ, who once in Galilee came walking o'er the wave,
Be strong to still the tumult, be swift to rule and save.

Be with the man who leads the van, be with the hearts that cry
In agony and weariness, for help from Thee, Most High.
Beneath Thy banner of the Cross, O gracious Prince of Peace,
Let China's teeming millions find from woe and war surcease.

Thy glory floods the firmament, the earth is all aflame,
The army of the living God is marching in Thy name,
The midnight wanes, the morning comes, the shadows flee away,
A new-born nation rises in the splendid East this day.

FINANCIAL REPORT
OF THE
First Presbyterian Church



For the Year Ending March 31st, 1912
NYACK, - - - NEW YORK

First Presbyterian Church

Treasurer's Report for year ending March 31, 1912

RECEIPTS

Balance on hand.....	\$ 80.71
Envelope Collections.....	1708.95
Plate Collections.....	635.15
Pew Rents.....	1327.94
A. C. Armstrong Memorial Parish House.....	112.00
Special Contributions.....	317.00
Rent for Parsonage.....	220.00
Women's Aid Society to apply on Mortgage.....	200.00
Women's Aid Society to apply on Note.....	150.00
Easter Collection for 1911....	100.68
Addie Humphrey Estate to apply on Mortgage.....	394.90
	<hr/>
	\$5247.33

DISBURSEMENTS

Pastor.....	\$1749.93
Janitor.....	200.00
Music.....	857.16
General Assembly.....	30.72
Payment on Note (Women's Aid Society) 150.	
Payment on Note (Easter Collection 1911) 100.	250.00
Interest on Note.....	72.50
Payment on Mortgage (Women's Aid Society) 200.	
Payment on Mortgage (A. Humphrey Estate) 350.	550.00
Interest on Mortgage.....	195.22
A. C. Armstrong Memorial Parish House (Taxes).....	96.44
Pulpit Supplies.....	220.00
Gas and Electric Light.....	122.24
Printing.....	108.43
Repairs and Supplies.....	111.45
Parsonage.....	69.89
Insurance (Church).....	145.06
Fuel.....	317.87
Entertainment of Supplies..	16.50
Balance on hand.....	133.92
	<hr/>
	\$5247.33

CERTIFICATE OF INDEBTEDNESS FUND

Balance on hand..... \$ 29.86

Amount of Mortgage..... \$3450.00
Amount of Note..... 1250.00

Unpaid Bills..... \$ 446.97
Pew Rents Due 210.27

SUNDAY SCHOOL

RECEIPTS

Balance on hand.....	\$ 1.22
General Fund.....	326.53
Missionary Fund.....	90.62
Hospital.....	25.00
	<hr/>
	\$443.37

DISBURSEMENTS

General Fund.....	\$327.72
Missionary Fund.....	90.62
Hospital.....	25.00
Balance03
	<hr/>
	\$443.37

WOMEN'S MISSIONARY SOCIETY

RECEIPTS

Balance on hand.....	\$.83
Collections	121.72
Sale of Papers.....	2.05
Value of Boxes.....	34.00
	<hr/>
	\$158.60

DISBURSEMENTS

Foreign Missions.....	\$ 50.00
Home Missions.....	50.00
Boxes and Expressage.....	40.98
Memorial Fund.....	10.00
Incidental Expenses.....	4.65
Balance on hand.....	<hr/> 2.97
	\$158.60

Report of Mr. E. F. Perry, Treasurer of Sessions

BENEVOLENT FUNDS THROUGH ENVELOPE SYSTEM

RECEIPTS

Regular Collections of the Envelope System for Benevolences	\$271.60
Special Collection for Foreign Missions, China Famine Fund	30.00
	<hr/>
	\$301.60

DISBURSEMENTS

Books of Common Worship for New Members, Printing, etc.....	\$ 39.75
Books of Common Worship and Session Books.....	7.35
Synodical Aid Fund, Presbytery of Hudson....	50.00
Board of Foreign Missions, China Fund.....	30.00
Board of Foreign Missions...	75.00
Board of Home Missions....	25.00
Board of Missions for Freedmen	25.00
Board of Ministerial Relief..	25.00
Board of Church Erection....	10.00
Board of Education.....	10.00
College Board.....	<hr/> 4.50
	\$301.60

DEACONS' FUND

RECEIPTS

Balance on hand to April 1st \$	27.27
Collections	<hr/> 3.00
	\$ 30.27

DISBURSEMENTS

Expenses	\$ 9.75
Balance on hand.....	<hr/> 20.52
	\$ 30.27

GIRLS' AID SOCIETY

RECEIPTS

Balance on hand.....	\$ 16.80
Receipts (Sales and Dues)...	128.87
	<hr/>
	\$ 145.67

DISBURSEMENTS

Flowers and Fruit to sick...	\$ 40.00
Sunday School Song Books..	18.50
Expenses	18.41
Balance on hand.....	<hr/> 68.76
	\$ 145.67

WOMEN'S AID SOCIETY

RECEIPTS

Balance on hand (General Fund).....	\$ 196.64
Balance on hand (Mortgage Fund).....	151.51
Penny-a-Day Envelopes (Mortgage Fund).....	149.98
Sales, Supplies, etc.....	221.37
Special Contributions.....	24.50
	<hr/>
	\$ 744.00

DISBURSEMENTS

Church Treasurer (Mortgage Fund).....	\$ 200.00
Church Treasurer (Optional)	150.00
Flowers, Christmas baskets, etc.....	40.20
Spoons and other supplies..	30.50
Incidental Expenses.....	41.73
Balance on hand (General Fund).....	170.09
Balance on hand (Mortgage Fund).....	111.48
	<hr/>
	\$ 744.00

SUMMARY

RECEIPTS

Church	\$5247.33
Sunday School.....	442.37
Women's Aid Society.....	744.00
Women's Missionary Society	158.60
Session Funds.....	301.60
Deacons' Fund.....	30.27
Girls Aid Society.....	145.67
	<hr/>
	\$7070.84

DISBURSEMENTS

Church	\$5113.41
Sunday School.....	443.34
Women's Aid Society.....	462.43
Women's Missionary Society	155.63
Session Funds.....	301.60
Deacons' Fund.....	9.75
Girls Aid Society.....	76.91
Balance on hand all Societies	507.77
	<hr/>
	\$7070.84

Respectfully submitted

BOARD OF TRUSTEES

FRANK R. CRUMBIE, President
 JOHN ACKEN, Secretary
 M. W. DEBAUN
 C. A. CHAPMAN
 I. E. PYE
 J. P. SMITH
 E. J. S. VAN HOUTEN
 CHAS. A. MORRELL
 G. EVERETT WYMAN, Treasurer

FINANCIAL REPORT

OF THE FIRST PRESBYTERIAN CHURCH

NYACK, NEW YORK

REV. AZEL HULL FISH, MINISTER



FOR THE YEAR ENDING
MARCH 31ST, 1913

First Presbyterian Church

Report of Treasurer W. W. Schupner for year ending March 31, 1913

RECEIPTS

Balance on hand April 1, 1912.....	\$ 133.92
Plate Offerings.....	588.26
Weekly Envelope Offerings.....	1962.47
Special Easter Offering for Repairs.....	28.50
Pew Rents and Subscriptions (not including Special Fund Subscriptions).....	1608.74
Subscriptions toward Special Fund.....	2085.75
Rent of Parsonage.....	245.00
Hymn Book Fund.....	151.25
Women's Aid Society, to apply on Mortgage.....	100.00
	<u>\$6,903.89</u>

DISBURSEMENTS

Rev. A. H. Fish. Salary.....	\$2,000.00
John Ketterer, Sexton.....	200.00
Choir and Organist.....	770.99
Pulpit Supplies.....	141.10
Printing, etc.....	263.79
Mutual Life Insurance Co. Acct. of Mortgage.....	100.00
Mutual Life Insurance Co. Interest on Mortgage.....	170.00
Nyack National Bank, Balance of Note.....	1,250.00
Nyack National Bank, Interest on Note.....	69.62
M. W. & H. DeBaun, balance acct. from 1904.....	98.55
A. L. Henry, with balance acct. from 1908.....	97.15
Blauvelt & Morrell, insurance premiums, 3 years.....	222.75
Geo. R. Wyman & Son, balance acct. from 1909.....	183.29
J. N. Wesel, with balance acct. from 1910.....	36.95
G. W. Onderdonk & Co., coal.....	240.58
Presbyterian Board of Publication, Hymn Books.....	175.65
Presbytery of Hudson, 1912 and 1913.....	75.33
M. A. Clark & Son, Care Organ, 2 years.....	60.00
Rockland Light & Power Co., Light.....	164.77
Taxes, to date.....	197.90
Water, to date.....	39.75
February 2nd Offering to Deacons.....	11.02
Miscellaneous	18.16
Appropriation to Parish House Fund.....	25.00
	<u>\$6,612.35</u>
Balance on hand March 31, 1913.....	291.54
	<u>\$6,903.89</u>

All bills paid to date, except parsonage sidewalk assessment of \$102, subject to adjustment.

Mortgage on church, \$3,350.

Pew rents, subscriptions and envelopes to be paid, \$350.

Insurance on parsonage \$2,500, on church, organ, etc.. \$19,650.

SUNDAY SCHOOL

RECEIPTS

Balance on hand.....	\$.03
General Fund.....	221.02
Missionary Fund.....	100.59
Nyack Hospital.....	31.10
	<u>\$352.74</u>

DISBURSEMENTS

General Fund.....	\$197.28
Missionary Fund.....	100.59
Nyack Hospital.....	31.10
Balance	<u>23.77</u>
	<u>\$352.74</u>

WOMEN'S MISSIONARY SOCIETY

RECEIPTS

Balance on hand.....	\$ 2.97
Collections	113.35
Value of Missionary Box to Rev. Basil Red Door.....	185.00
Expressage	<u>2.40</u>
	<u>\$303.72</u>

DISBURSEMENTS

Foreign Missions.....	\$ 50.00
Home Missions.....	50.00
Box to Rev. Red Door and Expressage	187.40
Incidental Expenses.....	4.25
Balance on hand.....	<u>12.07</u>
	<u>\$303.72</u>

GIRLS' AID SOCIETY

RECEIPTS

Balance on hand.....	\$68.76
Receipts (Dues, etc.).....	7.44
	<u>\$76.20</u>

DISBURSEMENTS

Flowers and Fruit to sick.....	\$28.69
Expenses.....	9.98
Balance on hand.....	<u>37.53</u>
	<u>\$76.20</u>

Report of E. F. Perry, Treasurer SESSION BENEVOLENT FUNDS

Through the Envelope System, Etc.

RECEIPTS

Regular collections through the Envelope System for Benevolences	\$250.00
Nov. 28, '12, Special Collection	
Home Missions, Mr Higgins....	55.00
Dec. 9, Board of Home Missions	
Special Collection, Mr. Higgins..	40.00
Special Contributions.....	200.00
	<u>\$545.00</u>

DISBURSEMENTS

Presbyterial Home Mission.....	\$ 50.00
Board of Home Missions	95.00
Board of Foreign Missions.....	125.00
Board of Education.....	10.00
Board of Church Erection	10.00
Board of Ministerial Relief.....	25.00
Board of Missions for Freedmen...	25.00
Board of Colleges.....	5.00
Salary Mrs. McCall.....	<u>200.00</u>
	<u>\$545.00</u>

MAINTENANCE AND REPAIR FUND—ARMSTRONG MEMORIAL PARISH HOUSE

(For past year) Ending April 1913

DEBITS

Plumbing, Tinning, etc.....	\$220.69
Carpenter Work.....	66.81
Painting, etc.....	41.62
Telephone	5.00
Taxes	68.39
Water Rent.....	<u>11.25</u>
	<u>\$413.76</u>

RECEIPTS

Special Contributions.....	\$181.62
Special Contributions by vote of Church for Parish House work...	25.00
Contributions from other sources...	88.00
Balance to be provided	<u>119.14</u>
	<u>\$413.76</u>

WOMEN'S AID SOCIETY

RECEIPTS

Balance on hand.....	\$281.57
"Penny-a-Day"—Mortgage Fund	53.10
Sales, etc.....	421.00
Special Donation.....	50.00

\$805.67

DISBURSEMENTS

Church Treasurer—Special Fund	\$250.00
Church Treasurer—Mortgage Acct.....	100.00
Remodeling kitchen, etc.....	292.20
Flowers, etc., to "Shut-Ins".....	26.70
General expenses.....	25.85
Balance on hand.....	110.92

\$805.67

CHRISTIAN ENDEAVOR SOCIETY

October 1, 1912 to March 8, 1913

RECEIPTS

Plate Collections.....	\$11.93
Experience Social.....	22.20
Honorary Members.....	2.00

\$36.13

DISBURSEMENTS

For church debt....	\$25.00
For Local Union.....	4.77
For Plate Cards, etc.....	3.13
Balance on hand.....	3.23

\$36.13

DEACONS' FUND

RECEIPTS

Balance on hand last report....	\$20.52
Collections	22.15

\$42.67

DISBURSEMENTS

Disbursements	\$27.00
Balance on hand.....	15.67

\$42.67

SUMMARY

RECEIPTS

Church	\$6,903.89
Sunday School.....	352.74
Women's Missionary Society	303.72
Girls' Aid Society.....	76.20
Session Benevolences.....	545.00
Armstrong Parish House....	294.62
Women's Aid Society.....	805.67
Christian Endeavor Society.	36.13
Deacons' Fund.....	42.67

\$9,360.64

DISBURSEMENTS

Church	\$6,612.35
Sunday School.....	328.97
Women's Missionary Society	291.65
Girls' Aid Society.....	38.67
Session Benevolences.....	545.00
Armstrong Parish House....	294.62
Women's Aid Society.....	694.75
Christian Endeavor Society.	32.90
Deacons' Fund.....	27.00
Total Balances.....	494.73

\$9,360.64

Respectfully submitted

BOARD OF TRUSTEES

FRANK R. CRUMBIE, President
JOHN ACKEN, Secretary
C. A. CHAPMAN
M. W. DEBAUN
C. A. MORRELL
I. E. PYE
J. P. SMITH
E. J. S. VAN HOUTEN
G. E. WYMAN
W. W. SCHUPNER, Treasurer

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Sixth



March On, My Soul

March on, my soul, nor like a laggard stay.
March swiftly on, yet err not from the way
Where all the nobly wise of old have trod--
The path of faith made by the sons of God.

Follow the marks that they have set beside
The narrow, cloud-swept track to be thy guide;
Follow and honor what the past has gained,
And forward still, that more may be attained.

Something to learn and something to forget;
Hold fast the good and seek the better yet;
Press on, and prove the pilgrim-hope of youth;
That creeds are milestones on the road to Truth.

—Henry Van Dyke.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Incorporation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 31

Hymn 122

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 678

Sermon,

"Lest We Forget."

Hymn See last page of "Calendar."

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

A service of recognition for the Senior Society of Christian Endeavor and for the installation of its officers and those of the Young People's Society of Christian Endeavor. C. E. Jones, President of the Rockland County C. E. Union, will be present.

Notes and Notices

Next Sunday evening the Rev. T. E. Montgomery will give the second in his series of illustrated lectures on the Pilgrim's Progress.

We are happy to announce that the Rev. Dr. J. Hudson Ballard, Principal of the Wilson Memorial Academy, will preach in this pulpit two weeks from this evening. The service has been arranged by the Senior Endeavor Society.

Sunday evening, April 27th, Oneko Lodge, I. O. O. F., will attend this church in commemoration of the anniversary of the Order's organization. An address appropriate to the occasion will be delivered by the pastor.

The regular monthly meeting of the Women's Christian Temperance Union will be held with Mrs. A. L. Henry, Thursday afternoon of this week at three o'clock. Dr. Miltimore will speak on Young People's Branch Work.

The Women's Aid Society will hold its regular monthly meeting Wednesday afternoon of this week at three o'clock in the Armstrong Memorial Parish House. This is the first meeting of the new year and all ladies of the congregation are cordially and earnestly invited to be present.

The reports from the various departments of our church work which will be presented Tuesday evening are all of the most encouraging nature. We ought to have a cheerful time. The splendid hymn with which we close our service to-day we shall also use then.

Miss Ruth Stone, for the past six months our Resident in Charge of the Armstrong Memorial Parish House, left yesterday for her new work in the upper part of the State. Miss Stone's unusually effective work as a representative of the State Charities Aid Society has greatly endeared her to this community. She has touched helpfully and skillfully all our community problems, and we are especially glad to have had her in charge of the Parish House these past few months.

The Annual Church Dinner, Tuesday evening at six-thirty, will be preceded by an informal reception in the Church Auditorium at six o'clock, the members of the Joint-Board and their wives acting as a reception committee. The pastor greatly values this single occasion when he meets his congregation without preaching to them. He hopes that few of the faces into which he looks on Sunday will be missing Tuesday evening. If you have not already signified your intention to be present, do so this morning to some one of the ladies of the Aid Society or to Mr. De Baun, Mr. Crumbie or Mr. Perry.

The Service this evening is of unusual importance. The new "Senior Christian Endeavor Society" begins its career under most promising circumstances and with a wide open door of usefulness before it. You can multiply its power by lending your influence. The following officers are to be installed to-night: President, William L. Joy; Vice-President, Allan L. Henry; Secretary, Miss Elma Jersey; Treasurer, Charles Schaible. The corresponding officers of the Young People's Society, also to be installed, are Miss Gladys Thompson, Herbert Snider, Miss Helen Thompson and J. Phillips Starbuck. Michael Marinaccio is the society's corresponding secretary.

“Thy Kingdom Come”

By the REV. SHEPHERD KNAPP

(Tune “Ancient of Days”)

Lord God of Hosts, whose purpose, never swerving,
Leads toward the day of Jesus Christ Thy Son.
Grant us to march among Thy faithful legions,
Armed with thy courage, till the world is won.

Strong Son of God, Thou way of life eternal,
One with the Father (in) thought and deed and word,
One make us all, true comrades in Thy service,
And make us one in Thee with God the Lord.

O Son of man, of all the world Redeemer,
Who for our sakes didst hang upon the tree.
Thou bearest still man's weight of sin and sorrow;
Help us to take Thy cross and share with Thee.

O Prince of Peace, Thou bringer of good tidings,
Teach us to speak Thy word of hope and cheer,
Rest for the soul, and strength for all man's striving,
Light for the path of life, and God brought near.

Lord God, whose grace has called us to thy service,
How good Thy thoughts toward us, how great their sum;
We work with Thee. We go where Thou wilt lead us,
On! till in all the earth Thy kingdom come.

—Used by permission of the author.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Thirteenth



Keep a-goin'.

"If you strike a thorn or rose, keep a-goin';"

If it rains or if it snows, keep a-goin'.

'Taint no use to sit and whine when the fish ain't
on your line;

Bait your hook and keep a-tryin'. Keep a-goin'."



A Warm Welcome Awaits You in its Worship and Work.

Debatational Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 31

Hymn 422

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Ordination Service

Hymn 304

Sermon,

“To Every Man His Work.”

Hymn 361

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 474

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 32

Song service using the stereopticon

The General Prayer

Offertory

Dedication of the Offering

Hymn 470

Sermon,

“The Pilgrim’s Progress.” An Illustrated Service

Hymn 510

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- This evening** we are to be edified and entertained by going over again the old story that never loses its charm, "The Pilgrim's Progress." The Rev. T. E. Montgomery, of our church at New Hempstead, will show the views and give the accompanying lecture.
- The prayer-meeting Tuesday evening** will be in charge of the Senior Society of Christian Endeavor. This is the first meeting held under their auspices, and a large attendance will be especially welcome. At eight o'clock.
- The young people of the Christian Endeavor Society** have long been rehearsing a delightful little comedy which they will soon give, "The Mistakes of Minerva." A pleasant social was held in the Lecture Room, Thursday evening, at which the young people of the Reformed Church were their guests.
- Next Sunday evening**, under the auspices of the Senior Society of Christian Endeavor, Dr. J. H. Ballard, Educational Director of the Christian and Missionary Alliance, will occupy this pulpit. The orchestra of the Institute has kindly volunteered to be present and render several numbers. Dr. Ballard is always eloquent and inspiring, and the church should be filled.
- The Girls Aid Society have finally fixed** upon Saturday, April 26th, as the date for their Sale. It will be held in the Armstrong Memorial Parish House from two-thirty to five-thirty. Mark this event down in your calendar and plan to give these earnest workers your patronage. Fancy articles, dust cloths, towels, napkins, candy and cake are among the articles which will be for sale. The Aid Society appropriated five dollars from its treasury for the Flood Sufferers.
- The Women's Aid Society announce** a Cake Sale for next Friday afternoon from three to five o'clock in the Lecture Room. This is the opening event of the church year. Let us all unite to give the ladies a good start. At the meeting Wednesday afternoon the ladies voted to have the church painted as soon as the trustees have made the necessary repairs. The secretary was instructed to so inform the trustees. If the church does not soon assume its new clothes we shall know who is to blame. The ladies are ready to begin to-morrow.
- The splendid total of nearly \$10,000** reported as received and disbursed by the church and its several societies during the year, did not include some miscellaneous items for which there seemed to be no appropriate account to which they might be referred. Among these was the \$122 given to the Anti-Saloon League and the \$100 which we furnished to send Mr. Mapson to Europe last summer. Perhaps no expenditures yielded larger returns in proportion to the amounts represented, however, than these two items.
- Our church year passed into history** last Tuesday evening in a most delightful way. The lecture room was transformed into a most attractive banquet hall, the tables were bountifully spread and beautifully served, the after dinner speeches were of a high order of excellence, the Sessional report was sufficiently long so that everybody was glad when it was finished, the reception preceding the dinner filled a long felt want in providing an opportunity for sociability, and everybody went home happy, especially the pastor, who was overwhelmed by the surprising and substantial evidence of the congregations appreciation and approval. To the ladies who so efficiently and cheerfully provided the dinner, and especially to Mrs. Perry and Mrs. Henry, whom we had with us at the tables, and to Mrs. Kolb, the presiding genius in the kitchen, and her assistants, Mrs. G. A. Allen, Mrs. Wagonhoffer, Mrs. Zabriskie and Mrs. Schaffer, whose duties kept them out of sight, but who were not out of mind, we give our heartiest thanks and warmest gratitude. The dinner involved much work. But we are all agreed,—even those of us who did none of the work,—that it was worth while.

Lifters and Leanners

There are two kinds of people on earth to-day;
Just two kinds of people, no more I say.
Not the good and the bad, for 'tis well understood
The good are half bad, and the bad are half good.
Not the happy and sad, for the swift-flying years
Bring each man his laughter and each man his tears.
Not the rich and the poor, for to count a man's wealth
You must first know the state of his conscience and health.
Not the humble and proud, for in life's busy span
Who puts on vain airs is not counted a man.
No! the two kinds of people on earth I mean
Are the people who Lift and the people who Lean.
Wherever you go you will find the world's masses
Are ever divided in just these two classes.
And strangely enough you will find, too, I ween,
There is only one lifter to twenty who lean.
In which class are you? Are you easing the load
Of overtaxed lifters who toil down the road?
Or are you a leaner who lets others bear
Your portion of worry and labor and care?

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of April the Twentieth



“Some seek bread—no more—life’s mere subsistence;
And some seek wealth and ease—the common quest;
And some seek fame, that hovers in the distance;
But all are seeking rest.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:0 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 41

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 512

Sermon,

“Burdens and Yokes.”

Hymn 501

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 161

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 22

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 470

Sermon, By the Rev. J. Hudson Ballard, D. D.

Hymn 83, Beginning with the second stanza

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- This evening at seven** a union Christian Endeavor prayer-meeting will be held with the society of the Reformed Church in their chapel. Mr. Marinaccio is the leader.
- Onoko Lodge, No. 122, I. O. O. F.** will commemorate the ninety-fourth anniversary of the founding of that order by a service held in this church next Sunday evening. The pastor of this church will deliver the address.
- The Sunday which the churches** of Nyack annually give to the Young Men's Christian Association has been fixed for May 18th. A union service will be held that evening in the First Reformed Church.
- Tuesday evening of this week** our meeting for prayer and social worship promises to be specially enjoyable. For reasons given elsewhere the Senior Society will have charge.
- The Women's Missionary Society** will hold its regular monthly meeting Thursday afternoon of this week in the Armstrong Memorial Parish House at three o'clock. The ladies will please note the change of day from Friday to Thursday. All the ladies of the congregation are cordially invited to attend this meeting.
- Owing to the storm**, the Rev. Mr. Montgomery failed us last Sunday evening, but with the aid of his lantern slides we spent a profitable half hour in following the experiences of "Christian" from the City of Destruction to the meeting with the "Three Shining Ones."
- The young people of the Christian Endeavor Society** have fixed upon the evening of Friday, May 2nd, as the date for their comedy, "The Mishaps of Minerva." It is a delightful little play and we hope it will be enjoyed by a large audience. It will be held in the Lecture Room. The tickets are twenty-five cents.
- The Senior Society of Christian Endeavor** held its first prayer meeting Tuesday evening and it was a delightful success. Twenty-four were present in spite of the storm and every moment of the hour was profitably occupied. Mr. A. L. Henry was the leader. This new society has already greatly strengthened the hands of the pastor and there is no way in which any well-wisher of the church can count for more than by enrolling in its ranks.
- The Girl's Aid Society** will hold its annual Bazaar and Sale on Saturday, May 10th. It will be held in the Armstrong Memorial Parish House from two-thirty to five-thirty o'clock. A large variety of useful and fancy articles will be on sale, besides cake and candy. These girls are doing a vast amount of good in a quiet way and are well worthy of our hearty support. Miss Beatrice Acken is the leader and will gladly supply any information with reference to the articles which can be secured at the Bazaar.
- The Presbytery of Hudson** meets in Montgomery, Tuesday of this week and Elder Perry, the alternate, will attend with the pastor. Owing to the uncertainty about the pastor's return in time to take the prayer-meeting, the Senior Society has assumed that responsibility. The parable of the "Unprofitable Servants," Luke 17: 7-10, will be the theme. The post card invitations sent out for the meeting last Tuesday hold good for this event. You are cordially invited to come and help make the meeting more enjoyable by taking part.
- This evening we are to have** the pleasure of listening to the Rev. J. Hudson Ballard, Educational Director of the Alliance Schools, who supplements the splendid work he is doing along educational lines by the inspiring service he renders in the pulpit. It is an opportunity which we hope our people will appreciate by coming out in large numbers. The service is held under the auspices of the Senior Society. It will be introduced by a song service of fifteen minutes, some of the old favorites being used.

The Secret of Peace

How shall I quiet my heart? How shall I keep it still?
How shall I hush its tremulous start at tidings of good or ill?
How shall I gather and hold contentment and peace and rest,
Wrapping their sweetness, fold on fold, over my troubled breast?

The spirit of God is still, and gentle and mild and sweet,
What time His omnipotent, glorious will guideth the world at His feet;
Controlling all lesser things, this turbulent heart of mine,
He keepeth as under His folded wings in a peace serene—divine.

So shall I quiet my heart, so shall I keep it still;
So shall I hush its tremulous start at tidings of good or ill;
So shall I silence my soul with a peacefulness deep and broad;
So shall I gather divine control in the infinite quiet of God.

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of April the Twenty-seventh

An Appeal Without a Precedent

The appeal of the government of China to the Christian Churches of that heathen land to set aside this day as a Day of Prayer for the Nation is without a precedent. The cycle of prayer which it sets in motion will girdle the globe. Let us fit ourselves as links into this golden chain. Let us fervently invoke the blessing and guidance of the God of Nations, so signally granted to us, upon this republic newly born, praying for the national assembly, now in session; for the President of the Republic yet to be elected; for the Constitution to be framed; for a wise and just attitude upon the part of our own and other governments; for the maintenance of peace and the election of strong and virtuous men. May He who rules in the Counsels of Nations grant the answer to our prayer.

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:0 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 35

Hymn 411

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 349

Sermon,

"The Coming Kingdom."

Hymn See last page of "Calendar."

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 422

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 31

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 354

Sermon,

"Lessons Learned on the Jericho Road."

A service in commemoration of the ninety-fourth anniversary of the organization of the Independent Order of Odd Fellows.

Hymn 477

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

"The Mishaps of Minerva," Friday evening at eight o'clock.

Our Tuesday evening meeting promises to be of unusual interest this week. The program will be found below.

Morgan Starbuck is the leader of the Young People's meeting this evening at seven o'clock. "Bible Work in Foreign Lands" is the topic.

The ladies report a delightful missionary meeting Thursday afternoon with a large attendance. Leaflets announcing subjects and leaders for the year have been issued and many new plans are in process of trial.

Hudson Presbytery held a largely attended meeting Tuesday of last week. The Presbytery, I am sure we are all agreed, made a wise choice in electing Elder Perry as one of the delegates to the General Assembly which meets at Atlanta, Georgia, in May.

We are happy to have Oneko Lodge, No. 122, Independent Order of Odd Fellows, in attendance upon our evening service. The service, held by invitation of the Lodge, will commemorate the 94th anniversary of the founding of an order which belts the globe with its great army of members and as the years increase waxes in strength and influence.

For the two Tuesday evenings past the prayer-meeting service has been in charge of the Senior Society of Christian Endeavor and with splendid results. The meetings have been most interesting and every moment of the time has been occupied. The pastor returned from Presbytery last Tuesday in time to enjoy the final fifteen minutes of the meeting and what he saw and heard made his heart glad. Come and see for yourselves.

Dr. Simpson, Founder of the Christian and Missionary Alliance, holds high rank among men of achievement. A great educational institution, missionaries scattered over many lands, congregations gathered at many points in the United States together with the great work of his Tabernacle in New York City witness to the magnitude and complexity of the work which he has founded and sustains. It means much that he is willing to turn aside from these large tasks to give us a message from this pulpit next Sunday evening. A large congregation should improve this opportunity to hear him. Again we are indebted to the enterprise of our Senior Society of Christian Endeavor, under whose auspices the service will be held.

In our "Round the World Journeys Into all Lands" we come this month to India. The meeting will be held in the Lecture Room at eight, Tuesday evening. The men of the congregation will furnish the program. It is sure to be of great interest and includes the following items, each condensed into a paper of not more than three or four minutes.

The People of India.
The Religions of India.
The System of Caste in India.
"What Might Have Been."
Historical Sketch and Map of India.
India Student Conference.
"It Costs to be a Christian in India."
Testimony of Two Lives. (1st Part)
Testimony of Two Lives. (2nd Part)
India Awakening.
The Most Marvellous Thing in India.

Please come prepared to spend a social half hour after the program has been finished.

A Prayer for China

By MARGARET E. SANGSTER

Tune "The Son of God goes Forth to War." No. 363

Lord God, whom all the hosts of heaven with eager speed obey;
Lord God, with whom a thousand years are as a fleeting day,
Thou sendest us another dawn, the gates of morning lift
With smiting flash of lightning and with rolling thunder rift.

The ancient idols totter, and the age-long slumber breaks.
The while, by pangs of travail rent, a nation new-born wakes.
O Christ, who once in Galilee came walking o'er the wave,
Be strong to still the tumult, be swift to rule and save.

Be with the man who leads the van, be with the hearts that cry
In agony and weariness, for help from Thee, Most High.
Beneath Thy banner of the Cross, O gracious Prince of Peace,
Let China's teeming millions find from woe and war surcease.

Thy glory floods the firmament, the earth is all aflame,
The army of the living God is marching in Thy name,
The midnight wanes, the morning comes, the shadows flee away,
A new-born nation rises in the splendid East this day.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of May the Fourth



“The restless millions wait
The light whose dawning maketh all things new;
Christ also waits, but men are slow or late;
Have we done what we could? Have I? Have you?
A cloud of witnesses above encompass,—
We love to think of all they see and know;
But what of this great multitude in peril who sadly wait
below?
Oh! let this thrilling vision daily move us
To earnest prayers and deeds before unknown,
That souls redeemed from many lands may join us.
When Christ brings home his own.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 10

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 580

Sermon,

"Whom Say Men That I Am?"

Hymn 162

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 589

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 20

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 195

Sermon,

"Transcendent Lives."
The Rev. A. B. Simpson, D. D.

Hymn 155

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Four weeks from to-day we hold our June Communion Service. We hope for a large addition to our membership and an inspiring and helpful time.

There will be no Tuesday evening prayer meeting this week owing to the Union Service noted below. Be sure and attend that.

The verses in response to the roll call at the Consecration Service of the Christian Endeavor Society to-night are to begin with the letter "F." The topic is the "Ideal Christian: His Prayers."

Dr. Simpson's presence with us this evening is an event which should fill the church. He is bearing many burdens, and we deeply appreciate his willingness to turn aside from his large tasks to give us this message.

We are indebted to the Rev. W. Francis Gates for the preparation of the interesting and profitable program on the missionary topic for the month, "India," rendered by the men of the congregation last Tuesday evening. The topic for the current month is "Siam and Laos."

The Bazaar of the Girls' Aid Society will be held Saturday afternoon, May 10th. This is the only appeal which the girls make during the year and our response should be generous. Their ministry to the sick and shut-ins extends through the twelve-month and is most helpful and effective.

The observance of "Mother's Day" each year becomes more general. We shall make it a high day in our calendar next Sunday. Wear a white carnation in memory of mother. Sermon, hymns and scripture at the morning service will all be appropriate to this eloquent theme.

Reprinted from the "Calendar" of three weeks ago:** "At the meeting Wednesday afternoon the ladies voted to have the church painted **as soon as the Trustees have made the necessary repairs**. The Secretary was instructed to so inform the trustees. If the church does not soon assume its new clothes we shall know who is to blame. The ladies are ready to begin to-morrow."

Miss Rhena G. Mosher, National Superintendent of Young People's Work, connected with the Woman's Christian Temperance Union, will address two meetings in the Reformed Church, Tuesday of this week. The afternoon meeting will be held in the chapel at 3:15 and will be especially for women and young people. The evening meeting will take the place of the regular church prayer meeting at eight o'clock and will be a mass meeting to which all are invited.

The Assembly Herald for May is at hand full of good things. And they begin with the article on "Big Presbyterianism" on the first page. Don't skip it because it's advertising. It's worth while. Among the forces which are helping Presbyterianism to fulfil its manifest destiny, "The Continent" is entitled to high rank. Its contents justify the claims of its name. It is a splendid paper. It ought to enter every Presbyterian home. Its weekly visits will give tone to the library table. One dollar will insure these visits for twenty-six weeks, if sent now.

The "Historical Sketch and Church Directory," which has for some time been in course of preparation will soon be placed in your hands. Many lives have left their imprint upon the pages of our history. To make this brief record of what they have wrought has been a labor of love. They have made the past secure; it rests with us to make the present certain. The "Directory" groups the congregation by neighborhoods and will, it is hoped, furnish an effective and usable plan for the organization of the parish. Each neighborhood group is designed to be a miniature parish with a representative of each of our societies in each group. "All at it, and always at it," is to be our motto for the year.

Hast Thou a "*This*"?

Two sightless men came to my Lord one day.
They had one need, one mighty prayer to pray.
He heard, he saw, he knew what was amiss.
Then asked, "Believe ye I am able to do *this*?"

"*This* that ye ask : *this* need, that every day
Casts such an awful shadow o'er your way :
This that no other healing hand can touch :
Believe ye that I can, in love, deliver such?"

They said unto him, "Yea, we do believe."

"According to your faith ye shall receive,"

My Lord replied ; and, touching their blind eyes,
He opened the dark doors and bade their sun arise.

Hast thou a "*this*"? A blindness that is darkening thy day?

A river that obstructs thy onward way?

A mountain that refuses to remove?

What is the "*this*" to thee, the "*this*" thy faith to prove?

Believest thou my Master can, this hour,

If he but wills it, in his grace and power,

Deal with the very thing that baffles all?

Then tell him so, and from thy heart the load shall fall."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of May the Eleventh



“After man has become wise enough to understand woman, there will still remain the mother whom no man will ever comprehend.”

—S. Weir Mitchell



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening, 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria, - Selection 4

Hymn 633

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 676 (Omit fifth stanza)

Sermon, "The Power Behind the Throne."

Hymn 677

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

No Evening Service

This church unites this evening with the other churches in a service in the interests of Public Health which is to be held in the First Reformed Church at the usual hour.

Notes and Notices

The topic for the Young People's meeting this evening at seven is "Love Not the World" 1 John 2: 15-25. The regular monthly business meeting of the Society will be held to-morrow evening at 7:30 in the lecture room.

Blessed are the memories which this Mother's Day revives. May God bless to us the memory of mothers whose influence is still felt though their voices have long since been stilled, and make us a blessing to the mothers who still are here.

Remember the Annual Rally in the interests of the Young Men's Christian Association next Sunday evening. To-night, we unite with other churches to consider the interests of public health.

The regular monthly meeting of the Women's Aid Society will be held Wednesday afternoon of this week in the Armstrong Memorial Parish House at three o'clock. All the ladies of the congregation are cordially invited to attend this meeting.

The Congregation last Sunday evening filled the church and Dr. Simpson gave us a splendid gospel message. Our own people, however, were chiefly in evidence because of their absence. The next time a special invitation is issued for an evening service try coming. The service will probably be worth while, but even if it isn't, the expression of your loyalty will be.

The Salvation Army has opened a corps headquarters at 74 South Broadway and an earnest young officer, Captain Chase, with his wife is in charge. We are glad to have our old pulpit again in commission. It has been loaned to the Army. The gospel to which it will listen in its new surroundings will differ not one whit, except perhaps in fervency, from the message of other years.

The sound of the hammer will soon be heard in the land, after that the swish of the paint brush and then this dignified and beautiful old church will cease to be a reproach and will make its rightful appeal to those in search of church homes. The trustees, at their meeting Wednesday evening, decided to proceed at once with the repairs. Our faithful and efficient sexton received merited recognition by an increase of \$25 in his annual salary.

The Young People's Society of Christian Endeavor furnished a delightful evening's entertainment with their comedy, "The Mishaps of Minerva." The play was beautifully staged, the parts were all admirably taken, and the audience was large and responsive. Much credit is due to the young people, and they receive our thanks for the generous sum netted for the "Special Fund." We owe a special debt of gratitude to Miss Webb, who directed all the plans for the play and coached the players, taking upon herself with cheerfulness and apparent ease this difficult task in addition to the heavy work she is doing in the School of Applied Design.

The Man Who Doesn't Make Mistakes, it is said, doesn't make anything. We intended our Church Directory should disprove this adage. But it doesn't. In some mysterious manner the name of G. Everett Wyman dropped out of the list of trustees after the final proof had been revised. We are particularly sorry for this. Then too, you will find Elder DeBaun's family distributed through two different neighborhood groups. This may be due to the fact that they live on Division avenue. In the Historical Sketch it is a matter of regret that no mention is made of the interesting fact that we have another direct descendant of the little group which organized the church a hundred years ago.—Miss Kate Tallman, whose grandfather, John Van Houten, was one of the original elders.

The Home, the Chief Corner Stone

Of the three great divine and elemental institutions of human society, the Home, the Church, and the State, the Home is first and it will be last, for both church and state will sink out of sight in the perfect home life of heaven. The home is the chief corner stone upon which the whole social fabric rests. We find society high or low, civilized or savage, pure or impure, just in proportion to the place which the home occupies in popular estimation. The difference between the cannibal tribes of interior Africa and God-fearing American citizens comes more than anything else from the difference of their home life, or from their estimate of the family relation. Because France went down in her home life and twenty-five per cent of the children born within her borders were illegitimate she fell an easy prey to the home-loving German in the short but decisive war of forty years ago. We are in danger in America. This institution without which the Republic cannot live, is beleaguered and imperilled. Whatever may appear upon the surface, crumbling homes mean a decaying nation. They declare that the tree of our national life is being worm-eaten at the core, and that unless the disintegrating process is arrested, the tree's leaf will wither, its glory will fade and it will fall into ruin.

—*Robert Francis Coyle*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of May the Eighteenth



God is sending now the peoples
By the millions to our shores ;
They are coming from all nations,
They are knocking at our doors.
Let us send the gospel message
To the souls across the seas,
But not neglect the peoples with us
Who have needs as great as these.

It is God who in past ages
Hath controlled the tides of men,
And our God, in His high Heaven,
Doth control to-day as then.
It is God who calls His children
With command both loud and clear :
Haste, O haste, my faithful workers ;
I have sent the heathen here !



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 44

Hymn 146

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 354

Sermon,

"Making Americans."

The Rev. M. T. Kalaidjian, M. A.

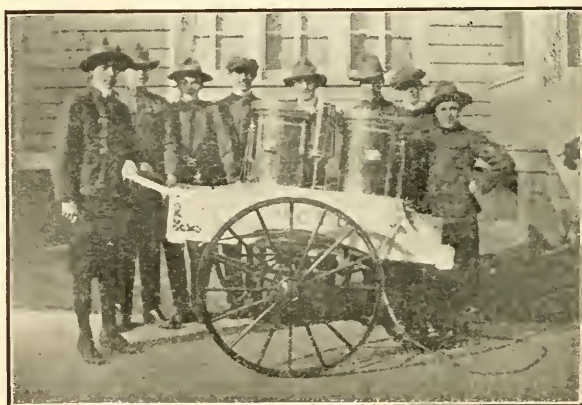
Hymn 376

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Union Service in the First Reformed Church this Evening



In the Interest of the Young Men's Christian Association

Notes and Notices

Two weeks from to-day we will hold our June communion services. Preparatory service, by a happy coincidence, will fall upon the evening of Memorial Day. We hope to welcome at this time a large accession to our ranks.

There was not a dull or unprofitable moment in the meeting which the Senior Society of Christian Endeavor held last Tuesday evening. Mr. Schaible was the leader; there was no lack of followers. The Society will again take charge one week from Tuesday evening and it is planned to introduce several new features.

We unite this evening in a service in the interests of the Young Men's Christian Association. The Secretary's report records a year of enlarging work all along the line. The successful culmination of the effort to put the Association on a sound financial footing will multiply its usefulness.

Next Sunday evening we shall call the stereopticon to our aid in our "Round the World Travels in Mission Lands." Siam and Laos is the country which we visit and the fine set of lantern slides issued by our Board of Foreign Missions will transport us to the "Land of the White Elephant" and make us acquainted with its scenery, its people and our missions.

The Young People's Society of Christian Endeavor meets this evening at seven o'clock. The topic is "The Stature of Christ-Growing Up into It." The reference, Eph. 4: 11-16. The leader, Miss Ethel Sprott. At the business meeting held Monday evening, representatives of the society were assigned to each of the Neighborhood Groups who are to make a study of their respective groups and report at the next business meeting.

Tuesday evening next, the Rev. Mr. Kalaidjian will deliver his illustrated lecture on "The Armenians in their Old and New Homes" in the First Reformed Church and we will omit our prayer meeting so that our people may attend the lecture. There will be no admission fee, but an offering for the Building Fund of the Armenian Congregational Church in Troy will be received. This lecture Mr. Kalaidjian has given many times in New York City under the auspices of the Board of Education and it is of thrilling interest and beautifully illustrated.

The Women's Aid Society held an enthusiastic and largely attended meeting last Wednesday afternoon. Instead of taking a vacation the ladies are planning to continue their activities throughout the summer. A musicale under the direction of Miss Studer will be held June fourth and a Lawn Fete early in July. In connection with the latter, the Christian Endeavor Society have been asked to repeat their clever little comedy, "The Mishaps of Minerva." Other features will make this event both unique and interesting.

Mr. and Mrs. Kalaidjian are making an important contribution to the solution of one of our problems. They are transforming a colony of 1500 Armenians into Christians and American citizens through the best of all agencies, the church. They are doing this work under a tremendous handicap—it is without a home. Amidst the multitude of churches without congregations it is refreshing to find a congregation without a church. And it is a congregation in which multiplied activities are all being successfully carried on. A lot in a most desirable location has been secured and plans prepared for a building to house this splendid work which will cost \$25,000. The Armenians, themselves, out of their poverty, have given with heroism, but they cannot provide the entire amount. Here is a splendid opportunity for us to help along the Kingdom of God. In the whole range of mission effort it is doubtful whether there is another opening so promising as this and it is certain that there are nowhere two workers better fitted to improve the golden opportunity than the friends whom we rejoice to have with us to-day.



BIBLE STUDY

Bible study and religious meetings are important factors in the work of the Nyack association. This year eight groups of men and boys studied the Bible, the greatest of all books.



The purpose of the Young Men's Christian Association is the all-around development of manhood for efficient service in life. The spirit in which this purpose is carried out is that of Jesus of Nazareth, whose message to men is, "I have come that they might have life, and have it more abundantly." The Association began in 1844 as a religious organization and it has never ceased to be that. But its conception of religion takes in the whole man, and so it has brought into its circle of activities the gymnasium, the swimming pool, bowling alleys, the athletic field, educational classes and lectures, social features, dormitories, etc., all in the name and for the development of Christian character.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, Minister

Calendar for the Week of June the First



The Sacrament of Life

Never in a costly palace did I rest on golden bed;
Never in a hermit's cavern have I eaten idle bread;
Born within a lowly stable, where the cattle round me stood,
Trained a carpenter in Nazareth, I have toiled and found it good.
They who tread the path of labor follow where my feet have trod,
They who work without complaining, do the holy will of God.
Where the many toil together, there am I among my own,
Where the tired workman sleepeth, there am I with him alone.
I, the Peace that passeth knowledge, dwell amid the daily strife,
I, the Bread of Life, am broken in the Sacrament of Life.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Service of the Holy Communion

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Hymn 195

The People Standing

The Apostles' Creed and Gloria (Page 21 Book of Common Worship)

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 459 (first four verses)

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

(for Order of Service see last page)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;

People. We will praise Thy name,

Minister. For Thou hast done wonderful things.

People. By the stars of heaven hast Thou spoken,

Minister. And in the heart of man is Thy voice heard.

People. Through Thy word Thou hast given light,

Minister. And in Thy Son the brightness of Thy glory is revealed.

People. Lift up our hearts unto Thee, O God,

Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

Order for the Service of the Holy Communion

The Invitation

This is the Lord's Table, and not ours. These material elements confer no grace, they possess no meaning, save as Christ bestows his grace upon the believing soul and interprets their meaning to the contrite heart. It is the spirit of the worshiper, not our words, which can alone transform these material elements into the Body and Blood of our Lord.

While, therefore, we warn away from this table those who are living in open and flagrant sin, whose lives are a scandal and a stumbling block; we do not presume to exclude from it any against whom no such charge lodges, and who, knowing the secrets of their own hearts, and the penalty which hath been denounced upon a wrong use of this Sacrament, desire to draw near. We invite all who love the Lord Jesus, who, in their hearts, accept him as Saviour and, in their lives, honor him as Master, to draw near and take this Holy Sacrament to their comfort.

Even in this place of his especial presence, however, sin will separate between you and your Lord. Before God, therefore, who knoweth the secrets of all hearts, I summon you to renounce all sinful desires and purposes, to truly repent of all past sins, whether of positive transgression or the still more frequent sins of passive neglect, and to bring forth in your lives such fruits of repentance in amendment of life as may set the seal upon the sincerity of your purpose and the honesty of your endeavor.

You are to be, so far as in you lieth, at peace with all men; you are to forgive men their trespasses even as you hope in Christ's mercy for God's forgiveness; you are to have a mind free from evil and unkind thoughts, a spirit of true humility and contrition, and you are to give most humble and hearty thanks to God for the gift of his Son, through whose death we are reconciled unto God and by whose life we are saved. Unto Him, reverently bowing down, let us unite in this ascription of praise:

“Unto the Lamb that was slain and hath redeemed us out of all the nations of the earth: unto the Lord who purchased our souls for Himself: unto that Friend who loved us, and washed us from our sins in His own blood: who died for us once, that we might die unto sin: who rose for us into heaven to prepare a place for us: and to whom are subjected the angels, and powers and dominions, to Him be glory at all times, in the Church that waiteth for Him, and in that which is around Him, from everlasting to everlasting! Amen.”

Response by the Choir

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331. (Tune Dennis) “A Parting Hymn We Sing” The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Reception of Members

Upon Confession of Faith

Those to be received upon Confession of Faith will rise as their names are called and the minister will say:

We give hearty thanks to God who, by his Spirit, has opened your eyes to see and your hearts to receive Jesus as Lord, and who has inclined you to present yourselves at this time to make public confession of your faith in Him.

We believe in God, the Father, the Giver of Life, and in Jesus Christ, the Saviour of the world, through whom we have forgiveness of sins, and in the Holy Spirit, who renews and sanctifies the heart. We believe in the life of service and love as lived by the Lord Jesus; we accept his words as our guide and strive to live in his spirit. Having been bought with a price we believe that we belong to Him, and that to Him we owe our supreme affection and unquestioning obedience.

Having truly repented of your sins and heartily forsaken them, do you desire to surrender your life into his keeping and yield yourself to do his will? Trusting his grace to confirm and strengthen your purpose, do you covenant to make his commandments your rule of life and to mark his example that you may walk in his steps, covenanting with this church to share in its work, attend its services, to strive for its peace and purity, and to honor your high calling by a life of piety towards God and love towards your fellow man?

Is this your purpose?

(One verse of "O Happy Day," sung without announcement.)

By Letter From Other Churches

Those to be received by letter from other churches will rise as their names are called and the minister will say:

Having before made public confession of your faith in Christ, and having voluntarily transferred to this church your covenant relation of membership, do you now promise to wait diligently upon its ordinances, to study its peace and prosperity and to yield becoming submission to its discipline?

Is this your purpose?

The members of this church and those previously received upon Confession of Faith will now rise

You who are now united under the Lord Jesus Christ, the great Head of the Church, do you now solemnly renew your covenant and pledge to yield yourselves to do His will, to give His grace place in your hearts, to seek to live the unselfish life, and to possess the forgiving spirit.

In all the relations of life will you seek to bear that attitude of Christian love and helpfulness which the Apostle calls the fulfilling of the law, rising again, when you fall, to renew the conflict, asking God to forgive your mistakes and to overrule for His own glory your errors?

Is this your purpose?

We, the officers and members of this church, with whom you are now united in this covenant and in these bonds of fraternal love, welcome you to our fellowship. May we all find here that sympathy which is a source of strength, that forbearance which will help us to have the forgiving spirit, and that consistency in Christian walk and conversation which will stir within our own hearts the pressure of holy ambitions.

And may the God of Peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect to do his will through Jesus Christ, to whom be glory, now and evermore. Amen.

(Two Verses of "Blest be the Tie that Binds," sung without announcement.)

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, Minister

Calendar for the Week of June the Eighth



A man can get nothing good out of his soul when it is the slave of the body, and nothing good out of the body unless it is the servant of the soul.—*Charles F. Deevers, D. D.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Hymn 594

(Omit the fourth and fifth stanzas)

Welcome Song (By the Sunday School)

The Scripture Lesson

The General Prayer

Primary Exercise

Offertory Anthem

Dedication of the Offering

Hymn (Sung by the School)

Sermon, "Giants and Giant Killing."

Hymn 710

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 560 (Tune Beecher)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria, Selection 31

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 464

Sermon, "The Program of Jesus."

Hymn 419

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Our Sunday Evening Services have been interrupted for a number of weeks. For this reason your attention is called to the service this evening. We hope to make it inspiring and helpful.

"Seek Peace and Pursue It" is the unusual topic for the Christian Endeavor meeting this evening at seven. Endeavorers are asked to remember the five minute prayer-meeting service and attend it.

Next Sunday evening we shall have an illustrated service. "The First Americans" will be our theme and both the life of the North American Indians and the gospel conquests among them will be illustrated by picture and story.

The regular monthly business meeting of the Christian Endeavor Society will be held to-morrow evening in the Lecture Room at eight o'clock. A full attendance of the members is desired as plans for the summer work are to be considered.

The annual outing of the W. C. T. U. will be held Thursday of this week at the home of Mrs. C. E. Waldron, Greenbush Road. Lunch will be served by the hostess at one o'clock, regular meeting at three. The stage leaves Main St. and Broadway at twelve o'clock.

Tuesday Evening, the "Senior Society" will have charge of the prayer meeting and the subject is a fascinating one, "Favorite Verses from the Book of Proverbs." Here is a mine worth quarrying in; dig into it and out of the treasures you find give us a verse in the meeting.

The regular meeting of the Women's Aid Society will be held in the Armstrong Memorial Parish House Wednesday afternoon of this week at three o'clock. All ladies of the congregation are regarded as members of this society and are cordially invited to attend and help plan for the summer work.

Last Tuesday evening, Dr. Prentice gave us an eloquent and interesting account of the proceedings of our General Assembly at Atlanta which he attended as a fraternal delegate from his own denomination. This union service was held without previous notice but it was none the less pleasant, and we were both happy and proud to furnish so goodly a proportion of the congregation.

We had the pleasure of welcoming the following members into the membership of the church last Sunday. Upon Confession of Faith: Mrs. H. A. Baum, and the Misses Rose J. Briemer, Miriam Blanche Colsey, Flora Helene Moore. Upon reaffirmation of Faith, Mrs. Ernest Lee Schultz. Our Preparatory services and communion seasons are helpful and largely attended and the constant accessions to our membership are most inspiring.

The Y. P. B., which being translated means, The Young People's Branch of the W. C. T. U., met with Mr. and Mrs. Fish Wednesday evening and transacted much business of importance. It is worth attending the meetings to see the capable and business-like way in which the President, Miss Gray, directs the society's affairs. Our young people are largely represented in the membership of the society. But there is room for more.

The June Musicale to be given in the auditorium of this church Friday evening of this week at 8:15 promises to be a delightful affair. Prof. Alois Trenca, violinist, Prof. Miguel Castellanos, pianist, and Mr. W. G. Greene, baritone soloist, are out of town artists who contribute to the program, while Miss Ella Bell, who has just accepted a position in the choir of St. Bartholomew's church, New York, we must also include in this class. Miss Florence Ryerson assists as reader, and Miss Norma A. Studer, to whose generous thought we are indebted for the concert, in addition to arranging the program, will add at least one number to it. The entire program is a free will offering upon the part of these artists. All that is required of us is a large and appreciative audience, and with the co-operation of the patronesses selected from the various neighborhood groups, this seems assured.

Five Little Foxes

Among my tender vines I spy
A little fox named—"By-and-by."
Then set upon him quick, I say,
The swift young hunter "Right-away."

Around each tender vine I plant,
I find the little fox—"I can't."
Then fast as ever hunter ran,
Chase him with bold and brave—"I can."

"No use in trying"—lags and whines
The fox among my tender vines.
Then drive him low, and drive him high,
With this good hunter, named—"I'll try."

Among the vines in my small lot
Creeps in the young fox—"I forgot."
Then hunt him out and to his den
With—"I-will-not-forget-again."

A little fox is hidden there
Among my vines, named—"I don't care."
Then let, "I'm sorry"—hunter true—
Chase him afar from vines and you.

—*Sunshine and Shadow.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of June the Fifteenth



“What counts when day is over?
What counts for profit or loss?
The trinkets we hold?
The vesture of gold?
The idol turned quickly to dross?

What counts when time's space is ended;
When clay neither struggles nor calls;
When the feet are stayed,
The record is made,
The hand lies still where it falls?

What counts? The things that must perish,
The mists we may catch in the hand,
Or the triumphs we gain
Over sin with its stain,
As we tread through the stranger land?”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 9

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 354

Sermon,

"Mark Fagan's Secret."

Hymn 608

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 365

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 49

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 369

Illustrated Texture, "Conquests of the Cross Among the First Americans."

Illustrated Hymn

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening our meeting for prayer and social worship, with "Prayer" for our theme. The Senior Society of Christian Endeavor will be in charge.

A Meeting of the Joint Board is desired for Wednesday evening of this week. If the way is found to be clear for a full attendance such a meeting will be appointed for 8:15 o'clock at the Armstrong Memorial Parish House.

We count ourselves most fortunate in having with us for the three remaining Sundays of this month, Prof. C. A. Rossignol, who will help us both with voice and violin. Prof. Rossignol generously offers to spend in this way the vacation he is taking from his work in New York.

The pastor is expecting to attend the International Christian Endeavor Convention in Los Angeles, July 9th to 14th. The Pulpit Supply Committee has invited Dr. Warren H. Wilson, who made so strong an impression when he occupied the pulpit last November, to supply the first Sunday in July; the Rev. Edward S. Ralston the last two Sundays in July and Prof. Geo. Johnson the first two Sundays in August.

Mr. A. Schaab is to lead our Christian Endeavor meeting this evening. The topic is "Favorite Verses from the Book of Proverbs." The business meeting of the society last Monday evening was largely attended and much business of an important nature was transacted. Miss Helene Moore was elected to membership in the society.

We are to have the pleasure of entertaining the High School Graduating Class for its Baccalaureate service next Sunday evening. The Rev. J. McCarrell Leiper, of Blauvelt, whose son is a member of the class, has been invited to preach the sermon. We shall give the class a warm greeting and Dr. Leiper a cordial welcome to the pulpit, to which he is not a stranger.

We shall commemorate the fiftieth anniversary of the Battle of Gettysburg by a special service, Sunday evening, June 29th. We shall call into requisition our motion picture machine and the sermon will be upon an appropriate theme. Waldron Post, G. A. R., has been invited to be present. One of its members, a valued member of our congregation, Thomas W. Gardner, was wounded in this engagement.

The Women's Aid Society held its regular meeting Wednesday afternoon. The bids for the painting were opened, but action was deferred until a special meeting to be held Thursday afternoon of this week at three o'clock. It was voted to have a Cake Sale the second Friday afternoon in July; the Lawn Fete was postponed until August. A full attendance of the ladies is requested at the special meeting.

The prayer-meeting last Tuesday evening was one of the impromptu union meetings which have lately been quite the order of the day. Dr. Prentice was summoned by wire to the meeting of the General Synod in session at Asbury Park and our Reformed Church friends very kindly came over to meet with us, furnishing, perhaps, the major part of a congregation that filled the lecture room. Mr. Perry led the meeting, which was under the auspices of the Senior Society of Christian Endeavor. Every moment was profitably occupied.

The "June Musicales" given in our auditorium Friday evening was a delightful affair and successful from every standpoint. The program was of unusual merit and it was enjoyed by a large and appreciative audience. Miss Norma A. Studer, who out of her busy life gave the time and thought necessary for the arrangement of the program and attention to innumerable details, and to whose musical acquaintance we are indebted for the services of the artists, has placed us under lasting obligations, while the artists themselves, including Miss Studer, have our sincere gratitude for the service so generously rendered.

A Prayer

“To grow a little wiser day by day,
To school my mind and body to obey,
To keep my inner life both clean and strong,
To free my lips from guile, my hands from wrong,
To shut the door on hate and scorn and pride,
To open up to love the windows wide,
To meet with cheerful heart what comes to me,
To turn life's discord into harmony,
To share some tired worker's heavy load,
To point some straying comrade to the road,
To know what I have is not my own.
To feel that I am never quite alone—
This would I pray
From day to day,
For then I know
My life shall flow
In peace until
It be God's will
I go.”

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of August the Seventeenth

A Western Creed

We believe in the things we're handing out,
And hand out the things we believe,
We have faith in the God we are talking
about.

From whom we all blessings receive.

We believe there is something for each one
to do,

Sometime, some place, somehow;

We believe we can do it, and we believe too,

We are ready to do it RIGHT NOW!

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 39

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 608

Sermon,

"The Shadow of Peter"

Hymn 196

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 473 (omit third stanza)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 29

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 354

Illustrated Address, "California and the Great Convention"

Hymn 362

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

There is the breath of the West in the selections which appear on the first and last pages of the "Calendar." The form may be unconventional, but the spirit is fine.

The memory of the largest Evening Congregation for years present upon the last Sunday in June has been a pleasant one for us to carry with us through vacation weeks. The service this evening, an echo of the great Los Angeles Convention, should be interesting and helpful.

The last few years have witnessed wonderful gains in No License territory in California. A liquor journal is authority for the statement that 200 Cities and villages "dry" in 1909; now number 685. Santa Barbara, a city of 6000, was just rejoicing over the outlawing of the saloons a few weeks ago. Isn't it about time that the wave of temperance reform which has swept the West, so long regarded as "Wild and Woolly" should strike us here in the East?

For several years, Atlanta, Georgia, has been "dry." During these years the value of the building permits has risen from \$4,554,771 to \$9,978,444; property valuations have increased from \$91,840,350 to \$154,827,487 and the bank clearings have almost trebled. The experience of North Carolina is the same. In four years of prohibition the bank deposits have increased from \$53,894,510 to \$98,082,645. That shows what became of some of the money which went into saloon tills. For the first time since it was built the jail in Tehama County, California is empty. The County has recently gone dry.

We have been most fortunate to have the pulpit and prayer-meeting in such able hands during the vacation period. Elder Schupner has this year assumed charge of the prayer-meetings and for the varied and interesting program of leaders the church is indebted to him.

Prof. Rossignol finds it possible to be with us this evening and next Sunday and very generously has arranged to do so. Perhaps at one of the services he will play and at each, we hope, will sing.

At the Vesper Service at Camp Bluefields this afternoon at five o'clock the pastor will be the speaker and Prof. Rossignol will render a violin solo.

The Armstrong Memorial Parish House will be in charge of the Misses Closson and Putnam this fall. With Mrs. Closson and Mrs. Putnam they will reside there. We count ourselves especially fortunate in the arrangement and hope for large results from the winters' work.

Attend the Tuesday Evening Meeting this week. We will share with each other our vacation experiences so far as these relate themselves to church and Sunday School.

The Christian Endeavor Meetings have been splendidly sustained through this summer. Another good meeting at seven this evening.

The Women's Aid Society are preparing a picnic supper for Wednesday evening, August 20th at 6:00 P. M. on the lawn of Mr. and Mrs. E. F. Perry's residence. The ladies hope that the congregation and friends will patronize this lawn picnic and enjoy a good time and in this way help the women to raise a desired sum of money. Also at 8 P. M. an entertainment will be given consisting of music, tableaux, etc. for which the admission will be 25 cts.

The Sacrament of the Lord's Supper will be administered Sunday morning, September First, at the hour of the morning service. At that time we shall be glad to welcome any who will enter our ranks either upon Confession of Faith or by letter from other churches. The Preparatory Service will be held upon the Friday evening preceding at eight o'clock. At its close the Session will meet those who wish to unite with the church.

To-morrow evening the young people of the Christian Endeavor Society will have a social in the lecture room which will take the form of a welcome home to the pastor and his wife.

The Cowboy's Prayer

"O, Lord, I've never lived where churches grow,
I love creation better as it stood
That day you finished it so long ago,
And looked upon your work and called it good,
I know that others find you in the light
That filters down through tinted window panes,
And yet I seem to feel you near tonight
In this dim, quiet star-light on the plains.
I thank you, Lord, that I am placed so well;
That you have made my freedom so complete,
That I am no slave of whistle, clock or bell,
Or weak-eyed prisoner of wall or street.
Just let me live my life as I've begun,
And give me work that's open to the sky;
Make me a partner to the wind and sun,
And I won't ask a life that's soft or high.
Let me be easy on the man that's down;
And make me square and generous with all;
I'm careless sometimes Lord, when I'm in-town,
But never let them say I'm mean or small.
Make me as big and open as the plains,
As honest as the horse between my knees,
Clean as the wind that blows behind the rains,
Free as the hawk that circles down the breeze.
Forgive me, Lord, when I sometimes forget,
You understand the reasons that are hid,
You know the little things that gall and fret,
You know me better than my mother did.
Just keep an eye on all that's done and said,
Just right me sometimes when I turn aside,
And guide me on the long, dim trail ahead
That stretches upward toward the Great Divide."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of August the Twenty-fourth



How many smiles there could be
If folks would always say,
"Good-morning, neighbor, let me give
A helping hand to-day!"

How many smiles there will be,
My friend, when you and I
Have learned to practice what we wish
These other folks would try!



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 1

Hymn 46

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 327

Sermon,

"A Lesson From the Idol Makers."

Hymn 361

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 61 (omit third stanza)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 11

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 470

Illustrated Address,

"The Pool of Bethesda."

Hymn 464

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Tuesday evening at eight o'clock we will hold an open parliament taking for our theme "Painting the Map of Nyack White."

The Christian Endeavor Society holds a "Leaderless Meeting" this evening at seven. The topic is, "How I Have Proved Christianity?" Who will be the first to take part?

Camp Bluefields offers us a splendid opportunity to get acquainted with the "Camp Fire Girls" movement. It is probable that some of our girls and prospective "Guardians" will attend one of the meetings at camp some evening either this week or next.

The Woman's Missionary Society has continued its meetings through the summer with very pleasant results. The July meeting was held upon Mrs. Schupner's piazza with a large attendance. The regular monthly meeting for August will be held Thursday of this week with Mrs. E. F. Perry. All ladies of the congregation are cordially invited.

In accordance with the joint recommendation of the Federation of Churches and the American Federation of Labor we shall consider next Sunday morning a theme appropriate to "Labor Day." The members of the various Trades Unions of the place are especially invited. The service is of necessity held in the morning since the evening is occupied with the Union Temperance Service.

The Vacation Bible School was in the nature of things largely an experiment this year. As such it proved to be a success, and the plan another year can undoubtedly be made to yield still larger results. Our own church had an honorable part in sharing the responsibility for the school and our thanks are due to the efficient committee, Mrs. Webb, Mrs. Zeller and Mrs. Rider and to Miss Florence White whose faithfulness as a teacher was especially appreciated.

The Sacrament of the Lord's Supper will be administered two weeks from today at the hour of the morning service. At that time we shall be glad to welcome any who will enter our ranks either upon Confession of Faith or by letter from other churches. The Preparatory Service will be held upon the Friday evening preceding at eight o'clock. At its close the Session will meet those who wish to unite with the church.

Thirty saloons are a very important factor in determining the social conditions in this community. How much do you know about them? Very little, probably. To furnish information about them which every one interested in the welfare of the community ought to possess is the purpose of public meetings which are to be held next Sunday. This information has been gained at first hand and it covers the whole situation. It is probable that an afternoon meeting will be held for women only and in the evening a theatre meeting for men only with a meeting at the same time in one of the churches for women. A full announcement will be made early in the week.

The "Buffet Supper" and Entertainment given by the Women's Aid Society on Mr. Perry's lawn last Wednesday evening was a delightful success. The long table from which the supper was supplied at the uniform price of five cents for each portion fairly groaned beneath the weight of good things while the coffee, coming from the kitchen, bore Mrs. Baum's brand as a sufficient guarantee of its quality. The night was beautifully clear and no auditorium could have been more beautiful than the one which had the river bathed in the moonlight for its background. The "Hanging of the Crane" was illustrated in a series of tableaux, each one of which was a gem, reflecting great credit upon Miss Halstead who arranged the beautiful setting for the scenes and upon Mr. and Mrs. Schupner who took the principal parts. The program included a piano solo by Miss Dorothy Perry, a vocal solo by Miss Helen Perry who responded to several encores, a baritone solo by Mr. Schaible, whose voice showed to splendid advantage, and violin and vocal solos by Prof. Rossignol whose generosity and kindness were deeply appreciated and whose artistic numbers were thoroughly enjoyed.

“On the lowest round of the ladder
I firmly planted my feet,
And looked up at the dim vast distance
That made my future so sweet.
I climbed till my vision grew weary,
I climbed till my brain was on fire;
I planted each footstep with wisdom—
Yet I never seemed to get higher.
For this round was glazed with indifference,
And that one was gilded with scorn,
And when I grasped firmly another
I found, under velvet, a thorn.
Till my brain grew weary of climbing,
And my heart strength began to fail,
And the flush of the morning’s excitement
Ere even commenced to pale.
But just as my hands were unclasping
Their hold on the last-gained round,
When my hopes coming back from the future
Were sinking again to the ground,
One who had climbed near the summit
Reached backward a helping hand;
And refreshed, encouraged, and strengthened,
I took once again my stand.
And I wish— oh, I wish— that the climbers
Would never forget, as they go,
That though weary may seem their climbing,
There is always some one below.

—Ella Higginson

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of August the Thirty-first



It is only by labor that thought can be made healthy, and only by thought that labor can be made happy.—*Ruskin.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 2

Hymn 146

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 370

Sermon,

"The Gospel of Work."

Hymn 371

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 422

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 12

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 376

Sermon,

"A Message for Labor Day."

Hymn 354

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Our Tuesday evening meeting is omitted this week owing to the Preparatory Service which will be held Friday night at eight o'clock.

The Sunday School has felt the effects of the vacation period rather more than usual this year. Officers and teachers are anxious that it should recover as speedily as possible and the parents are asked to co-operate to this end.

The Sacrament of the Lord's Supper will be administered at the hour of the morning service next Sunday. We hope to have the privilege of welcoming a number into our fellow-ship at this time. We are certain of the presence of One who will make this event memorable to those who seek to meet Him there.

The Women's Missionary Society held a pleasant meeting upon Mrs. Perry's piazza Thursday afternoon with an attendance of twelve. Mrs. W. H. Jersey discussed the Foreign topic and Miss Alice DeBaun, the Home. Mrs. Perry has invited the ladies to meet with her in September, also.

This evening we shall consider a vexed topic, that of Trades-Unionism, and consider it in its relation to the Kingdom of God. A movement which enrols men by the millions is a factor which the church must of necessity recognize and with which it must reckon.

The Preparatory Service will be held Friday evening of this week at eight o'clock. These services, in the past, have been largely attended, frequently testing the capacity of our chapel, and it is hoped that the service Friday night will be no exception. The session will meet at the close of the service to receive those who wish to unite with the church either upon Confession of Faith or by Letter.

It has seemed best to postpone the Union Meeting which was announced for to-night. Our regular Sunday evening service will therefore be held. In accordance with the recommendation of both the American Federation of Labor and the Federation of Churches themes appropriate to "Labor Day" are being considered at both our services.

To-night Professor Rossignol will be with us, as this morning, and will add to the helpfulness and attractiveness of the service with his voice and violin. A delicate way of showing the appreciation of his kindness which I am sure we all feel would be to furnish a good-sized congregation. Speak to some friend about this service. That is what your telephone is for.

The Camp of the Young Women's Christian Association at Blauvelt is concluding a most successful season. The capacity of the camp has been taxed from its opening and they are entertaining over Labor Day thirty or forty more young women than it is supposed to accommodate. We have been able to furnish a number of cots to help in caring for this over-flow. It is difficult for us to estimate all that this two weeks in the country means to the tired girls who are privileged to enjoy it. Miss Joliffe and those associated with her in the conduct of the camp have done a most difficult piece of work remarkably well and they have laid a splendid foundation for still greater usefulness if, as we all fervently hope, the camp is continued indefinitely for other years.

I think the King of that country comes down from
His tireless host,
And walks in this world of the weary, as if He
loved it the most ;
For here in the dusty confusion, with eyes that are
heavy and dim,
He meets again the laboring men who are looking
and longing for Him.

He cancels the curse of Eden, and brings them a
blessing instead;
Blessed are they that labor, for Jesus partakes of
their bread:
He puts his hand to their burdens, He enters their
homes at night:
Who does his best shall have as a guest the Master
of life and of light.

And courage will come with His presence, and
patience return at His touch,
And manifold sins be forgiven to those who love
Him much;
And the cries of envy and anger will change to the
songs of cheer,
For the toiling age will forget its rage, when the
Prince of Peace draws near.

This is the gospel of labor! Ring it, ye bells of the
kirk:

The Lord of love came down from above, to live
with the men who work.

This is the rose that He planted, here in the thorn-
cursed soil—

Heaven is blest with perfect rest, but the blessing
of earth is toil.

—*Henry Van Dyke*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hull Fish, D. D., Minister

Calendar for the Week of September the Seventh



If asked what is the remedy for the deeper sorrows of the human heart—what a man should chiefly look to in his progress through life as the power that is to sustain him under trials and enable him manfully to confront his afflictions, I must point him to something which, in a well known hymn, is called, “The old, old story, told of in an old, old book; and taught with an old, old teaching, which is the greatest and best gift ever given to mankind.”

—Gladstone.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Service of the Holy Communion

Doxology

Opening Sentences

Invitation and Confession

(Minister and People using Book of Common Worship)

Hymn 37

The People Standing

The Apostles' Creed and Gloria (Page 21 Book of Common Worship)

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 195

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

(for Order of Service see last page)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Then the People, still bowing down, shall make these responses :

Minister.	O Lord, Thou art our God: we will exalt Thee;
People.	We will praise Thy name,
Minister.	For Thou hast done wonderful things.
People.	By the stars of heaven hast Thou spoken,
Minister.	And in the heart of man is Thy voice heard.
People.	Through Thy word Thou hast given light,
Minister.	And in Thy Son the brightness of Thy glory is revealed.
People.	Lift up our hearts unto Thee, O God,
Minister.	And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

Order for the Service of the Holy Communion

The Invitation

This is the Lord's Table, and not ours. These material elements confer no grace, they possess no meaning, save as Christ bestows his grace upon the believing soul and interprets their meaning to the contrite heart. It is the spirit of the worshiper, not our words, which can alone transform these material elements into the Body and Blood of our Lord.

While, therefore, we warn away from this table those who are living in open and flagrant sin, whose lives are a scandal and a stumbling block; we do not presume to exclude from it any against whom no such charge lodges, and who, knowing the secrets of their own hearts, and the penalty which hath been denounced upon a wrong use of this Sacrament, desire to draw near. We invite all who love the Lord Jesus, who, in their hearts, accept him as Saviour and, in their lives, honor him as Master, to draw near and take this Holy Sacrament to their comfort.

Even in this place of his especial presence, however, sin will separate between you and your Lord. Before God, therefore, who knoweth the secrets of all hearts, I summon you to renounce all sinful desires and purposes, to truly repent of all past sins, whether of positive transgression or the still more frequent sins of passive neglect, and to bring forth in your lives such fruits of repentance in amendment of life as may set the seal upon the sincerity of your purpose and the honesty of your endeavor.

You are to be, so far as in you lieth, at peace with all men; you are to forgive men their trespasses even as you hope in Christ's mercy for God's forgiveness; you are to have a mind free from evil and unkind thoughts, a spirit of true humility and contrition, and you are to give most humble and hearty thanks to God for the gift of his Son, through whose death we are reconciled unto God and by whose life we are saved. Unto Him, reverently bowing down, let us unite in this ascription of praise:

"Unto the Lamb that was slain and hath redeemed us out of all the nations of the earth: unto the Lord who purchased our souls for Himself: unto that Friend who loved us, and washed us from our sins in His own blood: who died for us once, that we might die unto sin: who rose for us into heaven to prepare a place for us: and to whom are subjected the angels, and powers and dominions, to Him be glory at all times, in the Church that waiteth for Him, and in that which is around Him, from everlasting to everlasting! Amen."

Response by the Choir

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing" The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Reception of Members

Upon Confession of Faith

Those to be received upon Confession of faith will rise as their names are called and the minister will say:

We give hearty thanks to God who, by his Spirit, has opened your eyes to see and your hearts to receive Jesus as Lord, and who has inclined you to present yourselves at this time to make public confession of your faith in Him.

We believe in God, the Father, the Giver of Life, and in Jesus Christ, the Saviour of the world, through whom we have forgiveness of sins, and in the Holy Spirit, who renews and sanctifies the heart. We believe in the life of service and love as lived by the Lord Jesus; we accept his words as our guide and strive to live in his spirit. Having been bought with a price we believe that we belong to Him, and that to Him we owe our supreme affection and unquestioning obedience.

Having truly repented of your sins and heartily forsaken them, do you desire to surrender your life into his keeping and yield yourself to do his will? Trusting his grace to confirm and strengthen your purpose, do you covenant to make his commandments your rule of life and to mark his example that you may walk in his steps, covenanting with this church to share in its work, attend its services, to strive for its peace and purity, and to honor your high calling by a life of piety towards God and love towards your fellow man?

Is this your purpose?

(One verse of "O Happy Day," sung without announcement.)

By Letter From Other Churches

Those to be received by letter from other churches will rise as their names are called and the minister will say:

Having before made public confession of your faith in Christ, and having voluntarily transferred to this church your covenant relation of membership, do you now promise to wait diligently upon its ordinances, to study its peace and prosperity and to yield becoming submission to its discipline?

Is this your purpose?

The members of this church and those previously received upon Confession of Faith will now rise

You who are now united under the Lord Jesus Christ, the great Head of the Church, do you now solemnly renew your covenant and pledge to yield yourselves to do His will, to give His grace place in your hearts, to seek to live the unselfish life, and to possess the forgiving spirit.

In all the relations of life will you seek to bear that attitude of Christian love and helpfulness which the Apostle calls the fulfilling of the law, rising again, when you fall, to renew the conflict, asking God to forgive your mistakes and to overrule for His own glory your errors?

Is this your purpose?

We, the officers and members of this church, with whom you are now united in this covenant and in these bonds of fraternal love, welcome you to our fellowship. May we all find here that sympathy which is a source of strength, that forbearance which will help us to have the forgiving spirit, and that consistency in Christian walk and conversation which will stir within our own hearts the pressure of holy ambitions.

And may the God of Peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect to do his will through Jesus Christ, to whom be glory, now and evermore. Amen.

(Two Verses of "Blest be the Tie that Binds," sung without announcement.)

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of September the Fourteenth



Archbishop Keane on the Saloon.

"It is no innocent and well meaning body of trades-people that we are hindering and harassing in a harmless and beneficent business; but on the contrary a strongly organized, fiercely aggressive, and absolutely selfish interest, against which church and state have raised their voice again and again, but which stands as resolute and defiant as ever, which scoffs at law and order, which multiplies public temptation in order to multiply its unholy gains, against which we are compelled to fight in defense of Christian morality, in defense of our weak and tempted young people, in defense of our happiness, of our homes, and the salvation of innumerable souls."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

W. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 3

Hymn 388

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 684

Sermon,

"The Saloon in Account with the Community."

Hymn 363

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 720

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 13

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 369

Sermon,

"The Battle Cry of Freedom."

With Motion Pictures Illustrations.

Hymn 666

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The courtesy of the Management of the Broadway Theatre in donating the free use of that auditorium for the meeting Sunday night, including the light, is deeply appreciated. It is in line with their effort to give the town a good, clean show. In this they are entitled to the support of all play-goers.

The Christian Endeavor Society Prayer Meeting at 7 o'clock will be led by Eldee F. Perry. The theme is "Favorite Verses in the Gospels." Bring your's and share it with the meeting.

The Fall Rally of the Tappan Zee Local Union Christian Endeavor in the Tappan Reformed Church Wednesday evening of this week.

For the first time in the nearly one hundred years of our history, so far as our records show, it is the privilege of this church to offer a candidate for the ministry. Mr. Michael Marinaccio, who united with this church a year and a half ago upon Confession of Faith, leaves next week to take up his studies at Bloomfield Theological School with a view to entering upon the gospel ministry. Those of us who know of Mr. Marinaccio's helpful relations with the Sunday School, the Christian Endeavor Society, and the Weekly Prayer-meeting and who have watched his development under these influences have high hopes of his future. We are glad to know that in these hopes the member of the Faculty who have come in contact with him share. It seems possible that the remarkable story of his life may have as thrilling a climax, and we shall follow his future career with our interest and our prayers. Mr. Marinaccio will lead the prayer-meeting this week. Let us send him away with pleasant and cheering memories by crowding the prayer-meeting room.

The Tuesday evening prayer-meeting this week will be led by Mr. Michael Marinaccio. For reasons which are noted above an unusual attendance is desired.

This evening we use our Motion Picture Machine. Perhaps this announcement may interest some of your friends who do not often attend church.

Dr. Lloyd's presence in this pulpit at the Communion Service last Sunday morning and his exquisitely tender and heart searching Communion talk will be long remembered. The attendance was encouragingly large for so stormy a morning. Equally remarkable was the attendance upon the Preparatory Service which, in spite of Friday night's storm, filled the Lecture Room. No single feature of our work is so filled with hope as the attendance upon the Communion and Preparatory Services. While these conditions are maintained the flame of devotion will not die.

It was our pleasure to welcome in the membership of the church last Sunday upon Confession of Faith the Misses Marion and Helen Schmitt.

The Salvation Army, under its present leadership, is doing a splendid work and is worthy of our fullest support and confidence. Captain is a superior man and his helpful ministrations in the community are evident in many ways. Saturday of this week, and the following days, the Army celebrates its Harvest Home Festival. Drop in to the Barracks, see the beautiful display, give them a word of cheer, and if you can, give them something more substantial.

The Women's Aid Society held an interesting meeting last Wednesday afternoon. A Cake Sale is announced for Friday afternoon, September 26th. Plans were also discussed out of which it is said an interesting announcement will later develope.

Sunday, September 28th is marked down in our Calendar for the annual visit of the representatives of the Anti-Saloon League. But any Sunday between now and November 4th is apt to be Anti-Saloon Sunday in this pulpit. The fight for clean streets is on and we are in it to stay.

Thursday Evening of this week the Young People's Branch of the Women's Christian Union will hold a social meeting and supper in our Lecture Room.

What Men have not Fought for.

Robert A. Wurdette

My dear boy, men have fought, bled and died, but not for beer. Arnold Winkelreid did not throw himself upon the Austrian spears because he was ordered to close his saloon at 9 o'clock. William Tell did not hide his arrow under his vest to kill the tyrant because the edict had gone forth that the free-born Switzer should not drink a keg of beer every Sunday. Freedom did not shriek as Kosciuszko fell over a whisky barrel. Warren did not die that beer might flow as the brooks murmur seven days a week. Even the battle of Brandywine was not fought that whisky might be free. No clause in the Declaration of Independence declares that a Sunday concert garden, with five brass horns and 100 kegs of beer, is the inalienable right of a free people and the corner-stone of good movement.

The battles of this world, my son, have been fought for grander things than free whiskey. The heroes who fall in the struggles for rum, fall shot in the neck, and their martyrdom is clouded by the haunting phantoms of the jim-jams. Whiskey makes men fight, it is true, but they usually fight other drunken men. The champion of beer does not stand in the temple of fame; he stands in the police court. Honor never has the delirium tremens. Glory does not wear a red nose and Fame blows a horn, but never takes one.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of September the Twenty-first



What the Law Can Do

Wendell Phillips

"No one supposes that law can make men temperate, but law can shut up these bars and dram shops, which facilitate and feed intemperance, which double our taxes, treble the peril to property and life, and make the masses tools in the hands of designing men to undermine and cripple law."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 4

Hymn 54

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 309

Sermon,

"The Red Flag in Ayack."

Hymn 684

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 541

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 14

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 510

Sermon,

"A Lesson From the Life of Paul."

Hymn 490

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Cake Sale announced for next Friday afternoon has been postponed for reasons which will be apparent from another announcement.

The Womens Missionary Society will hold its regular monthly meeting in the Armstrong Memorial Parish House, Thursday afternoon at 3 o'clock. All ladies of the congregation are cordially invited.

Next Sunday the Anti-Saloon League will have its annual Field Day in Nyack, assigning speakers to all of our village pulpits. It is likely that the Rev. Dr. Stevenson, a recent acquisition to the Anti-Saloon forces in this state, will be the speaker in this church. Dr. Stevenson, a brother of the former pastor of the Fifth Avenue Church, is well known as a successful Presbyterian pastor and will be especially welcome to this pulpit.

The prayer meeting this Tuesday evening, will not, perhaps, repeat in numbers or in thrilling interest that of last Tuesday, for such meetings are not often held. But it will be an hour of spiritual profit, of moral strengthening and of intellectual uplift. If you do not need stimulus along any of these lines don't come. This theme will guide our thought: "The Unsearchable Riches of Christ." Isn't there something about the bigness of the theme which appeals to you?

The banquet which the Young People's Branch of the W. C. T. U. gave last Thursday evening was a revelation of the strength of that movement and the rare generalship of those who are guiding it. It was a delightful affair and we are glad to shine in the light of its reflected glory since it was held in our lecture room. About fifty partook of the very good dinner which was attractively served and listened to the afterdinner speech making in which the young people, Miss Van Zandt and Mr. George H. Post, easily carried off the honors. Miss Elizabeth Gray, the President, presided with grace and dignity and Dr. and Mrs. Gray both made eloquent and pointed speeches.

Friday evening of this week the members of the congregation are invited to the Manse, La Veta Place, to a reception in honor of Miss Putnam, Miss Closson and Mrs. Closson and Mrs. Van Keuren who are this year in residence in the Armstrong Memorial Parish House. Sustaining so important a relation to the church it seems hardly necessary to emphasize this invitation. It is hoped that the members of the congregation generally will avail themselves of the opportunity. Because the relation which Miss Putnam and Miss Clossom sustains to the Public School, we are taking the liberty of sending cards to the members of the Faculty, and this occasion will also, we hope, furnish us with the opportunity of meeting the teaching force, new and old.

If evidence was needed of the esteem in which Mr. Marinaccio is held and of our interest in him, it was furnished by the attendance at the prayer meeting which he led last Tuesday evening on the eve of his departure for Bloomfield Theological School. He told us simply and briefly of the way in which the good hand of God had been upon him since he landed in the streets of New York ten years ago, a lad of fourteen, without friends and especially without knowledge of that Friend which sticketh closer than a brother and of his hopes for future usefulness among his own countrymen in bringing to them the light which had shed such brightness upon his own pathway. As he spoke we all rejoiced that the providence of God had given this church a part in the plan. Col. Robbins and Elder Perry spoke helpful and encouraging words and it was fitting that Hebert Snider, who introduced Mr. Marinaccio to the pastor, should make the closing prayer. Among the large number present were the members of Miss Halstead's class, of which Mr. Marinaccio is a member.

Let every American, every lover of liberty, every well-wisher to his posterity, swear by the blood of the Revolution never to violate in the least particular the laws of the country, and never to tolerate their violation by others.

As the patriots of '76 did to the support of the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property, and his sacred honor—**LET EVERY MAN REMEMBER THAT TO VIOLATE THE LAW IS TO TRAMPLE ON THE BLOOD OF HIS FATHERS, AND TO TEAR THE CHARTER OF HIS OWN AND HIS CHILDREN'S LIBERTY.**

Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries, and in colleges; let it be written in primers, spelling-books, and in almanacs; let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice.

And, in short, let it become the political religion of the nation; and let the old and young, the rich and poor, the grave and the gay of all sexes and tongues and colors and conditions, sacrifice unceasingly upon its altars.

—*ABRAHAM LINCOLN.*

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of September the Twenty-eight

*A Brewer's Comment on the Anti-Saloon League
quoted in an article "The Greatest Problem
since Slavery" in the Broadway Magazine*

"The brewer was tired and hot and mad. He had been holding forth for two hours on the injustice of prohibition. Suddenly he turned and whacked his desk. "My God," he roared, "this Anti-Saloon League don't sleep. Their people work seven days a week. It's like fighting a presidential campaign twice a year—no rest, no let up, just pound, pound, pound on us twenty-four hours out of twenty-four. We've been dumb and blind and deaf. They've already wiped us off half the map—and we thought we knew politics! Now we've got to learn all over again. and what's more, we've got to learn from them! This is none of your brotherly-love-Willie-hold-baby-temperance-tea-parties we're up against!"

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 5

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 684

Sermon,

"The Progress of a Great Reform."

Hymn 363

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 301

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 15

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 541

Sermon,

"The Resurrection."

With Motion Picture Illustrations.

Hymn 464

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

We shall use motion pictures this evening illustrating Tolstoi's powerful preachment in story form: "The Resurrection."

The Joy of Battle will be our theme for the Tuesday evening prayer-meeting this week. we will make a special feature of the singing. Come and enjoy it.

Uncle John Barleycorn gets another Jolt. 3,341 saloons in Ohio will close their doors in a single day as a result of a law passed by the recent legislature.

The Women's Missionary Society held its regular monthly meeting in the Armstrong Memorial Parish House Thursday afternoon with a good attendance and an interesting program.

The kind of a "wave" we want in Nyack.—Ex-Governor Glenn of North Carolina says that his state, since liquor was driven out four years ago, has doubled its school attendance and its church attendance, and halved its crime record. He adds: "A great wave of spirituality has swept over the state."

"Goshen N. Y., Sept. 7—The steeple of the Presbyterian Church was struck by lightning shortly before 5 o'clock this afternoon. No one was injured except the barkeeper at a local hotel, who was walking near." When lightning strikes the saloons in Nyack on November 4th, not even the bartenders will be injured. They will be released to find employment in some better jobs.

The Annual Rally of the Sunday School will be held next Sunday at the regular hour of Sunday School service. Following this there will be a rally of the young people of the Sunday School in the church for the Anti-Saloon battle which is now on. An impressive demonstration of our young people is expected. The theme of the address will be, "The Knights of a new Crusade."

The semi-annual meeting of Hudson Presbyterian Society will be held at Otisville on Friday October 3rd, opening with a devotional service at 10 o'clock. The business meeting will convene at 10:45, after the arrival of train No. 175 at 10.41 A. M. In the afternoon Mrs. J. A. Frazer will give an interesting and comprehensive address on the work of the Home Board, and all societies should make a special effort to be largely represented at this meeting.

The pastor of this church has reluctantly consented to present the Anti-Saloon League cause to the Piermont Reformed Church congregation this morning—reluctantly, not because he hesitates to speak for the league, but because he regrets his absence from the pulpit upon so important an occasion. The congregation must make up by the heartiness of their response for the welcome which he is denied the privilege of extending to the League's representative. We love the League for the enemies it has made. Let our generous subscription to its support evidence our appreciation of its magnificent work.

THE WATER WAGON FROM FOUR ANGLES.

I have never believed in pouring gasoline into my carburetor—**Rudyard Kipling.**

I am a total abstainer from alcoholic liquors. I always felt that I had a better use for my head. **Thomas A. Edison.**

He who drinks is deliberately disqualifying himself for advancement. Personally, I refuse to take such a risk. I do not drink. **William Howard Taft.**

"Tell young men that I do not drink a drop of liquor, have not for eighteen years. I am afraid to drink it." **Gen. Fred D. Grant.**

The Saloon as a Kindergarten of Sobriety.

By Bob Bendette.

"About the power of prohibitory laws to prohibit—the laws of the state against murder do not entirely prevent murder. But nevertheless, I am opposed to licensing one murderer to every so many thousand persons—even on petition of a majority of the property owners in the block—that we may have all the murder that is desirable in the community under wise regulations, with a little income for the municipality. I believe in the absolute prohibition of murder.

"And on the same ground, and just as positively, do I believe in the prohibition of the liquor traffic. I do say that the best way to make a man a temperate man is to teach him not to drink. But a saloon is not a kindergarten of sobriety. Your town is under no obligation to any saloon. All that it is, in respectability and permanent prosperity, it has grown to be without the assistance of the liquor traffic.

"It is deliberately claimed by some people who appear to be sane on other subjects, that to properly instruct a sober people in ways of sobriety, and to teach total abstainers the beauty and virtues of temperance, you must license the selling of liquor in the town. The man who originated that idea ought to have it stuffed and exhibited at the St. Louis Exposition, and he should be leaned up beside it as a part of the exhibit.

"If the saloon men insist in quoting me on this topic, let them commit this to memory, that they may repeat it as they need it: I do not know one good thing about the saloon. It is an evil thing that has not one redeeming thing in its history to commend it to good men. It breaks the laws of God and man. It desecrates the Sabbath; it profanes the name of religion; it defiles the public order; it tramples under foot the tenderest feelings of humanity; it is a moral pestilence that blights the very atmosphere of town and country; it is a stain upon honesty; a blur upon purity; a clog upon progress; a check upon the nobler impulses; it is an incentive to falsehood, deceit and crime.

Search through the history of this hateful thing, and read one page over which some mother can bow her grateful head and thank God for all the saloon did for her boy. There is no such record. All its history is written in tears and blood, with smears of shame and stains of crime, and dark blots of disgrace."

The First Presbyterian Church

Ngark-on-Hudson

The Rev. Axel Hull Fish, D. D., Minister

Calendar for the Week of October the Fifth



A Prayer

Lord God Almighty, defend our land, we beseech Thee, from the secret power and the open shame of great national sins. From all dishonesty and civic corruption; from all vainglory and selfish luxury; from all cruelty and the spirit of violence; from covetousness which is idolatry; from impurity which defiles the temple of the Holy Spirit; and from intemperance which is the mother of many crimes and sorrows.

O God, bring nigh the day when all our men shall face their daily tasks with minds undrugged and with tempered passions; when the unseemly mirth of drink shall seem a shame to all who hear and see; when the trade which debauches men shall be loathed like the trade which debauches women; and when all this black remnant of savagery shall haunt the memory of a new generation but as an evil dream of the night. For this accept our vows, O Lord, and grant Thine aid. Amen.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 6

Hymn 239

The Scripture Lesson Read responsively by the Sunday School

The General Prayer

Exercise by the Sunday School

Offertory Anthem

Dedication of the Offering

Hymn By the Sunday School

Sermon, "The Call of a New Crusade."

Hymn, The Coming Triumph See last page. Tune, Battle Hymn of the Republic.
(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 474

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 16

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 492

Sermon, "King Saul and the Apostle Paul."
With Motion Picture Illustrations.

Hymn 261

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The tragedy upon Mt. Gilboa in which King Saul lost his life will be the theme of the motion picture illustrations this evening. The film is said to be beautifully colored.

It gives us great pleasure to welcome the Sunday School to a part in the Service with us this morning and in the battle which is on we are sure these young people will give a good account of themselves.

All girls, who are interested in learning about the "Camp Fire Girls" work are invited to meet to-morrow afternoon at the Armstrong Memorial Parish House right after school. Only those thirteen years old, or over, are eligible for membership.

The Women's Aid Society will hold its regular monthly meeting at Wednesday afternoon of this week at three o'clock with Mrs. E. F. Ferry, La Veta Place. The purpose of this meeting is to promote acquaintance and sociability and the ladies are invited to bring their sewing. All members of the congregation are cordially invited.

We shall have an opportunity Tuesday evening of this week to hear of the work which the Salvation Army is doing around the world. Major Casler will give his lecture illustrated by one hundred and fifty stereopticon views in the church at the usual hour of the prayer meeting, eight o'clock. Our prayer meeting will be omitted this week upon that account.

REPORT OF W. W. SCHUPNER, TREASURER

For the six months ending October 1, 1913

RECEIPTS

Balance on Hand April 1, 1913.....	\$ 291 54
Plate Offerings.....	289 05
Weekly Envelope Offerings.....	958 41
Pew Rents, Special Subscriptions, etc.....	1239 06
Total Receipts.....	\$2778 06

DISBURSEMENTS

Salaries	\$1362 50
Choir and Music.....	407 65
Light.....	49 50
Printing, Stationery and Supplies.....	52 36
Coal	177 10
Insurance	7 50
Water.....	19 00
Pulpit Supplies	131 50
Interest on Mortgage.....	83 75
Repairs to Church and Parsonage.....	94 86
Miscellaneous.....	21 23
Total Disbursements.....	\$2406 95

Balance on Hand October 1st, 1913..... \$371 11

UNPAID BILLS

Taxes on Parsonage.....	\$ 45 90
Sidewalk Assessment, subject to adjustment.....	102 00
Sundry Bills for Light, Printing, etc., not yet received.....	35 00
Interest on Mortgage due November 15th.....	83 75

The Coming Triumph

Tune, "The Battle Hymn of the Republic"

Mine eyes have seen the dawning of a coming glorious morn,
Mine ears have heard the angels' song they sang when Christ
was born;
I have caught the word of promise unto weary hearts and worn,
That God is marching on.

Glory, Glory Hallelujah
Glory, Glory, Hallelujah
Glory, Glory, Hallelujah
Our God is marching on.

I can hear the steady treading of ten thousand marching feet;
True men and women moving on through highway, lane and
street;
They will never pause, nor falter, till the triumph is complete,
With God they're marching on.

CHORUS

For the cries of all earth's little ones have reached the great
white throne;
And the King himself has hearkened; he has made their griefs his
own;
He is come to help the helpless; he will make his judgments
known;
His strength is marching on.

CHORUS

Though the chains of sin are heavy, and they bind our native
land,
Though the curse is on the nations, yet our God has raised his
hand;
He is calling us to follow—we advance at his command;
With him we're marching on.

CHORUS

—Richard H. Thomas, M. D.

The First Presbyterian Church

Ngack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of October the Twelfth



"Why is thy faith, O child of God so small?
Why doth thy heart shrink back at duty's call?
Art thou obeying this, "Abide with Me,"
And dost the Master's word abide with thee?"

"Ask what thou wilt, but oh; remember this,
We ask and have not for we ask amiss.
When, weak in faith, we only half believe
That what we ask, we shall receive."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Inhoration and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 7

Hymn 540 (Tune Serenity)

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 422

Sermon,

"The Pulpit and the Present Crisis."

Hymn 388

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 136 (Tune Brattle Street)

Opening Sentences

Inhoration and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 17

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 435

Sermon, "The Greatest Discovery in the World; a theme for 'Discovery Day'."
With Motion Picture Illustrations.

Hymn 135

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Y. P. B. meets with Miss Isabel Henry, Thursday evening of this week. A full attendance of the members will no doubt be present owing to the great opportunity to render important service which now faces that splendid organization.

Twenty-five girls were present Thursday afternoon at the Armstrong Memorial Parish House to talk over the "Camp Fire Girls" movement. Many denominations, races and creeds were represented. Two groups were organized, one of girls in the sixth and lower grades of which Miss Closson will be the "Camp Fire Guardian," and another of the older Grammar Schools girls of which Miss Putnam is to be the "Guardian." The former group will meet Wednesday afternoon right after school; the older girls on Monday afternoon at the same time. A third group of High School girls will probably be organized and they are invited to meet with Mrs. Wilbur Gray and Miss Elizabeth Gray at the Parish House, Tuesday afternoon.

The following articles are desired for a Christmas Box which is being sent by the Presbyterian Society to Bell Institute in North Carolina. And they are wanted right away. Please leave harmonicas and handkerchiefs, gloves or work bags at the Armstrong Memorial Parish House for this box this week.

**List of Christmas Gifts desired for the Presbyterian box to be sent to
Bell Institute, N. C.**

For Boys. Balls, Tops, Harmonicas, Knives, Handkerchiefs, Neckties, Gloves or Mittens, Suspenders, Books.

For Girls. White Aprons, Handkerchiefs, Stockings (Sizes $8\frac{1}{2}$ - $9\frac{1}{2}$), Gloves, Belts, Ribbons (Navy Blue), Needle Books, Work-bags, Lace Collars, Ties or Bows for neck.

For Small Children. Dolls, Doll's Furniture, Dishes, Celluloid Balls, Blocks, Beads, Tin Toys, Drawing Slates.

General. Games, Pictures, Paint Boxes, Painting-Books, Picture Puzzles, Stationery, Colored Crayons, Pads, Books, Candy Bags, Money for Candy.

We shall do so much in the years to come,
But what have we done to-day?
We shall give our gold in a princely sum,
But what did we give to-day?
We shall lift the heart and dry the tear,
We shall plant a hope in the place of fear;
We shall speak the words of love and cheer;
But what did we speak to-day?

We shall be so kind in the after while,
But what have we been to-day?
We shall bring to each lonely life a smile,
But what have we brought to-day?
We shall give to truth a grander birth,
And to steadfast faith a deeper worth,
We shall feed the hungering souls of earth;
But whom have we fed to-day?

We shall reap such joys in the by-and-by,
But what have we sown to-day?
We shall build us mansions in the sky,
But what have we built to-day?
'Tis sweet in idle dreams to bask,
But here and now do we do our task?
Yes, this is the thing our souls must ask,
"What have we done to-day?"

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of October the Nineteenth



“**W**E believe in excitement when the theme is great; in agitation when huge evils are to be reformed. It is thus that a state or nation clears itself of great moral wrongs, and effects important changes. Still waters gather to themselves poisonous ingredients, and scatter epidemics and death. The noisy, tumbling brook, and the rolling, roaring ocean, are pure and healthful. The moral and political elements need the rockings and heavings of free discussion for their own purification. The nation feels a healthier pulsation, and breathes a more invigorating atmosphere, than if pulpit, platform and press were all silent as the tomb, leaving misrule and oppression unwatched and unscathed.”



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunda Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 18

Hymn 388

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 684

Sermon, "A United Church Against a United Foe."

Hymn 363

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 594

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 18

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 376

Sermon, A Service with Motion and Stereopticon Illustrations.

Hymn "The Coming Triumph"

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Both societies of Christian Endeavor were represented at the meeting of the Rockland County Christian Endeavor Union at Hillburn, Monday last, but by small delegations. The meeting is reported to have been most interesting and profitable.

A splendid prayer-meeting last Tuesday evening! One still better is due this Tuesday. Mr. Simmonds has introduced a new atmosphere by the improvement in the singing. Come.

A Union Christian Endeavor Service in which the young people of the Central Congregational Church and perhaps those of the Reformed Church, will unite with our own, will be held this evening at seven o'clock. Mrs. Wilbur D. Gray will lead the meeting. The topic is, "How This Can Be Made the Best Year for Our Society?"

Grateful recognition is due Secretary Housman and his assistants for the splendid way in which they are lending their energies to advance the No-License cause. In addition to regular routine duties they are cheerfully taking upon themselves a great burden of work and doing it in a way that counts.

This evening there will be a Union Service in this church for the ladies who are left husbandless and brotherless by the Mass Meeting for men in the Broadway Theatre in which the Central Congregational Church, the Reformed Church and our own unite. The meeting is bound to be of exceptional interest and the ladies are cordially invited to come.

The Girl's Aid Society meets this week with Miss Helen Justrich. The officers for the ensuing year are as follows: Hilda Sickels, President; Margaret Robertson, Vice-President; Helene Allen, Secretary; Marion Gregory, Treasurer. Marion Schaffer's resignation as Treasurer was received with great regret as she has efficiently filled that office from the organization of the society.

Among the items dropped out of last week's "Calendar" was one recognizing our debt of gratitude to Major Casler and those who assisted him a week ago in presenting the world-wide work of the Salvation Army. We make briefer acknowledgement here and again commend Captain Nichols, in charge of the local corps, to the confidence and support of our people. He is doing a splendid work. The offering at the meeting amounted to \$21.70.

Enthusiastic reports are being received from each of the three groups of "Camp Fire Girls." Names will soon be chosen which will make it easier for us to designate them. Until then we shall have to distinguish them as Miss Closson's, Miss Putnam's and Mrs. Wilbur Gray's groups. We are fortunate in securing Mrs. Gray's consent to take charge of the group of High School girls. The second meeting of that group will be held Tuesday afternoon, after school. The other groups meet on Monday and Wednesday afternoons, respectively.

The ladies of this church contributed very largely to the success of the Dinner given at the Y. M. C. A. Hall, Thursday evening. Their cheerful co-operation and efficient help is deeply appreciated by the Committee and especially by the pastor of this church whose "party" in a certain sense it was since no one else thought the thing could be done. It is always a safe proposition that anything can be done which ought to be done. We are all now agreed that this Dinner which brought together so large and representative gathering of men belongs in that class. The classes and creeds which were represented made it one of the most impressive functions ever held in Nyack.

Workhouse John's Sermon

Fifty prisoners, men and boys, were in the Minneapolis Police Court detention room, better known as the bull-pen, waiting for the van that should carry them to the workhouse, to which they had just been sentenced. One of the number had died suddenly in a convulsion of delirium tremens, a look of terror on his face and blood gushing from his mouth.

Standing by the dead body, "Workhouse John," a well-known police court character, pronounced the following oration to his fellow-prisoners:—

"There is no man who can talk against liquor as I can. I know all about it. I know what it does and what its power is. Liquor dragged me away from my home. Liquor made me throw love for a beautiful, pure woman to the winds. Liquor made me forget that I had children. At the command of the liquor appetite, honor was thrown away. If I knew that within ten minutes I would be dead in a bull-pen like this fellow, I'd have to take my liquor. It's the power of hell. If it wasn't for liquor, there would not be any devil."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of October the Twenty-sixth

Who Pays for the Drinks?

In 1908 four little children aged ten, nine, six and four years, were taken from a drunken father in Rockland County and placed out to board. In April 1911 the father refurnished his house and declared himself able to care for the children. They were returned to him. In January 1913 his home had again become a human cess pool. The two younger children were taken away; while the older ones were left on the slender chance that they might grow up uncontaminated by its filth.

This man's drinks have cost the taxpayers of Rockland County to date the following sums:

February 1908—January 1909	Board of four children	\$ 220 00
January 1909—January 1910	" " "	336 00
" 1910—January 1911	" " "	336 00
" 1911—April 1911	" " "	84 00
" 1913—October 1913	Board of two children	180 00
Total		\$1156 00

A Warm Welcome Awaits You in its Worship and Work.

Debotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 20

Hymn 365

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 367

Sermon, "Cain's Question and a Lead Pencil to Answer It."

Hymn 376

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

The women of the congregation unite this evening with those of the Reformed Church in a service at the usual hour.

Notes and Notices

- Tuesday evening meeting** fulfilled the promise of the Calendar. We had a splendid meeting. This Tuesday we shall have a still better one. Mr. Simmonds is putting new life into the meeting. Come.
- The theatre meeting last Sunday evening** was a wonderful success. There were men for every seat in the house when the lights were turned on for Dr. Brooks address. And it was just such an audience as we would have wished should hear it.
- To-night at the usual hour** a service for women will be held in the Reformed Church. Our ladies are cordially invited to be present at this service. It is sure to be both interesting and edifying.
- Tuesday afternoon of this week** the Women's Prayer Meeting will be held in our chapel. It is on our knees that this battle must be won. More things are wrought by prayer than we dream of in our philosophy. Come and help us win this battle. At three o'clock.
- To-night at seven-thirty o'clock**, in the Broadway Theatre, motion pictures, stereopticon views and illustrated songs preceding the address by Prof. Raynor at eight-fifteen. The Campaign Committee considers itself most fortunate in securing Prof. Raynor for this address. The men who heard him in this church a few weeks ago will be glad of the opportunity to hear him again.
- The Camp Fire Girls** are rather chafing under the non-arrival of their supplies, but they are promised definitely for the meetings of the various groups, which will be held next week on Monday, Tuesday and Wednesday afternoons. The Demon Rum is indirectly responsible for the delay. He has been taking up too much of the minister's time. The girls are enthusiastic and the outlook is decidedly encouraging.
- A Silver Medal Contest** will be held in the High School Assembly Hall Wednesday evening of this week. It is under the auspices of the Young People's Branch of the W. C. T. U. and that fact assures its success, for this organization is most enterprising and successful. Enjoy the program and cheer the young people by your presence. Special music will be rendered. A silver offering will be received. At eight o'clock.
- The Girl's Sewing Class** which held so successful a session last year will be reorganized next Friday afternoon in the Armstrong Memorial Parish House. It is open for girls above the age of eight years. It will meet in two sections, the younger girls immediately after school, the older ones at three-thirty. No member will be admitted after the work is under way. Mrs. E. F. Perry will have charge of the work this year as last.

NEW JERSEY CONTRASTED WITH MAINE AND KANSAS

The population is approximately the same.

New Jersey is **saloon ridden**: Maine and Kansas have **no saloons**.

New Jersey has 61,755 unmortgaged homes; Maine and Kansas, **102,046**.

New Jersey has assessed valuation of real and personal property of \$918,418,741; Maine and Kansas, **\$2,876,068,999**.

New Jersey has 6,075 insane; Maine and Kansas, **3,519**.

New Jersey has an average school attendance of 289,167; Maine and Kansas, **384,387**.

New Jersey has 9 Colleges and Universities with 3,214 students; Maine and Kansas **15** Colleges and Universities and **7,604** students.

A Prayer in Armor

" Lord, give me a place in the world's great fight,
The fight for the good and the true,
A place where the wrong outrivals the right,
And there's a soldier's work to do.

Help me to grapple some monster wrong,
That baffles the good and the true,
With a white hot heart, and a tireless song,
And a far hope ever in view.

Hold fast my gaze to that gleaming height,
Lest urged by reproach or applause,
I battle more from lust of fight
Than love of a Christ-like cause.

Yet show me the worth of the next small hill,
As well as the distant peak;
Instruct me when to wait and be still,
And when to stand forth and speak.

Give patience, Lord, for a steady trudge
Through the league-long dust and heat;
And a dogged faith that will not budge,
Come victory or defeat.

Make strong my heart, and tender as strong,
Prayer-tempered and toned for the fight;
With love for the man whose monstrous wrong
I loathe, and must dare to smite,

And when with earth and its strife, I'm through,
Let me leave it a safer place;
With a clearer field for the good and the true,
And the kingdom of Love and Grace."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of November the Second

Only One Way

However the battle is ended,
Though proudly the victor comes
With fluttering flags and prancing nags
And echoing roll of drums,
Still truth proclaims this motto—
In letters of living light—
No question is ever settled
Until it is settled right.

Though the heel of the strong oppressor
May grind the weak in the dust,
And the voice of fame with one acclaim
May call him great and just,
Let those who applaud take warning
And keep this motto in sight—
No question is ever settled
Until it is settled right.

Let those who have failed to take courage,
Though the enemy seems to have won,
Though his ranks are strong, if in the wrong
The battle is not yet done,
For sure as the morning follows
The darkest hour of night,
No question is ever settled
Until it is settled right.

—Ella Wheeler Wilcox

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 21

Hymn 354

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 309

Sermon,

"The Coming Triumph."

Hymn 122

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

The women of the congregation unite this evening with those of the Reformed Church in a service at the usual hour. Prof. Raynor will address this meeting before speaking in the Theatre, after his address some of the stereopticon views displayed in the Theatre will be thrown on the screen.

Notes and Notices

Upon Election Day some one or more of the church bells will be tolled at five o'clock, the hour the polls open, at ten o'clock, at twelve and again at three. As the muezzin calls the Mohammedan to prayer let the first bell call the Christian to the polls.

Next Sunday we are to have the great pleasure of the presence in this pulpit of the Rev. Dr. James E. Clark, the Associate Secretary of the College Board. Contrary to our usual custom let us greet Dr. Clark with a congregation worthy of one who is one of the leaders in the great work our church is doing.

No Class in the community have more at stake in this election than the boys and girls. If school is held upon election day we shall arrange to have those excused who will assist the good cause by distributing a last appeal to the voters as they approach the polls. Their help will be of great value. The boys and girls cannot vote, but they can get substitutes to vote for them. We want their votes.

The Theatre meeting last Sunday evening was a remarkable meeting. At ten-fifteen when Prof. Raynor stopped speaking an opportunity was given for those who desired to go, to leave before the motion picture reel was put on, but none went away though many had been standing throughout the evening. The attention was tense throughout the entire evening and the impression was evidently deep.

To-night at seven-thirty, in the Broadway Theatre, there will be motion pictures, illustrated songs and stereopticon views preceding the address which will be given by Prof. Raynor, who thrilled last Sunday evening's audience. We are exceptionally fortunate in being able to secure Prof. Raynor for this second time. Several men, among them John Mitchell and Chas. Stelzle, were under consideration, but the committee was a unit in deciding upon Prof. Raynor. Dr. Helmer will preside.

Yesterday was the day which the Liturgical Churches celebrate as All Saint's Day, while this day they mark in their calendar as All Soul's Day. These two anniversaries, with all our hearts, we can join with them in commemorating. In that great cloud of witnesses which watch us in the fight are the faces of those we have "loved long since and lost awhile." In no better way can we be true to their memories than by playing well our part in the battle cheered on by the thought of their approving smiles.

Instead of a Prayer Meeting next Tuesday evening we shall have one which will last all day. It will be held in the chapel of the Reformed Church, beginning at eight o'clock in the morning and continuing until the polls close at five o'clock. There will be a change of leader every hour. The various churches are co-operating in this meeting and it promises to be an important factor in determining the results of the day. Here is an opportunity for those who cannot cast a ballot to wield an even stronger weapon. Your presence at this meeting for at least a few moments during the day will be the test of your sincerity. Come. The men are expected to drop in for a few minutes as they vote.

Horace Greeley Answers Our "Personal Liberty" Friends

Editorial in the Tribune, April 3rd, 1854.

"It is better to prevent crime than to punish it; to keep the vagrant from becoming a thief than to send him to state prison for stealing; to teach than to hang; to remove snares and temptation from the feet of the frail and unwary, than to leave them unwarned to fall into the pit, and then to cudgel him for not keeping out.

"They who are compelled to bear the burden of crime and pauperism have a legitimate interest in and right of surveillance over the causes of crime and pauperism. That is no liberty which makes A. B. free to make fifty dollars out of the ruin by dissipation and drunkenness of C. D. and then oblige E. F., G. H., and I. J. to pay five hundred or a thousand dollars to support said drunkard and his family in the poorhouse. The very moment the state established poor laws, and compelled the thrifty to contribute to the support of the destitute, it armed the former with the right of investigating and counteracting the causes of pauperism; nay, more; it laid itself under a moral obligation to do likewise.

"Ample experience proves that the evil of intemperance cannot be overcome by any regulation of the traffic in intoxicating drinks, nor by any efforts of seeking only to restrict the use of such beverages within certain limits. For if alcohol be essentially a poison, hurtful to the human constitution, whether imbibed in large or small quantities, whether it composed four per cent. or forty of the liquid containing it, then there can be no such thing as a moderate and legitimate consumption of alcoholic beverages by persons in health, any more than there can be moderate and innocent gambling, lewdness, or stealing. Laws forbidding the sale of intoxicating beverages stand on exactly the same footing, and are justified by the same consideration with those which interdict the keeping of gambling houses and dens of infamy."

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of November the Ninth



“**I**N God's world, for those who are in earnest, there is no failure. No work truly done, no word earnestly spoken, no sacrifice freely made, was ever made in vain.”

Frederick Robertson.



A Warm Welcome Awaits You in its Worship and Work.

Debotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 22

Hymn 37

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 597

Sermon, "The Presbyterian Church and the Christian College."

An address by the Rev. Dr. Clark, Associate Secretary of the College's Board

Hymn 686

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 377

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 32

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Motion Pictures

Hymn 705

Sermon, "Victory in Defeat."

Hymn 369

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

Our Prayer Meeting, Tuesday evening is bound to be exceptionally interesting. You are cordially invited to come. At eight o'clock.

The regular monthly meeting of the Women's Aid Society will be held Wednesday afternoon of this week in the Armstrong Memorial Parish House at three o'clock. All the ladies of the congregation are considered members of this society and they are all cordially invited to attend this meeting. Plans for the Christmas Sale will be considered.

The All Day Prayer Meeting held in the Reformed Church last Tuesday passed off pleasantly and profitably. The union of churches in this campaign has proven for the most part to be a rope of sand, but in this service all the churches united. The Rev. Mr. MacMurray of St. Paul's Church made both remarks and a prayer at one of the afternoon hours.

We extend a hearty welcome to the Haven Home Country Club which is splendidly domiciled in the Alexander Smith house. To this Club self-supporting women can come for a period of rest and refreshment at moderate charges, which, however, are designed to cover the cost. This is a form of philanthropy which many of us regard as most worth while. We shall watch the successful developement of the idea with sympathetic and friendly interest, all the more keen because we are to have Miss McKay, the superintendent, as a member of our congregation.

This evening we will continue our Pleasant Sunday Evening Services. In addition to the sermon and devotional service, we shall have motion pictures, illustrated hymns and stereopticon views—not too many of them but just enough to add variety and interest to the service. The church ought to be filled. It would be if our own people would constitute themselves an invitation committee to spread the news of the service. Our Sunday evening service in many of its essential features is the same as that which drew crowded audiences to the Broadway Theatre. Indeed that service was followed after our own.

Our regular Communion Service will be held the first Sunday in December, now just four weeks away. We are hoping for a large accession to our membership at this time. Spending our strength in a movement which only indirectly benefits the church we may possibly find an effective way of making friends for it. We want to enroll all those in this community who are in line with us, who believe in the things for which we stand and want to find a place in which they can work for the Kingdom of God. The Presbyterian Church asks no questions about any person's creed; all that it requires is faith in the Lord Jesus Christ and loyalty to Him. The Preparatory Service will be held Friday evening, December 5th.

The great disappointment of the campaign was not the result in the outlying districts upon which is being placed the burden of our defeat, but the result in South Nyack where, in spite of our campaign of information, a smaller majority for No-License was reported than four years ago. This failure is all the more difficult of explanation since the heavier enrolment it was thought would be in our favor as many of the new voters are known to be friendly to the cause. It was in this poll that in the effort to concentrate a large vote on the "saloon" considerable sympathy was expressed for the "hotel" form of license. Since one of the notoriously bad places of the town is a "hotel" in this district the effort may have proved a boomerang. Except in a limited circle this apologetic attitude to the "hotel" seems to have found small acceptance and excited much opposition.

A Message From Helen Keller

“The very fact that we are still here carrying on the contest against the hosts of annihilation proves that on the whole the battle has gone for humanity. The world’s great heart has proved equal to the prodigious undertaking which God set it. Rebuffed, but always persevering; self-reproached, but ever regaining faith; undaunted, tenacious, the heart of man labors toward immeasurably distant goals. Discouraged not by difficulties without or the anguish of ages within, the heart listens to a secret voice that whispers: “Be not dismayed; in the future lies the Promised Land.”

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of November the Sixteenth



The Closed Door.

Lord, is it Thou who knockest at my door?

I made it fast and 't will not open more;

Barred it so tight I scarce can hear Thy
knock,

And am too feeble now to turn the lock,

Clogged with my folly and my grievous
sin;

Put forth Thy might, O Lord, and burst it
in.

—Thomas Nelson Page.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 23

Hymn 162

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 379

Sermon,

"The Call of the Cross."

Hymn 195

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 710

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 33

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Motion Pictures

Hymn 720

Sermon,

"The Prodigal Son."

Hymn 477

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

- The Thanksgiving Service** this year will be held in the Baptist Church. The Rev. Dr. Prentice will preach the sermon.
- The Sunday School Teachers** have held a largely attended meeting and plans are already under way for the Christmas exercises of the Sunday School.
- The Christian Endeavor Prayer Meeting** this evening at seven o'clock. Topic: "Temperance Facts and Figures." Leader, Margaret Robertson.
- This evening the parable of the Prodigal Son** will be illustrated by the motion pictures and this wonderful parable will be the theme of the sermon. A large congregation was present last Sunday evening.
- Do not miss the Annual Praise Service** of the Women's Missionary Society Thursday afternoon at three o'clock. One of our missionaries fresh from the field will give a thrilling account of the work there.
- Our Tuesday Evening meetings** are interesting and helpful. One man, not a member of our church but a frequent attendant, voices the experience of many of us in saying that he comes there tired and goes away rested. Try it next Tuesday evening.
- Wednesday afternoon and evening, December 3rd**, is the date of the Holiday Sale and Supper of the Women's Aid Society. Make a mark against this date on your calendar and reserve it. The ladies are entitled to the loyal support of the congregation. Let us all resolve to be present. Further announcement will be made next week.
- The Annual Praise Meeting** of the Women's Missionary Society will be held Thursday afternoon of this week at three o'clock in the Lecture Room. This is always an event of great interest and one which attracts a large audience. The ladies generally are cordially invited to be present. The Thank Offering envelopes will be handed in.
- The Sacrament of the Lord's Supper** will be administered three weeks from to-day. The Preparatory Service will be held in the Lecture Room, the Friday evening preceding, December 5th, at eight o'clock. We shall be happy to welcome into our fellowship at this time any who may be moved by the Spirit of God to unite with us either upon Confession of Faith or by Letter.
- This is "Grown Up Folks Day" and Hospital Sunday,** a double event over which Colonel Robbins has been for many years the presiding genius. This goes far towards accounting for its success. You are invited to step into the Sunday School room after church, and what the Sunday School children have brought and your contribution enclosed in one of the envelopes will be most welcome. The Hospital is rendering a splendid service to the community which this Sunday furnishes us the opportunity to recognize.

LIFE'S LESSONS

I learn as the years roll onward
And I leave the past behind,
That much I counted sorrow
But proves that God is kind;
That many a flower that I'd longed for
Had hidden a thorn of pain,
And many a rugged by-path
Led to fields of ripened grain.

The sweetest rest is at even,
After a wearisome day,
When the heavy burden of labor
Has been borne from our hearts away;
And those who have never know sorrow
Cannot know the infinite peace
That falls on the troubled spirit
When it sees at last release.

We must live through the dreary Winter
If we would value the Spring;
And the woods must be cold and silent
Before the robins sing.
The flowers must be buried in darkness
Before they can bud and bloom,
And the sweetest, warmest sunshine
Comes after the storm and the gloom.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hult Fish, D. D., Minister

Calendar for the Week of November the Twenty-third



We Give Thee Thanks

We thank Thee, O Father, for all that is bright—
The gleam of the day and the stars of the night;
The flowers of our youth and the fruits of our prime,
And blessings that march down the pathway of time.

We thank Thee, O Father, for all that is dear—
The sob of the tempest, the flow of the tear;
For never in blindness, and never in vain,
Thy mercy permitted a sorrow or pain.

We thank Thee, O Father, for days yet to be—
For hopes that the future will call us to Thee,
And all our eternity form, through Thy love,
One Thanksgiving Day in the mansions above.

—Will Carleton.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 24

Hymn 125

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 658

Sermon,

"Thoughts for Thanksgiving."

Hymn 657

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 571

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 34

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Motion Pictures

Hymn 526

Sermon,

"Home."

Hymn 551

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Union Thanksgiving Service will be held this year in the Baptist Church and the Rev. Dr. Prentice will preach the sermon. The service is held at eleven o'clock.

The Christian Endeavor Society holds its prayer meeting this evening at seven o'clock. The topic is, "Discontent or Praise: Which in Your Life?" Come.

The Girl's Aid Society meets next Wednesday afternoon in the chapel to prepare the Thanksgiving baskets which it is their custom to take around each year.

A joint meeting of the Session and Trustees of this church with the Consistory of the Reformed Church will be held immediately after the close of the morning service in the chapel of the Reformed Church. A matter of importance in which both churches have an interest is to be discussed.

A Thanksgiving theme, "Home" will be presented in the motion pictures this evening and the same theme will furnish the topic of the sermon. You are invited to come and bring with you your friends to enjoy with us this unique and interesting and helpful service.

The Annual Thanksgiving Service of the Woman's Missionary Society passed off pleasantly last Thursday afternoon. There was a large attendance. The address of Mrs. W. H. Lingle, of Hunan, China, was of thrilling interest. The Thank Offering amounted to \$13.70 with more to follow.

Wednesday afternoon and evening, December 3rd, is the date of the Holiday Sale and Supper of the Women's Aid Society. Make a mark against this date on your calendar and reserve it. The ladies are entitled to the loyal support of the congregation. Let us all resolve to be present. Further announcement will be made next week.

The Sacrament of the Lord's Supper will be administered two weeks from to-day. The Preparatory Service will be held in the Lecture Room, the Friday evening preceding, December 5th, at eight o'clock. We shall be happy to welcome into our fellowship at this time any who may be moved by the Spirit of God to unite with us either upon Confession of Faith or by Letter.

Grateful recognition is due the management of the Broadway Theatre for the generous use of that auditorium allowed us during the No-License campaign. The saloon men elsewhere are complaining bitterly of the effect upon their business of the Moving Picture houses. We have no doubt they are feeling the heavy hand of that competition here. Between an interesting evening with his family spent at a good entertainment and a demoralizing evening spent in a bar room many a man is making the right choice, and we rejoice in it.

"Grown Up Folks Day and Hospital Sunday," an event over which, as in other years, Col. Robbins presided passed off pleasantly and successfully last Sunday in spite of the efforts of the weather to prevent it. A large and varied collection of materials of numerous kinds was brought in in paper bags of imposing dimensions and \$22 besides. It is hoped that this amount will be increased to at least \$30. Will you help? Miss Kirchoff, the superintendent, sends her very warm thanks on behalf of the hospital staff for our donation. It is very much appreciated, and especially so since the young people are enlisted in securing it.

A Date to Note in Your Calendar—Friday, December the Fifth

A Prayer

Not alone for mighty empire,
Stretching far o'er land and sea;
Not alone for bounteous harvests
Lift we up our hearts to thee;
On this day of glad thanksgiving,
In thy light of truth serene,
We, the people of this nation,
Praise thee most for things unseen.

Not for battleship and fortress,
Not for conquests of the sword,
But for conquests of the spirit
Give we thanks to thee, O Lord;
For the priceless gift of freedom,
For the home, the church, the school;
For the open door to manhood
In a land the people rule.

For the glory that illumines
Washington's and Lincoln's name—
Glory of unselfish service,
Far beyond a conqueror's fame;
For our prophets and apostles,
Loyal to the living word;
For our heroes of the spirit,
Give we thanks to thee, O Lord.

God of Justice, save the people
From the war of race and creed,
From the strife of class and faction;
Make our nation free indeed.
Keep her faith in simple manhood
Strong as when her life began,
Till it finds its full fruition
In the brotherhood of man.

Amen.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of November the Thirtieth



Inscription in Taj Mahal

"The World is a bridge; build thou not upon it."

Inscription in Milan Cathedral

"All that which pleases is lent for a moment."

"All that which troubles is but for a moment."

"That only is important which is eternal."



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 25

Hymn 637

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 420

Sermon,

"The Land Where Our Dreams Come True."

Hymn 633

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Motion Pictures

Hymn 730 (First three stanzas)

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 35

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Hymn 354

Illustrated Lecture

Hymn 353

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Tuesday evening prayer meeting will be omitted this week owing to the Preparatory Service on Friday evening.

All the members of the various committees of the Women's Aid Society working for the Sale are asked to meet in the Lecture Room Tuesday afternoon to arrange the tables and all the final details.

This afternoon at three o'clock there will be a mass meeting for men in the Broadway Theatre addressed by Mr. George F. Tibbitts. You will miss a rare opportunity if you do not come.

The Sacrament of the Lord's Supper will be administered next Sunday. The Preparatory Service will be held in the Lecture Room, the Friday evening preceding, December 5th, at eight o'clock. We shall be happy to welcome into our fellowship at this time any who may be moved by the Spirit of God to unite with us either upon Confession of Faith or by Letter.

The Sunday School Classes received a shock when, upon coming together last Sunday morning they found that all the landmarks had been removed. The platform had been pushed out farther into the room and a general re-arrangement of the classes had been made. Upon the whole the work of the Committee which made these changes was favorably received.

The Christmas Sale of the Women's Aid Society will be held Wednesday afternoon and evening of this week in the Lecture Room. A large variety of useful and fancy articles will be displayed for sale. From six to eight o'clock the ladies will serve a satisfying meal which they modestly call a "supper." Let us make this supper a family affair and thus show our appreciation of the splendid work which the ladies are doing.

The Rev. W. D. Gray very kindly and graciously filled the pulpit last Sunday both morning and evening upon the occasion of the pastor's temporary indisposition. His appropriate sermon in the morning was enjoyed by a large congregation and his evangelistic talk in the evening was equally helpful and interesting. The motion picture story illustrated the pull of home ties and the uplifting influences which the memories of home exert.

The large attendance at our Preparatory Service is one of the most heartening features of our church work. It is hoped the service Friday evening will be no exception to the rule. The service is sure to be helpful. Twenty-four of our young people celebrate at this time their second anniversary and we shall hope to hear from them. Mr. Simmonds will repeat by request a wonderfully beautiful solo which he gave in prayer meeting, a few weeks ago, "Bearing His Cross." It will help you bear yours to hear it. At eight o'clock in the Lecture Room.

The Civic League, in its little publication, the Reform Bulletin, has improved an opportunity which the Anti-Saloon League allowed to pass by tabulating and printing the election returns from all towns which voted this fall upon No-License. The returns are distinctly encouraging. Eliminating the third proposition, the sale of liquor by druggists upon physician's prescription, which is an entirely different class from the others, we find that forty towns have changed from Full or Partial License to No-License, while upon the other side of the ledger we have only to note nineteen towns which have changed to Full or Partial License from No-License.

We are promised a rare treat this evening in a repetition of the lecture given a few days ago before the Business Men's Club by Mr. George F. Tibbitts. It is illustrated by 275 magnificently colored lantern slides and the pictures, splendid as they are, are only incidental to the lecture, which made a deep impression upon the men who heard it. An offering will be received for the work of the International Young Men's Christian Association Committee in the West Indies. We will introduce the service by the usual motion picture film which, owing to the length of the lecture, will be given promptly at seven-thirty. It will illustrate the life and scenery of the West Indies to which the lecture takes us.

The Land Where Our Dreams Come True

Emma Alice Brown in Tacoma Ledger

Far over some mist-hidden river,
And under a wonderful sky,
Where the rain never blots out the sunshine,
And our loves never weary or die;
Where the flowers never fade—but in changing
Their magical sweetness renew,
Lies a glorified realm of enchantment,
The land where our dreams come true!

We shall find the lost treasures we seek for
Revealed in that wonderful sphere;
All the aims and the dreams of the bygone,
All the good that eluded us here;
The innocent faiths of our childhood,
The one flawless friendship we knew,
Arrayed in our vanished illusions,
In the land where our dreams come true!

We know, in divinest fulfillment,
Our vain hopes are gathered at home;
The jewels we mourn here are hoarded
Where the moth and the rust cannot come;
And oft, when the sunset is fairest,
We catch, through a rift in the blue,
A far-away glimpse of the glories
Of the land where our dreams come true!

There are garnered the prayers of our mothers,
And the soft cradle song that they sung;
There they move in the midst, with white garments,
And faces immortally young!
And out of the mists of that river
Their sweet hands shall reach us the clew
That leads through the Valley of Shadow,
To the land where our dreams come true!

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of December the Seventh



A Monday Prayer

Back to the shop, the factory, and the mill
Thy workers go, O Lord, and it may be
That some have sorrows pressing heavily,
And some are burdened with foreboding ill;
And some, unmindful of Thy holy will,
Gained not the rest provided yesterday;
And into sin some feet have gone astray,
And some hold labor in derision still.

Grant, therefore, Lord, that as we buyers go
Through factory or store or busy street,
With thoughtful words these laborers we may greet—
Mindful of grace for sin, of balm for woe;
Helping in kindness sluggard souls to see
The worth of labor, and the dignity.

—Anna Temple.



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Order for the Service of the Holy Communion

Doxology

Opening Sentences

Inhoration and Confession

(Minister and People using Book of Common Worship)

Hymn 388

The People Standing

The Apostles' Creed and Gloria (Page 21 Book of Common Worship)

Responsive Service

"The Beatitudes."

The People Standing

(Page 31, Book of Common Worship)

Hymn 541

The People Standing

Offertory Solo

Dedication of the Offering

Reception of Members

(for Order of Service see last page)

Communion Address

Choir Hymn

Celebration of the Lord's Supper

The Words of Institution

The Prayer of Thanksgiving and Consecration

The People will unite in this Prayer of St. Augustine :

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Christ our Lord. Amen.

Then shall the Minister continue :

O God, by whose hand all living things were made, and by whose blessing they are nourished and sustained; we give Thee hearty thanks for all the bounties of Thy Providence, wherewith Thou hast enriched our life; and we humbly pray that, enjoying Thy gifts in contentment, we may be enabled by Thy grace to use them to Thy praise. Especially we thank Thee for Thy great love in sending Thy Son to be the Saviour of the world, and in calling us out of our sins into fellowship with Him; and we beseech Thee to grant us always Thy Holy Spirit, through whom we may grow continually in thankfulness toward Thee, as also into the likeness of Thy Son, Jesus Christ, our Lord. Amen.

Then the People, still bowing down, shall make these responses :

Minister. O Lord, Thou art our God: we will exalt Thee;

People. We will praise Thy name,

Minister. For Thou hast done wonderful things.

People. By the stars of heaven hast Thou spoken,

Minister. And in the heart of man is Thy voice heard.

People. Through Thy word Thou hast given light,

Minister. And in Thy Son the brightness of Thy glory is revealed.

People. Lift up our hearts unto Thee, O God,

Minister. And receive our adoration; through Jesus Christ, Amen.

Then the Minister, continuing with the Prayer of Consecration, shall set apart the Bread and Wine to the sacred use of the memorial supper.

Order for the Service of the Holy Communion

The Invitation

This is the Lord's Table, and not ours. These material elements confer no grace, they possess no meaning, save as Christ bestows his grace upon the believing soul and interprets their meaning to the contrite heart. It is the spirit of the worshiper, not our words, which can alone transform these material elements into the Body and Blood of our Lord.

While, therefore, we warn away from this table those who are living in open and flagrant sin, whose lives are a scandal and a stumbling block; we do not presume to exclude from it any against whom no such charge lodges, and who, knowing the secrets of their own hearts, and the penalty which hath been denounced upon a wrong use of this Sacrament, desire to draw near. We invite all who love the Lord Jesus, who, in their hearts, accept him as Saviour and, in their lives, honor him as Master, to draw near and take this Holy Sacrament to their comfort.

Even in this place of his especial presence, however, sin will separate between you and your Lord. Before God, therefore, who knoweth the secrets of all hearts, I summon you to renounce all sinful desires and purposes, to truly repent of all past sins, whether of positive transgression or the still more frequent sins of passive neglect, and to bring forth in your lives such fruits of repentance in amendment of life as may set the seal upon the sincerity of your purpose and the honesty of your endeavor.

You are to be, so far as in you lieth, at peace with all men; you are to forgive men their trespasses even as you hope in Christ's mercy for God's forgiveness; you are to have a mind free from evil and unkind thoughts, a spirit of true humility and contrition, and you are to give most humble and hearty thanks to God for the gift of his Son, through whose death we are reconciled unto God and by whose life we are saved. Unto Him, reverently bowing down, let us unite in this ascription of praise:

"Unto the Lamb that was slain and hath redeemed us out of all the nations of the earth: unto the Lord who purchased our souls for Himself: unto that Friend who loved us, and washed us from our sins in His own blood: who died for us once, that we might die unto sin: who rose for us into heaven to prepare a place for us: and to whom are subjected the angels, and powers and dominions, to Him be glory at all times, in the Church that waiteth for Him, and in that which is around Him, from everlasting to everlasting! Amen."

Response by the Choir

The Distribution of the Elements

(A few moments of silent prayer will follow the distribution of each element, after which the Minister will lead the People in brief prayers for grace and guidance, concluding, after the Bread, with the Lord's Prayer, and after the Cup, with the Prayer of St. Chrysostom, the People uniting.)

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name Thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

Hymn 331, (Tune Dennis) "A Parting Hymn We Sing" The People Standing
(The People will resume their seats after the Hymn.)

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Order for the Reception of Members

Upon Confession of Faith

Those to be received upon Confession of Faith will rise as their names are called and the minister will say:

We give hearty thanks to God who, by his Spirit, has opened your eyes to see and your hearts to receive Jesus as Lord, and who has inclined you to present yourselves at this time to make public confession of your faith in Him.

We believe in God, the Father, the Giver of Life, and in Jesus Christ, the Saviour of the world, through whom we have forgiveness of sins, and in the Holy Spirit, who renews and sanctifies the heart. We believe in the life of service and love as lived by the Lord Jesus; we accept his words as our guide and strive to live in his spirit. Having been bought with a price we believe that we belong to Him, and that to Him we owe our supreme affection and unquestioning obedience.

Having truly repented of your sins and heartily forsaken them, do you desire to surrender your life into his keeping and yield yourself to do his will? Trusting his grace to confirm and strengthen your purpose, do you covenant to make his commandments your rule of life and to mark his example that you may walk in his steps, covenanting with this church to share in its work, attend its services, to strive for its peace and purity, and to honor your high calling by a life of piety towards God and love towards your fellow man?

Is this your purpose?

(One verse of "O Happy Day," sung without announcement.)

By Letter From Other Churches

Those to be received by letter from other churches will rise as their names are called and the minister will say:

Having before made public confession of your faith in Christ, and having voluntarily transferred to this church your covenant relation of membership, do you now promise to wait diligently upon its ordinances, to study its peace and prosperity and to yield becoming submission to its discipline?

Is this your purpose?

The members of this church and those previously received upon Confession of Faith will now rise

You who are now united under the Lord Jesus Christ, the great Head of the Church, do you now solemnly renew your covenant and pledge to yield yourselves to do His will, to give His grace place in your hearts, to seek to live the unselfish life, and to possess the forgiving spirit.

In all the relations of life will you seek to bear that attitude of Christian love and helpfulness which the Apostle calls the fulfilling of the law, rising again, when you fall, to renew the conflict, asking God to forgive your mistakes and to overrule for His own glory your errors?

Is this your purpose?

We, the officers and members of this church, with whom you are now united in this covenant and in these bonds of fraternal love, welcome you to our fellowship. May we all find here that sympathy which is a source of strength, that forbearance which will help us to have the forgiving spirit, and that consistency in Christian walk and conversation which will stir within our own hearts the pressure of holy ambitions.

And may the God of Peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect to do his will through Jesus Christ, to whom be glory, now and evermore. Amen.

(Two Verses of "Blest be the Tie that Binds," sung without announcement.)

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Axel Hult Fish, D. D., Minister

Calendar for the Week of December the Fourteenth



And this is the marvel to mortals revealed,
When the silvery trumpets of Christmas
have pealed,
That mankind are the children of God.

—*Phillips Brooks.*



A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Responsive Service

"The Commandments"

Page 26, Book of Common Worship

The People Standing

Hymn 405

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 383

Sermon, "The Business Aspect of a Religious Enterprise."

Hymn 395

(The People will resume their seats after the Hymn.)

Prayer.

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

Hymn 180

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship)

Psalter and Gloria,

Selection 32

The Scripture Lesson

The General Prayer

Offertory

Dedication of the Offering

Motion Pictures

"An Accidental Christmas."

Hymn 382

Sermon,

"Getting by Giving."

Hymn 455

(The People will resume their seats after the Hymn.)

Prayer

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Notes and Notices

The Missionary Society will hold its regular monthly meeting in the Armstrong Memorial Parish House Thursday afternoon at three o'clock.

The story, An Accidental Christmas, which our motion picture film will tell tonight will do us all good. It is full of the spirit of Christmas. We hope soon to see the church filled for these interesting services.

Wedding bells rang at the Armstrong Memorial Parish House Wednesday afternoon. It was the scene of a wedding which the Rev. J. McC. Leiper had occasion to perform in Nyack.

Mrs. Lingle is recovering from the effects of the injury received Saturday morning which made it impossible for her to be with us last Sunday. We hope she may be able to come some Sunday later in this month.

The Loyal Legion, a temperance organization for the boys and girls, will hold its meetings in the Armstrong Memorial Parish House. The first session will be held next Tuesday afternoon at three o'clock. Our boys and girls are invited to join. Miss Helen Beere is the superintendent.

Our motion picture services elicited a column of comment in last Monday evening's "Star." Aside from the substance of the article the spirit of it was excellent and it is gratifying to note that the churches, as evidenced by other extended references to their work in the same issue, have been discovered.

You will find envelopes in the pews in which may be enclosed your offering for the Sunday School's Christmas. Upon your liberality in filing these envelopes today and next Sunday will depend the extent of the children's treat as the committee this year will incur no debts. About \$50 is needed.

The Missionary Conference Tuesday evening and Wednesday of this week presents a wonderfully interesting program. The amount of inspiration we shall receive will depend upon the numbers who attend. We particularly desire all our office bearers to be present at the Supper. Brief addresses from experts touching the various phases of the church's problems will be features of the after dinner conference. Send in your name to Mr. E. F. Perry, chairman of the Executive Committee. Mrs. J. K. Mumford of Grace Church is chairman of the Supper Committee. The co-operation of ALL the churches of itself makes this a notable event.


The "Camp Fire Girls" groups are all progressing splendidly and enthusiastic reports come from their meetings. Miss Closson's group Wednesday afternoon, after making iron holders, had Folk dances, while Miss Putnam's girls, Monday evening, made fudge. The Guardianship papers for Miss Putnam, Miss Closson and Mrs. Wilbur D. Gray have arrived and soon we shall have charters for the three Camp Fires. Then, perhaps, we shall have some sort of a ceremonial recognition of this new addition to our list of societies. The Charters cost five dollars each and we would be glad to have our friends place in our hands the fifteen dollars needed.

The Sale and Supper passed off successfully and the ladies' are pleased with the result which netted them more than \$115. The supper was particularly pleasant and the tables spread in the small room gave it the character of a family affair. Credit is especially due to Mrs. Perry, upon whom rested the burden of responsibility for the whole affair, and to Mrs. Edward Robertson, who very smoothly and efficiently arranged for the supper of which she had charge. Special mention must be made of the chowder which Mrs. Baum, with the kind assistance of Mr. Moore, not only made, but for which she generously furnished the materials. That chowder was of itself an event.

Our Preparatory Service maintained its traditions and in spite of unfavorable circumstances was splendidly attended. The Communion Service brought out a large congregation in spite of the unfavorable weather. It was the stormiest Sunday we have had for many months. We had a helpful and impressive service. Mrs. George P. Simmonds was received by Letter from the First Presbyterian Church of Berkeley, California, and Mr. A. Fremont Rider from the Plymouth Congregational Church, of Syracuse, N. Y., Mr. George P. Simmonds was received upon Re-affirmation of Faith, and Mrs. Frederick W. L. Dressel and Miss Lucille Couch, upon Confession of Faith.

Christianity's Testing

By Rev. J. G. Greenhough

UR Christianity is constantly challenged to prove its truthfulness by its noble and generous fruits, and if it cannot meet that challenge it will lose its hold upon men's minds; it will be dislodged from its throne in the moral system; it will be as salt that has lost its savor, and is good for nothing but to be cast out and trodden under foot of men. Our religion lives, not by virtue of its cogent evidences, or even its lofty moral precepts, but by the multitude of its saving ministries and the purifying system which goes out from it. Its evidences and its findings are not in books and pamphlets and the skilled dialects of theologians, but in the holy lives which it produces, and in the quantity of saving and healing power which it carries into the world. Our religion is always on its trial. It is tried by its present works. It cannot live upon its past works. It cannot impose upon men by its ancient glories; it must prove that in the living present it is full of beneficent activities, that its pulse throbs with the very love-power of God, and that it brings out the purest and the richest and the noblest types of life. If it cannot do that it will lose its hold upon men and fail to retain their allegiance.

The First Presbyterian Church

Ngark-on-Tudson

The Rev. Axel Hult Fish, D. D., Minister

Calendar for the Week of December the Twenty-first

A Christmas Prayer

O God, My Father, looking up at the shining stars of the cold December sky, I remember the patient mother and the rock-hewn manger in lowly Bethlehem where lay cradled Thy love for the world.

In the shadows of the silent stall I stand beside the child. Speak to my soul as I wait, I pray Thee. Let the trusting, loving spirit of the Child steal into my life until it calms all anxious fears and soothes all bitterness and pain.

In willing surrender and passionate longing, let me take the Christ Child to my heart, that henceforth I may live as He lived, Love as He loved, and following in His footsteps bring Help to the needy, Courage to the weak, Comfort to the sorrowing, and Hope to the lost. Amen.

—Margaret Slattery.

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

U. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Anthem	"The Chimes of Christmas Morn"	Dressler
Doxology		
Opening Sentences		
Invocation and Confession		
	(Minister and People using Book of Common Worship.)	
Psalter and Gloria,	Selection 25	
Hymn 173	"O Come All the Faithful"	
The Scripture Lesson		
Soprano Solo	"O Little Town of Bethlehem"	Spross
The General Prayer		
Offertory Anthem	"The First Christmas Morn"	Newton
Dedication of the Offering		
Hymn 181	"O Little Town of Bethlehem"	
Sermon,	"What Came Into the World With Christmas"	
Hymn 174	"Hark the Herald Angels Sing"	
	(The People will resume their seats after the hymn.)	
Prayer,		
Benediction		
	(A moment of silent prayer follows the benediction, the People still bowing down.)	

Evening Service

Hymn 177	"It Came Upon the Midnight Clear"	
Opening Sentences		
Invocation and Confession		
	(Minister and People using Book of Common Worship.)	
Psalter and Gloria,	Selection 31	
The Scripture Lesson		
The General Prayer		
Offertory Duet	"Christmas"	Bellevue
Dedication of the Offering		
Hymn 180	"Joy to the World"	
Reading	"A Christmas Carol"	Charles Dickens
Motion Pictures		
Anthem	"Silent Night, Holy Night"	Haydn
	(The People will resume their seats after the hymn.)	
Prayer		
Benediction		
	(A moment of silent prayer follows the benediction, the People still bowing down.)	

Notes and Notices

Remember our Christmas prayer meeting Tuesday evening. It will be full of the inspiration of the season. Mr. Simmond will be the leader.

The Sewing School which meets Friday afternoon in the Armstrong Memorial Parish House under the supervision of Mrs. E. F. Perry concludes a most successful session with a Christmas Party next Friday afternoon. The mothers of the girls are to be present. The membership of the school is thirty five and the rooms are transformed into a veritable hive at every session.

Five Christmas Dinners are to be sent out by the Women's Aid Society to as many needy families. Contributions towards them, which may be sent to the Parish House Tuesday afternoon will be welcomed. Onions, apples, canned goods, butter, nuts, cranberries, chickens, and jellies are among some of the articles desired. You can supplement this list from an inventory of the things you would like to have for your own Christmas Dinner.

The Christmas Exercises of the Sunday School will be held in the church auditorium next Friday evening. Miss Halstead's class, with Mr. Lloyd Colsey as chairman, has charge of decorating the church. Miss Janet Vornois is chairman of the committee for decorating the Tree, and Miss Isabel Henry, of the committee which is arranging the program. This will include among other things a motion picture story, "The Night Before Christmas." About forty dollars is needed for the expenses. You are invited to make your contribution in the envelopes provided in the pews.

This church, we are just informed, receives a bequest of one thousand dollars from the estate of Miss Susan D. Will, until recently and for many years one of its members. We accept this gift with grateful appreciation of her interest, and we rejoice in it, moreover, as a memorial of her beloved father who through a long period of years served the church with distinction in its eldership. The thought which prompted the bequest, not less than the gift itself, is an occasion for gratitude. It is another evidence of God's blessing and favor and we thank God and take courage.

The Assembly Herald has been making its monthly visits to some forty or fifty of our homes during the past year. It is a wonderfully attractive little magazine, interesting to anyone and an absolute necessity for those who wish to keep in touch with the varied work of our great church. The subscriptions expire with the current number. Please signify your wish with reference to the new year to the pastor or one of the elders. The subscription price of twenty-five cents may be handed in any time.

The "Church Calendar" made its first appearance in its new form two years ago today. Our publishers finding it necessary to almost double the price with the beginning of the year, its career seemed destined to end with the volume. But the Rev. Mr. Gray has generously come to our rescue and will take over its publication, making in this way a very considerable donation to our work. We wish to express to the Journal Publishing Company our appreciation of the courteous and generous treatment we have received at their hands, and to Mr. Gray we convey in advance, our appreciation of his kindness.

It is a matter of personal rejoicing to the pastor that Judge Lindsey is to be in Nyack Sunday evening, January 4th. He will speak to an audience of men at the Broadway Theatre and we hope to an audience of women, preceding that meeting, in this church. This is to be a subscription affair, the expense being borne by those who are each willing to contribute a dollar. No admission will be charged since we want the Judge to have the widest possible hearing and to do this community the largest possible amount of good. His address will help towards the solution of many of our problems.

Christmas Every day

Christmas is not a day or a season, but a condition of heart and mind. If we love our neighbors as ourselves; if in our riches we are poor in spirit and in our poverty we are rich in grace; if our charity vaunteth not itself, but suffereth long and is kind; if when our brother asks a loaf we give him ourselves instead; if each day dawns in opportunity and sets in achievement, however small—then every day is Christ's day and Christmas is always near.

—James Wallingford.

The First Presbyterian Church

Nyack-on-Hudson

The Rev. Azel Hull Fish, D. D., Minister

Calendar for the Week of December the Twenty-eight

The New Leaf

He came to my desk with a quivering lip
The lesson was done—
“Dear teacher, I want a new leaf,” he said,
“I have spoiled this one.”
In place of the leaf so stained and blotted
I gave him a new one, all unspotted,
And into his sad eyes smiled—
“Do better now, my child.”

I went to the throne with a quivering soul—
The old year was done—
“Dear Father, hast thou a new leaf for me?
I have spoiled this one.”
He took the old leaf, stained and blotted,
And gave me a new one, all unspotted,
And into my sad heart smiled—
“Do better now, my child.”

—Richard Sill Holmes

A Warm Welcome Awaits You in its Worship and Work.

Devotional Services

Sunday Morning, 10:45

Sunday School, 9:30 A. M.

Sunday Evening 7:45

Prayer Meeting, Tuesday, 8:00

Y. P. S. C. E. Sunday Evening, 7:00

At the Corner of Depew Avenue and South Broadway

Morning Service

Doxology

Opening Sentences

Invocation and Confession

(Minister and People using Book of Common Worship.)

Psalter and Gloria,

Selection 19

Hymn 645

The Scripture Lesson

The General Prayer

Offertory Anthem

Dedication of the Offering

Hymn 650

Sermon,

“Redeeming the Time”

Hymn 533

(The People will resume their seats after the Hymn.)

Prayer,

Benediction

(A moment of silent prayer follows the benediction, the People still bowing down.)

Evening Service

This evening a service will be held at the Broadway Theatre in which this congregation unites with that of the First Reformed Church. No service in this church.

Notes and Notices

The New Year will furnish the key note for all our services next Sunday. Make a good beginning by coming yourself and bringing a friend.

The Christian Endeavor Service this evening at seven o'clock. Topic, "Our Church at Work for the World," Mark 16:14-20. The meeting will be in charge of the Missionary Committee.

The Senior Society of Christian Endeavor, which rendered such splendid service in conducting the prayer meetings during the vacation period, will have charge of the first prayer meeting of the New Year.

Mrs. W. H. Lingle, of the Province of Hunan, China was with us last Sunday. She delighted the Sunday School with her stories of missionary adventure, and added immeasurably to the interest of the Christmas offering by telling us about the Chinese lad whose expenses in High School this offering will pay for a year.

Your Last opportunity this year to attend one of our helpful and inspiring prayer meetings comes to you Tuesday evening. We are expecting Mr. Marinaccio to be with us, and if so, we shall ask him to tell us of the polyglot company of students at Bloomfield who are preparing to preach the gospel in a half dozen tongues and of his own experiences there. It will be an interesting story. Come and hear it.

The only gloom we have ever had in our prayer meeting room was the gloom due to defective lighting. But that has been sufficiently depressing to constitute a handicap. For the past few weeks, however, we have been rejoicing in a bright, well lighted room, due to the thoughtfulness and generosity of Elder Perry who has provided Tungsten lights. It is easier than ever to be cheerful. Come and see.

This evening, in connection with the Reformed Church which unites with us in the enterprise, a service will be held in the Broadway Theatre at the usual hour of our evening service, seven-forty-five. We hope in this way to reach a large number of men and women who are not in the habit of attending our churches. The service will open and close with a reel of motion pictures and there will be much singing. Dr. Prentice will preach the sermon. Come to this service and pray for it.

The Sunday School Christmas Exercises passed off pleasantly, Friday evening. The audience was large and enthusiastic. The little Christmas Play was excellently rendered and was greatly enjoyed, as was also the motion picture film which told in a delightful way the story which the children all know by heart, but of which they never tire, "The Night Before Christmas." Santa Claus kept his appointment, triumphing over many obstacles, and showed no signs of fatigue in spite of the strenuous experiences of the past few days. The celebration was very successful, and reflected great credit upon the committees which had the various details in charge.

The coming of Denver's famous juvenile judge to any community is an event. But the circumstances under which he will speak in Nyack make it doubly pleasant. No admission fee will be charged for the meeting in the Broadway Theatre, a sum sufficient to cover the expense having been subscribed by a large number of gentlemen. This meeting will be for men only, owing to the limitations in the size of the hall and our especial desire that the men should hear him. The ladies who are deprived of the privilege of this meeting will, however, have at least the privilege of seeing the Judge, for it is expected that he will be present and briefly address the congregation in this church before he speaks in the Theatre.

The New Year

As the dead year is clasped by a dead December,
So let your dead sins with your dead days lie,
A new life is yours, and a new hope! Remember
We build our own ladders to climb to the sky.
Stand out in the sunlight of promise, forgetting
Whatever your past held of sorrow or wrong;
We waste half our strength in a useless regretting.
We sit by old tombs in the dark too long.

Have you missed in your aim? Well, the mark is still shining;
Did you faint in the race? Well, take breath for the next;
Did the clouds drive you back? But see yonder their lining;
Were you tempted and fell? let it serve for a text,
As each year hurries by, let it join that procession
Of skeleton shapes that march down to the past,
While you take your place in the line of progression,
With your eyes on the heavens, your face to the blast.

I tell you the future can hold no terrors
For any sad soul while the stars revolve,
If he will but stand firm on the grave of his errors,
And, instead of regretting, resolve, resolve!
It is never too late to begin rebuilding,
Though all into ruins your life seems hurled.
For look! how the light of the New Year is gilding
The worn, wan face of the bruised old world!

—Ella Wheeler Wilcox

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